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United Evangelical Action

Official Publication of the National Association of Evangelicals

News About EVANGELICALS of every denomination in all parts of the country

One Dollar a Year | Boston, Mass., April, 1944 | Vol. III, No. 12—Issued Each Month

Convention To Concentrate On World Wide Propagation Of The Gospel

COLUMBUS, Ohio, March 25 — More than 30 Work Study groups, committees and sectional meetings will be in session during the Columbus Convention of the National Association of Evangelicals April 12 to 17, but every one of them will be centered in the great objective of evangelism or education for evangelism. The great drive will be to get the gospel faster and farther into the untouched regions of the globe.

Plans for conducting survey with a view to locating a number of high power radio stations at strategic points in mission fields, will be discussed by an independent meeting. Conferences on evangelism in centers throughout the United States will occupy the attention of other delegates. The necessity of a new Sunday School movement will be presented. Measures to protect gospel broadcasting will be adopted.

Letters continue to pour into the Boston office from all areas, telling of delegations that will be in attendance. The Boston delegation will go in a special car, arriving on Tuesday morning. Practically every state will be represented and a number of delegates will come from Canada and foreign countries.

An idea of the highly diversified and significant character of the program may be gained by studying the program which is being released today by the national headquarters. We give it herewith.

In essentials, unity; in non-essentials, liberty, in all things, charity

PROGRAM of the
SECOND ANNUAL CONVENTION
NATIONAL ASSOCIATION OF EVANGELICALS
COLUMBUS, OHIO
APRIL 12 - 17, 1944
(Pre-convention sessions April 11 and 12)
Registrations April 11 and 12 at Deshler-Wallick Hotel
Registrations thereafter at Memorial Hall
General Sessions at Memorial Hall
Work-Study Groups at Deshler-Wallick Hotel
and Central Presbyterian Church
Sunday Mass Meetings at Municipal Auditorium

THE CALL TO UNITED ACTION

The seven hundred thirty-one persons who registered for the Constitutional Convention of the National Association of Evangelicals in Chicago, May 3 to 6, 1943, were destined to have an experience which will live in their memories through the years. Many of them, together with hundreds of others who were not privileged to share in that historic meeting, promised themselves that they would not miss the next one.

We are now able to announce the arrangements for the second annual convention. This time there will be less business but more time will be devoted to a consideration of the vast undertaking which is before us as co-laborers in His vineyard.

For business we have to consider. (1) The adoption of certain changes in the Constitution regarding representation, which were directed by last year's assembly. (2) Possible changes in the By- [illegible]

[illegible] vision for our service to Christ [illegible] ideas in these groups should be a very enriching experience which can be shared by all who desire to participate.

Best of all will be the hours of fellowship in the prayer services on the opening night and each morning thereafter, the new friendships and the better understanding of each other through personal contacts between the sessions.

The invitation to Columbus is extended to all who care to register. Only registrants [illegible]

Important

If you live in a city that has postal zoning, PLEASE SEND YOUR ZONE NUMBER AT ONCE. We hear rumors (that have not yet been confirmed) that SOME CITIES ARE REFUSING TO DELIVER SECOND CLASS MAIL UNLESS THE ZONE NUMBER IS INDICATED ON THE ADDRESS. When sending new subscriptions allow several weeks for your first copy to arrive.

The publishers are extremely grateful for the reception of this new editorial voice in the evangelical field and will continue to give the best in newspaper reporting.

the PRESIDENT'S column

Dr. Harold J. Ockenga

For the last time I sit down to write the President's Column for "United Evangelical Action." At the coming convention I will be succeeded by some individual chosen by the elected delegates to the second annual convention of N.A.E.

These two years have been pleasant years of fellowship and labor on a national scale. They have brought their re- [illegible]

[illegible] is a constituency [illegible] and grow into proportions which include fourteen denominations and scores of individual churches besides multitudes of individual members. The future of N.A.E. is most promising.

International Council Faces Disillusionment

Liberal, Social-Gospel Leaders of the Organized Sunday School Movement Find Little Success Has Attended Their Efforts

ANNUAL MEETING DISCUSSES RESTUDY, EVANGELISM, ECUMENICITY

By JAMES DeFOREST MURCH
(Reprinted from Christian Standard by permission)

Don't fail to read this article if you would know the answer to such important questions as:

What type of men are building the new super-church?

What place will the Sunday-school movement have in the new set-up?

Are modernism and the social gospel important factors in the present-day Sunday-school movement?

What should be the attitude of free churches of Christ toward the International Council of Religious Education?

What is the future of the organized Sunday-school movement?

In the midst of changing world conditions, the annual session of the International Council of Religious Education met in Chicago, Feb. 7-12, to **stop, look and listen.** Bewilderment and disillusionment were evident regarding world trends; confidence and determination as to the future of the Council itself.

The International Council is the single interdenominational agency serving the church schools of North America. It is the legal successor to the International Sunday School As- [illegible]

[illegible] school. While the Council does not seem to have inherited this ability to challenge the American people with the cause of religious education, it still remains the only official medium through which church- [illegible]

all conferees participated in the program through 17 advisory sections. From Thursday to Saturday, the members of the corporation received the recommendations of the sections and determined the official policies and programs for the future. The sections were most comprehensive in scope, including adult work, children's work, city executives, directors, editors, international and national executives, lay workers, leadership education, missionary education, pastors, professors, publishers, re- [illegible]

[illegible] tional in nature.

The leadership in all phases of the conference was highly intelligent and efficient. Here were the managers and editors of the official denominational [illegible]

was a noticeable absence of the leaders of the smaller evangelical denominations, of lay men and women, of the ama-

(Continued on Page 10)

The Following Invitation Is Being Sent To Radio Broadcasters And Missionary Leaders Throughout The Country

PROVIDENCE, R.I., March 20—"The words MISSIONARY RADIO [illegible] make your contribution to this vital project. This invita- [illegible]

Baptist Foreign Missions

RICHMOND, Va. (RNS)—A total of $1,123,300 will be needed immediately upon the [illegible]

nd grow into proportions which include fourteen denominations and scores of individual churches besides multitudes of individual members. The future of N.A.E. is most promising.

Even this very paper has had n amazing growth in circulation, and though its format may be changed by the next annual convention, its influence will only increase among ur membership.

The program of the convention is published elsewhere in his issue and will merit the lose scrutiny of all adherents f the movement. It promises to be a highwater mark in nited action among evangelicals.

At this convention it will be ecessary for the rank and file f delegates to take some action on the statement adopted y the Executive Committee in eference to our attitude toward the Federal Council. From arious quarters the criticism as come that we have not een definite enough in our osition. Let it once and for ll be defined by our convention.

I reiterate that there is only ne foundation for united angelical action. That is the oss of Christ. If we accept e cross as central in our inking as separating us from l evil in theological systems nd in practice, and as symbolizing our new consecration to e evangelization of our nation and the world, we will ve the key to real evangelical rogress. Let us never obscure at fact. We are united to alt the Lord Jesus Christ in ery area of life.

At Columbus two phases of nday School emphasis will merge. One is the crying ed for a new evangelical uniform lesson series, the preliminary discussions of which have ached an advanced stage. he second is the new birth of e Sunday School Movement, hich, under the pernicious influence of the International ouncil of Religious Education, practically ceased.

We have reprinted a news port of the Convention of the

(Continued on Page 6)

does not seem to have inherited this ability to challenge the American people with the cause of religious education, it still remains the only official medium through which church-schools leaders can meet for conference and planning. Undenominational churches of Christ are, of course, officially unaffiliated with the Council, but are interested in its proceedings and their effect upon the Christian education movement.

The meeting was well housed in the rehabilitated Stevens Hotel. Some 1,500 were in attendance from all parts of the United States and Canada, representing 42 denominations. From Monday to Wednesday,

tional in nature.

The leadership in all phases of the conference was highly intelligent and efficient. Here were the managers and editors of the official denominational publishing houses; professors and executives from church colleges and seminaries; heads of councils of churches in city, state and nation; public-school teachers and general church leaders. One could scarcely fail to be stimulated and broadened by the contacts of the week. Everything moved with machinelike precision under the direction of Dr. Roy G. Ross, general secretary of the Council. Everything was "under control."

On the other hand, there

Famous Toronto Church Entertains N.A.E. Rally

One of the largest church auditoriums, that of the famous Cooke's Presbyterian Church, in Toronto, Ontario, whose pastor, Rev. William Thomas, M.A. was a speaker at the Moody Founder's Week Convention this year, was almost filled on the evening of Tuesday, February 29th.

Several interesting features of this enthusiastic rally of Bible believing people may be noted. First, it was the first public effort of the newly formed Canada - wide Regional Committee with members from many denominations. Secondly, it was addressed by seven ministers and laymen who took as their theme, one point each, the Statement of Faith. Having given a brief exposition, the chairman of the Regional Committee, who also presided over this rally, the Rev. Clarence Keen of the High Park Baptist Church, Toronto, emphasized the complete spiritual and doctrinal unity of these leaders. In fact, the thought in everyone's mind was the beauty and reality of being "all one in Christ Jesus!"

The speakers, besides the chairman, included the secretary, Rev. Charles B. Templeton of the Avenue Road Church of the Nazarene, Toronto, (whose lovely cartoon appeared in the January issue of "United Evangelical Action"). So immensely successful has been the Gospel ministry of Mr. Templeton that it has been necessary to build galleries to accommodate his fast expanding congregation. Mr. John Smart, the treasurer, who is already among the Brethren; Rev. Peter Hoogendam, pastor of the well-known Philpott Tabernacle in Hamilton, Ontario; Rev. F. M. Bellsmith of the Pentecostal Assemblies of Canada; and Col. Han of the Salvation Army.

The chief speaker who concluded and consummated this great united witness was the Canadian representative on the Board of Administration of the Nation Association of Evangelicals, the retiring pastor of the Knox Church in Toronto, the Rev. T. Christie Innes, who spoke on John 17. Mr. Innes left Toronto the next day for New York to become the General Secretary of the American Tract Society.

It was a resounding challenge to Canadian evangelical Christianity, and the size and representative character of the huge rally showed the strength and depth of evangelical feeling in this great Canadian center.

The Following Invitation Is Being Sent To Radio Broadcasters And Missionary Leaders Throughout The Country

PROVIDENCE, R.I., March 20—"The words MISSIONARY RADIO used by some Christian leaders have come to suggest how radio might be used in the foreign field for the propagating of the Gospel. As you may know, such efforts under distinctive Christian sponsorship have been carried forward in Ecuador, the West Indies and China. This means has been blessed of God in reaching multitudes with the message of God's redeeming grace.

"There is now among many Christian leaders in this country the conviction that a World Survey should be made in the immediate future to ascertain in what countries radio stations might be established for distinctive purposes. Most strategic locations, favorable governments and prevailing language blocs need to be investigated. The present thought is that the services of a committee appointed to conduct a survey would be concluded after the survey had been made, and that further study of the facts ascertained should be made by those who would desire to promote such endeavors throughout the world.

"With the consent of some of the officers of the National Association of Evangelicals which meets in annual convention in Columbus in April, arrangements have been made for a Breakfast Conference on Saturday morning, April 15, at 7 o'clock, for the purpose of discussing this subject. This conference, however, will not be under the auspices of the National Association, but is called independently, and the fullest liberty in the discussion of MISSIONARY RADIO will be pursued. Several MISSIONARY RADIO broadcasters are expected to be present to give us such facts as they have obtained through several years of experience.

"I know of your vital interest in both missions and radio, and therefore am urging you to be present at this conference, and make your contribution to this vital project. This invitation has been extended to a goodly number of missionary and radio leaders of this coun-

(Continued on Page 6)

Mrs. Barnhouse Called Home

The sympathy of those active in N.A.E. is extended to our co-laborer Dr. Donald Gray Barnhouse and his family in the Homegoing of Mrs. Barnhouse on Saturday, March 18.

Lutheran Hour Speaker to Be Heard at Convention Banquet

Dr. Walter A. Maier

Dr. Walter A. Maier, famous radio preacher, of Concordia Seminary in St. Louis, will be the guest speaker of the National Association at a great banquet which will bring to a close the Second Annual Convention of the National Association of Evangelicals at Columbus on April 17.

The attendance at this banquet will necessarily be strictly limited to one thousand as the banquet facilities will not permit the accommodation of more.

Other banquet features will be the installation of the incoming officers and board, the inaugural address of the president-elect and the closing prayer session.

Baptist Foreign Missions

RICHMOND, Va., (RNS)—A total of $1,123,300 will be needed immediately upon the cessation of hostilities to rehabilitate the Southern Baptist foreign mission enterprise in Europe and the Orient, it was disclosed here.

Most of this amount will be expended for the repair and reconstruction of churches, schools, hospitals, universities, and mission homes. Other urgent requirements will include financial aid to Baptist clergymen and their families and reestablishments of church publishing projects.

The data, which represents only "imperative needs," has been prepared for the consideration of the executive committee of the Southern Baptist Convention, meeting March 15, and will be presented formally to the Convention at its annual meeting in May.

Territory covered by the estimate includes China, Japan, the Near East, Hungary, Italy, Rumania, Spain, and Yugoslavia. Latin American and West African post-war mission needs are not included since no missionary property in those areas has been destroyed by war.

Southeastern District Office Of N.A.E. To Be Opened Soon

MIAMI, Florida, March 15—Funds sufficient for the support of a full time executive secretary for the Southeastern states have been pledged, according to Dr. Dan Iverson, chairman of the South Florida Regional District. The office will function for the states of Florida, Georgia, Alabama, Tennessee, North and South Carolina, according to tentative plans. The location of the office has not been settled upon as yet, but Atlanta is under favorable consideration.

A series of conferences on evangelism will probably be one of the first major activities of the area.

ideas in these groups should be a very enriching experience which can be shared by all who desire to participate.

Best of all will be the hours of fellowship in the prayer services on the opening night and each morning thereafter, the new friendships and the better understanding of each other through personal contacts between the sessions.

The invitation to Columbus is extended to all who care to register. Only registrants representing member organizations will be qualified to vote.

PRE-CONVENTION SESSIONS
TUESDAY, APRIL 11

Parlors A B C—Sunday School Curriculum Conference, 10:00 A. M. and continuing all day. Admission by invitation only.

Parlor H—7:30 P. M. N. A. E. Board of Administration (Executive Session).

PRE-CONVENTION SESSIONS
WEDNESDAY, APRIL 12

Parlor H—11.00 A. M. Missions Committee (Executive Session). 2:00 P. M. N. A. E. Board of Administration and National Advisory Council (Executive Session).

Room 1437—2:00 P. M. Committee on Evangelism (Executive Session).

(Continued on Page 4)

Evangelicals Hold Convention for Organization of Vermont Committee

The National Association of Evangelicals held a State convention at the Advent Christian Church, Rutland, Vt., Monday, March 20, with Rev. Ivar Sellevaag, pastor of the Christian Church of Portsmouth, N. H., acting as chairman. Seven denominations were represented by the 20 ministers who were present.

Rev. Melville G. Hatcher, pastor of the Baptist Church of Bridgeport, Conn., gave the main address of the afternoon session on the history of the association: which history may be summed up briefly in this, that since its inception in 1940, membership has increased until now it numbers nearly one million, with 15 denominations officially included.

A period of discussion was led by Rev. E. T. Barram, pastor of the Baptist Church of Troy, N. H., relative to the manner in which the association can serve denominations and local churches.

At the evening session, Rev. E. T. Barram gave an address on the progress of the association, which was followed by an inspirational address by Rev. Melville Hatcher. Others on the program were Rev. John Roy Fox, devotions; Rev. Wilfrid Meloon, music, and Rev. Earl Lee Nichols, prayer.

During the business session a State organization was set up with the following list of officers and key men: state chairman, Rev. John Roy Fox, pastor of the Advent Christian Church, Rutland, Vt.; vice chairman, Rev. Thomas H. Rose, pastor of the Congregational Church, Vershire, Vt.; secretary, Rev. Dexter Emery, pastor of the Baptist Church, Wallingford, Vt.; treasurer, Rev. Wilfred C. Meloon, pastor of the Full Gospel Church, Montpelier, Vt.; executive committee: Rev. Ernest L. Vincent, pastor of the Baptist Church, Newport, Vt.; Rev. George S. Stone, pastor of the Advent Christian Church, Waterbury, Vt.; Rev. Carl L. Nichols, pastor of the Christian Church, Taftsville, Vt.; Rev. A. Johnson Cambridge, pastor of the Federated Church, Franklin, Vt.; Rev. Stephen E. Childs, pastor of the Congregational Church, Benson, Vt.; Rev. M. W. Hale, pastor of the Congregational Church, Weybridge, Vt.; Mr. R. D. Basso, pastor of the Congregational Church, Cambridgeport, Vt.

It was voted that the chairman of the Vermont Association be recognized as the delegate to the National Convention to be held in April in Columbus, O., and that he be empowered to appoint an alternate.

At the close of the evening session the new officials met and decided to hold a meeting for further organization at the Advent Christian Church, of Rutland, at 2:30 p. m., Monday, April 3.

United Evangelical Action

Published Monthly at Boston, Mass., by the
NATIONAL ASSOCIATION OF EVANGELICALS

"Entered as second class matter January 15, 1944 at the post office at Boston, Mass., under the Act of March 3, 1879"

EDITORIAL OFFICE:—
Rooms 414 - 416 120 Tremont St., Boston 8, Mass.
All news matter, subscriptions and advertising are to be sent to
CHARLES W. CAMPBELL, Business Manager

Advertising Space Rates on Request
Subscription Price One Dollar Per Year

NATIONAL ASSOCIATION OF EVANGELICALS — STATEMENT OF FAITH

1. We believe the Bible to be the inspired, the only infallible, authoritative word of God.

2. We believe that there is one God, eternally existent in three persons: Father, Son, and Holy Spirit.

3. We believe in the deity of Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in power and glory.

4. We believe that for the salvation of lost and sinful men regeneration by the Holy Spirit is absolutely essential.

5. We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life.

6. We believe in the resurrection of both the saved and the lost; they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation.

7. We believe in the spiritual unity of believers in Christ.

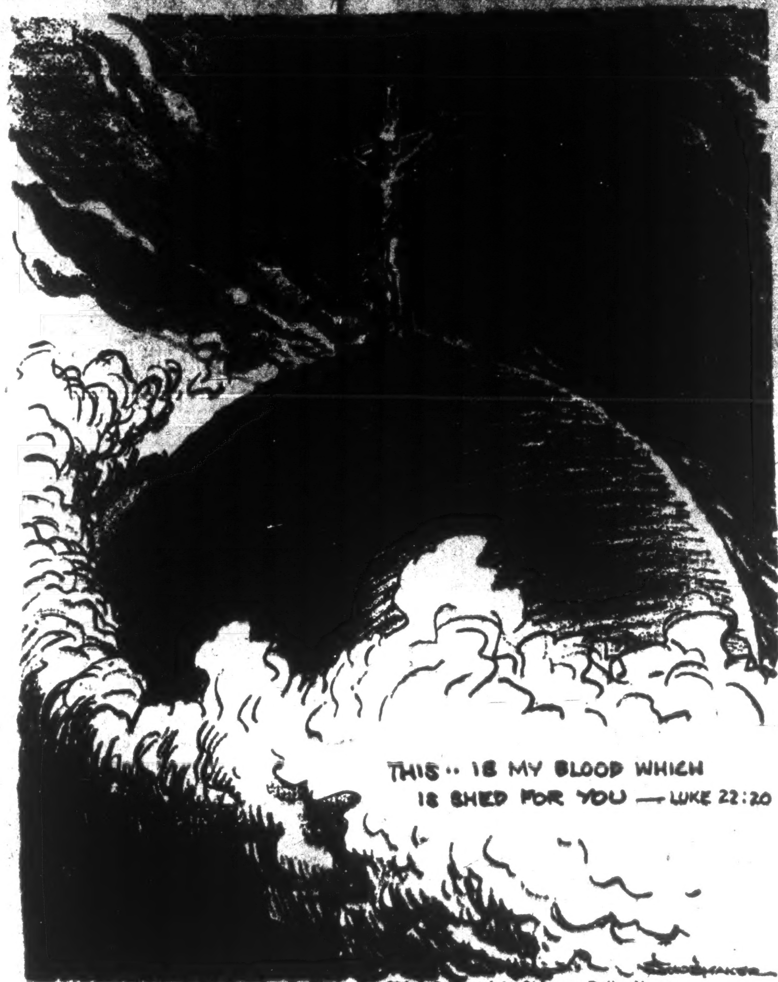
SLOWLY BUT SURELY

Mushroom growth for the National Association of Evangelicals is a thing not to be desired. We who believe the gospel have a great task to perform and there are almost endless possible ramifications to a well rounded program. Some are inclined to be impatient because time for deliberation is being taken before launching many projects which seem to have merit.

If N. A. E. were dominated by a limited number [illegible] a policy and program upon [illegible] swifter progress could be [illegible] would certainly be [illegible]

[illegible] be kept in mind that the officers and Board of Administration are but the servants of our large and varied membership. Nothing of importance can be undertaken until the will of our constituents is made plain. If there is one thing

"THE GREATEST DONOR IN HISTORY"



Cartoon by Vaughn R. Shoemaker, Chief Cartoonist; Chicago Daily News.

BLUE NETWORK INVITES N.A.E. TO ACCEPT SUSTAINING PROGRAM

NEW YORK, March 10—Mr. H. B. Summers, director of religious programs for the Blue Network, conferred with Dr. J. Elwin Wright for the purpose of offering the National Association of Evangelicals a sustaining program over the network. The offer was made without solicitation on the part of N.A.E.

Mr. Summers stated that the network desires to cooperate with all central organizations representing denominations, of [illegible] among the Protestant groups. The American [illegible] obtained a program which [illegible] 12:15.

[illegible] commence a series of thirteen programs on Friday, May 5 from 12:00 to 12:15 P.M. Beyond the fact that each program will feature a different speaker the details are yet to be developed.

It is the intention of the Blue Network to select its own speakers for this particular program from week to week commencing the first Friday of August, after the contract with N.A.E. expires. The selection will be made from various de-

How The Times May Be Changed

"He changeth the times and the seasons" (Daniel 2:21)

The history of the Church must be changed before the history of the World can be changed. God, by revival of His Church, can change times and seasons. He has done this many times since the Day of Pentecost. Times can be [illegible] by the power of God [illegible] in the people of God. On the authority of God's Word we may say:

History May Be Changed—

1. By "SIX HUNDRED THOUSAND." The children of Israel (600,000) (Exodus 12:37), were used of God to

for ten's sake." (Gen. 18:23). But if ten cannot be found,—IT CAN BE CHANGED—

8. By "TWO". "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven." (Matt. 18:19.) If "two" gather together in His name, He is in the midst. "Two" shall "put ten thousand to flight." Are there "two" who do thus "agree on earth" —WITH Christ and In Christ —praying "in the Holy Ghost" for world-wide revival in the body of Christ? But if two cannot be found, remember you still have the "solitary worshipper" promise (Matt. 6:6).

"Roving Reporter" . . . . .

If there is a busier place these days than the office of the N.A.E. in Boston we don't want to see it. Our staff of eight is trying desperately to keep up with the correspondence, send out the many thousand convention notices, the latest issues of United Evangelical Action, add new names by the thousands to our file and send all our many callers away happy.

The recent conference at Binghamton, New York, was a time of rich blessing. We believe the committee which was organized in that area is going to be heard from; in fact, it may develop into at least three local committees.

The attendance of 250 ministers at the Gastonia, N. C., conference last month is a record to date for any regional meeting of N.A.E. We hear that a considerable number of these men will be seen at Columbus.

We congratulate the Christian Beacon on its agitation for reform in the naval chaplaincies. This situation has badly needed cleaning up for a long time. It is unfair to ask chaplains with convictions to perform many of the unspiritual services required of them.

We understand that at least 1800 attended a recent N.A.E. rally in Toronto. Our Canadian branch is growing surprisingly. As one pastor wrote this week, "Its future is not only bright, it is brilliant."

The New England Regional Conference is making great strides. State branches have been organized in each of the six states and all will be represented at Columbus. The latest conference was at Rutland, Vermont, on March 20. Many of the New England delegates have reservations on car 290 over the New York Central, leaving Boston at 4:50 P. M. on April 11 for Columbus.

Dr. Paul S. Jones of the Baptist Tabernacle in Atlanta addressed the regular monthly meeting of the Birmingham, Alabama, conference of N.A.E. on March 6. The attendance is growing splendidly.

Chaplain Charles J. Anderson of the Arma Corporation in Brooklyn is performing a most valuable service for the employees. Many are being won to Christ or restored to fellowship through his efforts. During the week of March 13 a unique series of services were conducted at the company plant under the title of Congress of Science. The speakers included Dr. William Ward Ayer, Miss Barbara M. Brown, Dr. J. Oliver Buswell, Dr. Carleton Campbell, Mr. Frank C. Davis and Mr. A. B. Palm.

Chaplain Anderson will address the Conference on Evangelism at Columbus.

There is reason for great apprehension over the failure of the United Nations, and particularly our own country, to come to the point of making more specific statements regarding post-war policies. Russia is apparently the only nation which knows where she is going. She is already staking her claims and aligning her political associates in almost every country of Europe east or south of Germany. Tito in Yugoslavia is owned by Stalin. She has been astute enough to put De Gaulle and Badoglio under obligation to her by recognizing them as de facto leaders in France and Italy. She claims half of Poland and has a puppet government ready to step into the other half. She has made it clear that she will brook no interference in the Baltics.

It doesn't take prophetic vision to see that it all adds up to a determination on the part of Stalin to be master of Europe. He already controls a vast terriory in Asia. If he can play as astutely with Japan as he has with others it is entirely conceivable that he may yet fulfill his life long dreams and [illegible] the world. Is there really any power capable of withstanding [illegible] is food for thought.

America's oldest continuous religious broadcast will "come of age" on April 9. Rev. R. R. Brown of the Omaha Gospel Tabernacle is the director of this fine broadcast. Congratulations on this 21st anniversary. May this message continue its helpful mission through the Midwest for many years to come.

* * *

COMING EVANGELISTIC MEETING

Rev. Warren C. McIntire — Wesleyan Methodist C[illegible]

[illegible] ... be kept in mind that the officers and Board of Administration are but the servants of our large and varied membership. Nothing of importance can be undertaken until the will of our constituents is made plain. If there is one thing above another upon which we are agreed, it is that we must not build another hierarchy.

The time of our constitutional convention last May was taken up with laying well the foundations of the structure. That work is not yet completed by any means, but we have made sufficient progress so that we are encouraged to believe that the coming convention can safely devote some time to considering the superstructure.

One important function of the organization will be that of finding the facts on various matters. Such a fact-finding task is the survey of gospel broadcasting which is now well on the road to completion. This has involved a great mass of correspondence both with the stations and with the sponsors. A partial report will be ready for the Columbus meeting.

Another task is to find the will of the people regarding the whole Sunday School movement. One thing is apparent. Under the present system, the Sunday Schools are doomed to obliteration. In the Episcopal churches, the decline in 1943 was so serious that if it experienced a corresponding decline in attendance during the next six years, it would completely wipe out the entire attendance.

Some denominational leaders believe the Sunday School ought to die. In general, these are the same people that have believed for a generation that evangelism ought to die. When evangelism and the Sunday School go, the church is doomed, in our opinion, for these are its two great sources of new membership.

Here is a task for N. A. E. We must get the facts. We must spur the churches into action.

In evangelism it is pretty well agreed that our function is to encourage and promote the idea of evangelism in all its phases, rather than to institute campaigns. The actual campaigning should be left to churches, groups of churches and local committees.

There is one rule which must always be followed with fidelity and consistency. N. A. E. must never be intrigued into the performance of ecclesiastical functions or the institution of agencies which are the normal tasks of denominations. To fail to adhere rigidly to this policy would be fatal.

We may be greatly assured as we consider the wise and careful leaders who are sharing the responsibility for the development of N. A. E.'s policy. We aren't likely to set the world on fire this year or next, but there is a vast amount of good solid masonry going into our foundations. — J. E. W.

[illegible] ... a series of thirteen programs ... Friday, [illegible] from 12:00 to 12:15 P.M. Beyond the fact that each program will feature a different speaker the details are yet to be developed.

It is the intention of the Blue Network to select its own speakers for this particular program from week to week commencing the first Friday of August, after the contract with N.A.E. expires. The selection will be made from various denominational groups.

Thirteen Mistakes

1. To attempt to set up your own standards of right and wrong.
2. To try to measure the enjoyment of others by your own.
3. To expect uniformity of opinion in the world.
4. To fail to make allowance for inexperience.
5. To endeavor to mold all dispositions alike.
6. Not to yield to unimportant trifles.
7. To look for perfection in our own actions.
8. To worry ourselves and others about what cannot be remedied.
9. To consider anything impossible that we cannot ourselves perform.
10. Not to help everybody, wherever, however, and whenever we can.
11. To believe only what our finite minds can grasp.
12. Not to make allowances for the weaknesses of others.
13. To estimate by some outside quality when it is that within that makes the man.

—Judge McCormick of San Francisco

THE PREACHER'S PLACE

OSCAR C. ELIASON

Oh, be an Elijah! Cry out against sin,
And seek not for wealth or for fame;
God saved you and called you the lost ones to win
—Exalt Jesus' wonderful Name.

Why should you be popular? Seek not for praise
From those who have never been saved;
God never has asked you to walk in their ways
Though rosy and wondrously paved.

Why should YOU escape all the darts of the world
That fell on God's servants so bold?
Why should not, at you, Satan's daggers be hurled
When felt by the prophets of old?

Seek not to be loved by each person you meet
By pleasing the world and the Lord;
Grieve not if the devil has suffered defeat —
Keep wielding your God-given Sword.

If Heaven has called you, then seek but to please
The One who all vict'ries can win,
No triumph will come to a soldier at ease;
Go forth in His battle 'gainst sin.

God made you a beacon to shine in the night,
And He is depending on you
That souls groping blindly may walk in the light,
So do what He's called you to do.

—Reprinted from THE STANDARD.

[illegible] ... the people of God. On the authority of God's Word we may say:

History May Be Changed—

1. By "SIX HUNDRED THOUSAND." The children of Israel (600,000) (Exodus 12:37), were used of God to change history. But supposing no such formidable company of God's people can be found, what then? — IT CAN BE CHANGED—

2. By "FIFTY THOUSAND". "50,000 which could keep rank" rallied around David to establish the kingdom, and "did exploits" (I Chron. 12:31). But suppose 50,000 "not of a double heart" cannot be found, what then? IT CAN BE CHANGED—

3. By "SEVEN THOUSAND." "Who have not bowed their knee to Baal." God surely has 7,000 such, as He had in Elijah's day. (I Kings 19:18). But if not,— IT MAY BE CHANGED—

4. By "THREE HUNDRED". "Gideon's band" of prevailing intercessors out of the thousands of praying believers who with travail of soul took victory by faith. (Judges 7:6; Amos 6:1). But if 300 cannot be found,—STILL IT CAN BE CHANGED—

5. By "ONE HUNDRED AND TWENTY". Willing to pay the price of waiting upon God, "with one accord in one place," endued afresh "with power from on high"; "filled with the Holy Ghost, enabled to overcome the adversary "by the blood of the Lamb and the word of their testimony." (Acts 1:15; 2:1-4; Rev. 12:11). Peradventure if among you in this day of apostasy, there are not even 120:— thank God, —IT CAN BE CHANGED—

6. By "FIFTY". If fifty can be found (Gen. 18:24) the history of the Church can be changed. Where are "the fifty"—Oh God, where are "the fifty"? Ah, if 50,000 cannot be found if not even fifty can be found,—IT CAN BE CHANGED—

7. By "TEN". "For," declared Dwight L. Moody, "if ten men will give themselves completely to the will of God, they will be able to change the world." "I will not destroy it [illegible] ... them of my Father which is in heaven" (Matt. 18:19.) If "two" gather together in His name, He is in the midst. "Two" shall "put ten thousand to flight." Are there "two" who do thus "agree on earth" —WITH Christ and In Christ —praying "in the Holy Ghost" for world-wide revival in the body of Christ? But if two cannot be found, remember you still have the "solitary worshipper" promise (Matt. 6:6). The example of Moses in Midian, of Daniel in Chaldea, of Paul in Arabia, of Jesus in the "solitary place." But if not by two — THE HISTORY OF THE WORLD MAY BE CHANGED —

9. By "ONE UTTERLY BELIEVING MAN." Said A. E. McAdam: "No praying man or woman accomplishes SO MUCH with SO LITTLE expenditure of time as when he or she is praying. If there should arise, it has been said — and the words are surely true to the thought of our Lord Jesus Christ in all His teaching on prayer — if there should arise ONE UTTERLY BELIEVING MAN, the history of the world might be changed." Will YOU not be that one in the providence and guidance of God our Father? You CAN be! WILL you be? If you can be, you ought to be; and if you ought to be, you must be! Oh for 600,000! How quickly the history of the Church and of the world would be changed! Will you, by God's grace, be "ONE" who will "keep rank?" Eternity — for you and for others will be enriched thereby.

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Revival Comes To Maine Community

MARS HILL, Maine, March 13—The Lord used Evangelist Sheldon Helsley to bring to the people of Mars Hill the most challenging and convicting messages heard here in a long time. The services were held in the First Baptist Church of which Rev. Earle Beale is the pastor. Originally planned to continue for two weeks, the meetings were extended through an additional week by popular demand. More than seventy found the Lord as their Saviour and scores of Christians were refreshed. Mr. Helsley is a staff evangelist of the New England Fellowship.

[illegible] ... Asia. If he can [illegible] ... others it is entirely [illegible] ... life long dreams and [illegible] ... capable of withstanding [illegible]

America's [illegible] religious broadcast will "come of age" on April 9. Rev. R. R. Brown of the Omaha Gospel Tabernacle is the director of this fine broadcast. Congratulations on this 21st anniversary. May this message continue its helpful mission through the Midwest for many years to come.

* * *

COMING EVANGELISTIC MEETING

Rev. Warren C. McIntire — Wesleyan Methodist Church, Spartanburg, S. C., April 30 - May 7.

* * *

THE DIFFERENCE

The following comparison of the position of the Fundamentalist and the Modernist is quoted from an article published in the Boston Transcript a number of years ago.

"1. The Fundamentalist holds that the Bible is the word of God; the Modernist holds that the Bible contains the word of God.

"2. The Fundamentalist holds that Jesus Christ was the Son of God in a sense in which no other is; the Modernist holds that Jesus Christ is a Son of God in the sense that all men are.

"3. The Fundamentalist holds that the birth of Jesus Christ was supernatural; the Modernist holds that the birth of Jesus Christ was natural.

"4. The Fundamentalist holds that the death of Jesus Christ was expiatory; the Modernist holds that the death of Jesus Christ was exemplary.

"5. The Fundamentalist holds that man is the product of special creation; the Modernist holds that man is the product of evolution.

"6. The Fundamentalist holds that man is a sinner, fallen from original righteousness, and apart from God's redeeming grace, hopelessly lost; the Modernist holds that man is the unfortunate victim of environment, but through self culture can make good.

"7. The Fundamentalist holds that man is justified by faith in the atoning blood of Christ. Result, supernatural regeneration from above. The Modernist holds that man is justified by works in following Christ's example. Result, natural development from within."

Listings of Evangelists for the Coming Mo[nth]

Evangelists are invited to send their engagements to the Editorial Office by the 15th of the month preceding publication.

Carl Armerding:	
April 23-30	Corry, Pa.
Earl W. Brown:	
March 26-April 9	Moline, Ill.
John L. Bray:	
April 2-16	Parkers Prairie, Minn.
April 19-30	Boscobel, Wis.
John Carrara:	
April 11-23	Alva, Okla.
April 26-May 14	St. Paul, Minn.
May 16-28	Des Moines, Ia.
Richard R. Day:	
May 14-28	Portland, Ore.
Homer W. Grimes:	
April 2-16	Flagstaff, Ariz.
April 19-30	Safford, Ariz.
Jubilate Trio:	
March 27-April 9	Buffalo, N. Y.
April 10-16	Findley Lake, N. Y.
April 17-23	Quakertown, Pa.
April 24-May 7	Hazleton, Pa.
Walter D. Kallenbach:	
March 29-April 9	Salamanca, N. Y.
April 16-30	St. Louis, Mo.

Robert J. Kees:	
April 4-16	Sault Ste. Marie, Mich.
April 19-30	Cass City, Mich.
Arthur W. McKee:	
April 3-7	Schenectady, N. Y.
Alfred R. Payne:	
April 9-30	Birmingham, Ala.
May 7-28	Pensacola, Fla.
June 4-25	Derry, Pa.
Albert Peterson:	
April 9-23	Petersburg, Va.
April 24-May 14	Norfolk, Va.
June 4-June 25	Messick, Va.
W. W. Shannon and Michael A. Guido:	
April 2-16	Flint, Mich.
Gipsy Smith:	
April 16-May 7	Nashville, Tenn.
May 21-June 4	Atlanta, Ga.
Ralph R. Stewart:	
April 4-16	Petersburg, Ill.
April 23-May 7	Creston, Ia.
G. B. Vineyard:	
April 16-30	Winfield, Kan.
May 1-14	Blackwell, Okla.

A CHALLENGE TO SOME CONSECRATED CHRISTIAN LEAVING FOR THE ARMED FORCES

The National Association of Evangelicals is greatly in need of a good car for field work. We believe there may be such a car in the possession of some Christian family or some person inducted into war service, which they would like to contribute to this important service for the Lord.

Some car in the medium weight class, of a make which can be supplied with repair parts easily — either a club or sedan model preferred. Correspond at once with National Association of Evangelicals, 120 Tremont St., Boston 8, Mass.

WE NEVER HEARD THAT GOD HAD A SON

(EDWARD HANCOX, Worldwide Evangelization Crusade)

(Lift up your eyes and look on the fields; for they are white already to harvest. John 4:35)

While busy about the mission station in Africa one day, I lifted my eyes to the far end of the compound and saw some natives coming, whom I at once recognized as belonging to a distant tribe. One of the school children nearby confirmed my opinion that they were members of the GIO tribe. At once there came to my mind certain facts which I knew concerning these people. Theirs was the last tribe in that section to be turned from cannibalism. This had been forced upon them by government decree. It was commonly reported that they would eat their own dead. Mothers in the tribe in which we were working would sometimes frighten their disobedient children by saying, "If you do not behave, I will give you to the Gios." Every child knew what that implied and for fear of being eaten would do as mother instructed.

And here were some of these Gio people coming to our door. Each man carried a large bundle of rice on his back. They had been traveling for 10 days, intending to go to the coast to market it, but somebody along the way had told them that we might buy it, so they came, hoping to save the extra miles with their heavy loads. But the Lord was in their change of plan. He had brought them to us for a definite purpose.

We quickly arrived at an agreement about buying the rice and I began to weigh each man's load. While doing so, I asked them, "Do you know about Jesus?" Some of them repeated the name over after [...] and of salvation through Jesus Christ our Lord. One could have heard a pin drop as they sat quietly and attentively drinking in these words of love and grace.

When I had ended the message and had them bow their heads in prayer, one of their number stood up and said, "White man, we want to thank you for telling us this story. No one ever told us this before. We never heard that God had a Son, and we did not know that He loved us. We thank you for telling us." He then paused a moment or two and with deep emotion said, "White man, why can't some of you come up to our country and sit down in our towns and tell us this story often? Then our wives and our children will hear it too."

My heart was tremendously moved by the man's appeal and I replied, "As soon as possible some of us will come up to your country and sit down with you in your towns, and tell you this story often."

That appeal has never left me. That day I began praying to "the Lord of the Harvest to send forth laborers into His harvest," that this tribe should hear the Gospel of His Grace. In His faithfulness, God has answered. The Worldwide Evangelization Crusade now has two stations among these people and there are today a good many who name the Lord Jesus as their personal Saviour and Lord.

What God has done in answering prayer for the Gios, He is able and willing to do for the 800,000,000 or more, who have never heard of His Son, or of the tidings of His love. Will you join in prayer, too, that many more shall be sent [...]

A picture of part of the Missionary display shown in the recent conference at Park Street Church, where the President of NAE is the Pastor

Great Missionary Convention in Boston Record Offering of $42,231.05 Received on Closing Day

The fifth annual missionary convention of the Park Street Church in Boston provided a succession of thrilling and challenging missionary messages during the eight days of almost continuous sessions. The climax came on the final day when the annual offering was taken and $42,231.05 in money and pledges poured into the hands of the ushers in seemingly never ending streams.

The convention was under the leadership of Dr. J. Oswald Smith of Toronto, who is undoubtedly the most able leader in the world today in making missionary appeals.

The roster of speakers included more than 40 leaders representing 23 agencies. Such eminent leaders as Dr. R. H. Glover and Rev. and Mrs. Andrews of the China Inland Mission, Dr. Northcote Decke of the Solomon Islands, Rev. E. E. Lewis and Dr. T. A. Lambie of the Sudan Interior Mission, Rev. Ralph T. Davis of the Africa Inland Mission, Rev. A. J. Bowen of the South Africa General Mission, Rev. E. V. Thompson of the West Indies Mission, Rev. E. J. Pudney of Unevangelized Fields Mission, Mrs. Eugene Kellersberger of the American Mission to Lepers, Mrs. Maxwell D. Lathrop of Wycliffe Bible Translators (Mexico), Miss Grace Pierson of the New England Fellowship and Miss Eleanor Truesdale of the Child Evangelism Fellowship, and many others brought challenging messages [...] ply of their needs. At the close of this service, more than 100 young people pledged their willingness to engage in full time Christian service at home or abroad.

This missionary convention which is held annually at this season is becoming a New England-wide institution in interest and influence. Each year has shown a marked increase in the amount contributed.

A pleasing feature of the convention are the missionary exhibits, a few of which are shown in the accompanying picture.

Pamphlet Describes Church Unity Proposal

NEW YORK, (RNS)—A 260-page pamphlet describing a proposed plan for the reunion of the Presbyterian Church in the U. S. A. (Northern) and the Presbyterian Church in the U. S. (Southern) is now being sent out to all clergymen and church leaders of the two denominations.

Ministerial Alliance Rebukes its President

KANSAS CITY, Mo. (RNS) — The Kansas City Ministerial Alliance, meeting here following a widely-publicized speech delivered in Chicago before a regional gathering of tavern owners by the Rev. E. W. Potts, president of the organization, adopted a resolution asserting "that this body in its program of liquor education and control never has officially given its approval to, nor co-operated with, the liquor traffic."

Mr. Potts was reported to have told the tavern owners of efforts by the Alliance to work with them to curb liquor traffic evils. His speech was attacked immediately by dry organizations.

The Alliance president told his organization that he had spoken as an individual, that there had been no co-operation of the Alliance and tavern keepers at any time, and that his remarks had been misconstrued.

In its resolution, the Alliance asserted that it had a "worthy list of achievements in co-operation with those charged with the responsibility for making and enforcing liquor laws."

It further urged that members should use extreme care in speaking in behalf of the Alliance on matters on which no official action had been taken.

Mr. Potts offered his explanation but did not answer to a demand voiced by some of the more conservative members of the Alliance that he apologize and tell why he went to the Chicago meeting, or with [...]

An Objective and an Obstacle to United Evangelical Action

(Presented to the Denver Association of Evangelicals by Rev. A. H. Yetter, Pastor, Grace Fundamental Church)

In the crucial days preceding the American revolution, a sentence was uttered which not only became a guiding principle of that day, but which was also the statement of a great truth — "United we stand, divided we fall."

This statement has been taken by the National Association of Evangelicals and applied to the conservative orthodox, Bible-believing Christians of our day. It is a statement of our objective — unity; but it is also a warning of our obstacle — division. The result of unity is victory — "we stand." The result of division is defeat — "we fall."

At this point, it is not out of place to remark that there is a difference between "union" and "unity." Someone has humorously illustrated the distinction thus; if you tie a dog and a cat together by their tails, you will have union, but not unity. Their natural enmity precludes unity. This holds true in the Church of Jesus Christ, also. If we are to walk together, we must be agreed on the foundational teachings of our Christian Faith. Consequently, the union of the Federal Council of Churches, is just that — "union," but not "unity." Those who disagree violently on vital doctrinal issues are bound together in this "union." This is not "unity." We need, therefore, an organization which can truly unite in certain definite fields of Christian endeavor the Bible-believing forces of our various churches and denominations.

The appeal for such a unity is suggested by the inspired words of the Apostle Paul to the Philippians, recorded in chapter one, verse twenty-seven which reads thus: "Only let your conversation (manner of life) be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving for the faith of the gospel." Certainly this admonition is needed in our day, possibly, even more, than it was in the days of the Philippians.

To meet this need, of a unifying organization, we believe that God has raised up the National Association of Evangelicals. It will enable us to unite our voices and our efforts in order to achieve certain mutual, and God-pleasing objectives.

We suggest four objectives: city-wide, or community-wide evangelism; local, regional, and national radio ministry of the Word; Christian education; and community-wide, or city-wide prayer.

By pooling our efforts, we can make a greater impression on the unsaved of our community and city in evangelism. We can bring outstanding evangelists and Gospel musicians to our city without a prohibitive financial burden to any individual or church. We can reach more souls for Christ in a shorter time and with less effort.

By uniting our voices in seeking radio time, both free and purchased, we can obtain a hearing, whereas, individually, and as churches our voices would be drowned out by the din of organized religion. The threat to Gospel broadcasting is real, and calls for united evangelical protest.

The destructive teachings of evolution and behaviouristic psychology, begun in an elementary way in our elementary schools and carried up through our high schools and colleges, call for corrective and Biblical instruction in the Sunday School and Church if not for Christian schools to supplant the unsatisfactory public schools. In this field of Christian education, united effort is also desirable.

Then there is a great need for united prayer in evangelical circles. Here is a common meeting ground upon which God's promises encourage us to gather expecting great blessing in answer to united, believing prayer.

Furthermore, the uniting of our efforts in the above men-

(Continued on Page 6)

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somebody along the way had told them that we might buy it, so they came, hoping to save the extra miles with their heavy loads. But the Lord was in their change of plan. He had brought them to us for a definite purpose.

We quickly arrived at an agreement about buying the rice, and I began to weigh each man's load. While doing so, I asked them, "Do you know about Jesus?" Some of them repeated the name over after me, "Jesu, Jesu." They looked somewhat blank and then said, "No, we never heard of Him." Then one of them had a bright idea. He said, "Oh, maybe He is the chief around here." I said, "No, He is not the chief here. He is God's Son." When I mentioned God's Son, those who had been listening looked with amazement and exclaimed, "God's Son! Why, we did not know that God had a Son." "Oh, yes," I said, "God had one Son, and 'God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.' Would you like me to tell you about it?" I asked. "Yes, we would," they eagerly replied. "All right," I said, "as soon as we finish weighing the rice we can go around to the front porch, and while you are resting, I'll tell you about God's Son."

In a short time, all 36 of these Gio folk were sitting down on the porch, listening for the first time in their lives to the story of Bethlehem, of Calvary, of the resurrection

answered. The Worldwide Evangelization Crusade now has two stations among these people and there are today a good many who name the Lord Jesus as their personal Saviour and Lord.

What God has done in answering prayer for the Gios, He is able and willing to do for the 800,000,000 or more, who have never heard of His Son, or of the tidings of His love. Will you join in prayer, too, that many more shall be sent out to the ends of the earth with His message of salvation? That prayer, offered to God in sincerity, may cost you a great deal for its fulfillment, for God may ask you to answer, in part, your own prayer. He may say to you, "Go ye!" Yes, the answer to your petition will mean all you are and all you have yielded to Him, to be used as He pleases. Are you prepared to let God have everything and be everything to you, that "He may see of the travail of His soul and be satisfied?"

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On Friday night many were moved to tears over the touching scene of dedication of three trained nurses who are leaving positions of financial security to go forth to needy fields, trusting the Lord for the sup-

D. Wm. Ward Ayer
Chairman of the Radio Committee for the Convention

in co-operation with those charged with the responsibility for making and enforcing liquor laws."

It further urged that members should use extreme care in speaking in behalf of the Alliance on matters on which no official action had been taken.

Mr. Potts offered his explanation but did not answer to a demand voiced by some of the more conservative members of the Alliance that he apologize and tell why he went to the Chicago meeting, or with whom he went.

The Alliance 14 months ago appointed a committee of lawyers to guide it in its attitude toward liquor legislation pending at that time before the Missouri legislature.

...chapter one, verse twenty-seven which reads thus: "Only let your conversation (manner of life) be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving for the faith of the gospel." Certainly this admonition is

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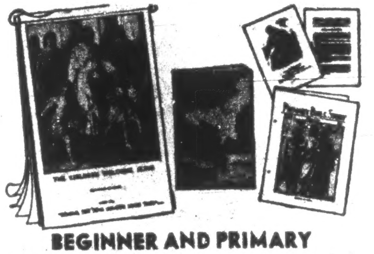

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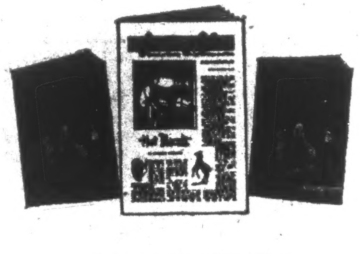

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Convention Program

(Continued from Page 1)

CONVENTION SESSIONS

WEDNESDAY, APRIL 12

7:30 P. M. Evening of prayer led by Dr. Ernest M. Wadsworth of Chicago.

THURSDAY, APRIL 13

Parlor H—7:00 A. M. Morning prayers led by Rev. Clyde Taylor of Quincy, Mass., Memorial Hall. 8:45 A. M. Devotional led by Dr. R. L. Decker of Kansas City, Mo. 9.00 A. M. Business session, Dr. H. J. Ockenga presiding. Minutes of the last meeting. Report of the secretary, Mr. J. Willison Smith, Jr. Report of the treasurer, Mr. Herbert J. Taylor. Report of the field secretary, Dr. J. Elwin Wright. Appointment of nominating committee. 10:30 A. M. President's address, Dr. H. J. Ockenga.

CONFERENCE ON EVANGELISM

Memorial Hall—11:10 A. M. Address, Dr. Dan Iverson of Miami, Fla. 12:00 noon. Report of the Nominating Committee. 1:00 P. M. "A New Era in Evangelism," Dr. John R. Rice of Wheaton, Ill. "A Call to Action," Rev. Don Householder of Los Angeles, Calif. "Fishing for Men." Mr. Charles E. Gremmels of New York, N. Y. 4:00 P. M. Panel discussion on mass and personal evangelism. 5:30 P. M. Dinner meeting for the discussion of Industrial Chaplaincies, Memorial Hall. 7:30 P. M. Song Service. 8:00 P. M. "Barak in Buckskins," Dr. Richard Ellsworth Day of Sunnyvale, Calif. 8:45 P. M. Evangelism, the Responsibility of Every Christian, Dr. Bob Jones, Sr., of Cleveland, Tenn.. Central Presbyterian Church. 2:00 P. M. Meeting of the Executive Committee of Evangelical Teacher Training Association. Room 1537. 4:30 P. M. Meeting of the chairmen of sub-committees of the Committee on Education.

FRIDAY, APRIL 14

Parlor H—7:00 A. M. Morning prayers led by Rev. Vincent Brushwyler of Muscatine, Ia.

Memorial Hall—8:45 A. M. Devotional: Rev. Noel S. Perkin of Springfield, Mo. 9:30 A. M. Work-Study Group on Evangelism; Dr. Dan Iverson presiding. Industrial Evangelism, Chaplain Charles J. Anderson of New York, N. Y. Campus Evangelism, Mr. E. Stacey Woods of Chicago, Ill. Youth Evangelism, Dr. Clifford Lewis of Cleveland, Tenn. Child Evangelism, Mr. Frank J. Coleman of Cleveland, Ohio. 11:45 A. M. Bible Hour: Dr. R. A. Forrest of Toccoa, Ga. 2:00 P. M. Work-Study Group on Evangelism: Dr. Dan Iverson presiding. Tract and Sign Evangelism, Mr. Clyde Dennis of Chicago, Ill. Army Camp Evangelism (with pictures), Mr. Alfred Kuns of New York, N. Y. Movie Evangelism, Mr. C. O. Baptista of Chicago, Ill. Rescue Mission Evangelism, Rev. Peter MacFarlane of St. Paul, Minn. 3:30 P. M. Panel discussion of the above phases of evangelism. (Watch bulletin board for further sessions of groups on evangelism.)

Central Presbyterian Church—9:45 A. M. All Education Groups: Bishop Leslie R. Marston presiding. 10:30 A. M. Sectional Educational Meetings. Colleges and Universities. Dr. Stephen W. Paine presiding. Seminaries: Dr. Clarence Bouma presiding. Bible Institutes: Dr. Robert C. McQuilken presiding. Secondary Schools: Dr. William H. Rutgers presiding. Evangelical Teacher Training: Dr. Clarence H. Benson presiding. Weekday Religious Education: Dr. J. P. McCallie presiding. Church Bible Schools: Mr. C. V. Egemeier and Dr. Harold Garner presiding. Church School Curriculum: Dr. Clarence Van Der Veen presiding.

Hall of Mirrors—8:30 A. M. Christian Stewardship: Mr. Kenneth S. Keyes presiding. 10:00 A. M. Work-Study Group on Radio: Dr. William Ward Ayer presiding. 2:00 P. M. Demonstration of transcribed programs and discussion of programming

Parlor H—9:45 A. M. Work-Study Group on Missions: Dr. J. T. Bach presiding. 2:00 P. M. Work-Study Group on the Bases of Peace. 4:00 P. M. Work-Study Group on Separation of Church and State: Dr. John W. Bradbury presiding.

Place to be announced—6:00 P. M. Dinner meeting for discussion of Industrial Chaplaincies.

Memorial Hall—7:30 P. M. Song Service. 8:00 P. M. "Juvenile Delinquency": Inspector R. T. Harbo of the F. B. I. 8:45 P. M. Address: Rev. Harold P. Warren of Flint, Mich.

SATURDAY, APRIL 15

Place to be announced—7:00 A. M. Breakfast meeting for the discussion of a world survey of radio, looking to the establishment of Gospel broadcasting stations at strategic points. Mr. Howard W. Ferrin presiding.

Parlor H—7:00 A. M. Morning prayers led by Rev. Cary Weisiger of Augusta, Ga.

Hall of Mirrors—8:45 A. M. Work-Study Group on Moral and Social Reform. Mr. Claude A. Watson presiding.

Memorial Hall—8:45 A. M. Devotional: Rev. E. L. Simmons of Beckley, W. Va. 9:30 A. M. Business session: (1) Consideration and adoption of committee reports, (2) Consideration of changes in the constitution.

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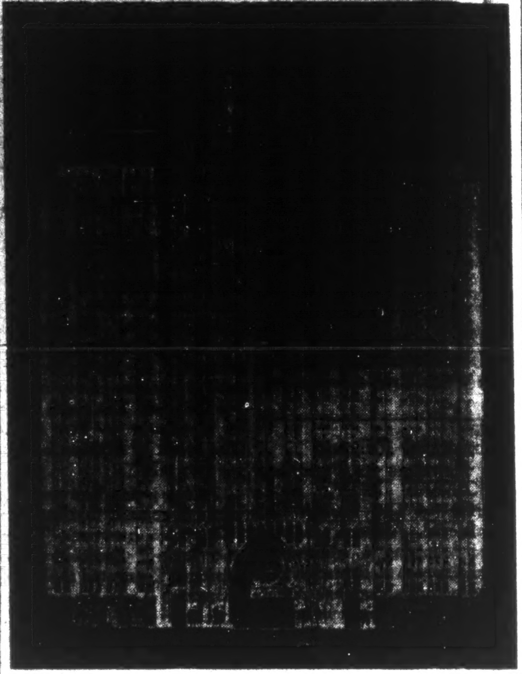
Citadels of The Faith



Calvary Baptist Church, New York City

The 17-story structure which houses the facilities of Calvary Baptist Church is situated in the heart of skyscraper Manhattan Island, with its teeming millions. Its address is 123 West 57th street, and if you were to place a pin point on the geographical center of the island you would probably touch the Gothic cupola that serves as a limited spire atop the building which is an apartment hotel as well as a church.

Known as "New York's Cathedral of Evangelicalism," and as a rallying place for all lovers of the Gospel of the metropolitan area, Calvary Baptist Church has had a long and notable history. It came into existence in November 1846, when 14 people organized the "Hope Chapel Congregation," with the Rev. David Bellamy as the first pastor. He was succeeded three years later by Dr. John Darling. In 1852, Rev. A. B. Gillette became the leader and during his pastorate the church moved from the Coliseum at 450 Broadway, where it had been holding its services, to 23rd street. In 1854, the name was changed to Calvary Baptist Church. Rev. R. J. W. Buckland became the pastor and continued so until 1869, when he resigned to teach in Rochester Theological Seminary.

The modern prominence of the church came under the great and extended ministry of Dr. Robert Stuart MacArthur. He was called on March 9, 1870, while still a student in the senior class of Rochester Seminary and on May 15 preached his first sermon. Dr. MacArthur's ministry continued for 42 years. He was dean of all New York Protestant ministers and became the first president of the Baptist World Alliance. He was a man of tremendous gifts and super-achieve-

hundreds of people present each Wednesday. Scores of interdenominational conferences have been held through the years, including great conferences on evangelism. At the Christmas season of last year, a unique program was inaugurated entitled "Conference on Post-War Christian Activities." Eight successive World Vision Conferences dealing with the mission fields of the world and their evangelization, have been held during the pastorate of Dr. Ayer. From a budget of something over $46,000 for all purposes, the work has grown so as to demand a budget of approximately $170,000 for 1944.

Augusta Leaders Confer, New Regional Conference Of N.A.E. To Be Formed

AUGUSTA, Ga.—Plans are being made here for a regional conference of the National Association of Evangelicals following a stirring series of meetings held on February 24 in the historic First Presbyterian Church at which Dr. William Ward Ayer, Dr. Dan Iverson and Dr. J. Elwin Wright addressed ministers and church leaders from many places in Georgia and South Carolina.

Some sixty persons were present at a luncheon and heard Dr. Wright explain the origin, growth and purposes of the N.A.E. These pastors represented the Assemblies of God, Baptist, Christian and Missionary Alliance, Episcopal, Lutheran, Methodist, Presbyterian and United Brethren denominations. After the discussion period was over a temporary organizing committee was formed with the Rev. Cary N. Weisigef, III, pastor of the First Presbyterian Church, as chairman and the Rev. John C. Patty, D.D., pastor of St. Luke's Methodist Church as secretary. Some who showed particular interest in forming a regional conference were: the Rev. E. C. Sheridan, D. D., pastor of the Curtis Baptist Church; the Rev. Ralph Kyle, pastor of the Christian and Missionary Alliance Church in Savannah; the Rev. F. W. Noles, state superintendent for Georgia of the Assemblies of God; the Rev. J. Bell, of Atlanta, the Assemblies of God; the Rev. R. L. Taylor, pastor of the Methodist Church, Hephzibah, Ga. the Rev. John Scott Johnson, Ph.D., pastor of the Sibley Presbyterian Church, Augusta; and the Revs. Milton Hicks, Glenn Utley, M. M. Brewer and R. M. Reeves, Assemblies of God in Augusta. Several chaplains who were present indicated their interest: Lt. Col. Maddox, Captain A. H. Simmons and Captain J. W. Turnbull, all of the 10th Armored Division, United States Army.

There were two sessions which were opened to the general public, one at 4 P.M. and one at 8 P.M. The afternoon meeting attracted 150 persons who listened to messages from Dr. Wright and Dr. Iverson. Dr. Wright cited instances from the written declarations of leaders and spokesmen for the Federal Council of the Churches of Christ in America which amazed many who heard for the first time of the outspoken unbelief of these ecclesiastical leaders. It was apparent that many Christians in the South have little conception of the extent to which modernism has captured control of the Federal Council and other interdenominational bodies.

At the same meeting Dr. Iverson stressed likewise the great compromises that have been made in American Protestantism and the need for Bible-believing Christians to rally together in such a movement as the N. A. E.

Following a supper meeting with the elders and deacons of the First Presbyterian Church, Dr. Iverson and Dr. Ayer addressed an anthusiastic throng of 225 persons at the 8 P.M. session. Dr. Iverson spoke on revival and evangelism. "You pastors are not praying," he said, "and you people are not sincere in your devotion to the Lord." He made a profund impression upon his audience when he urged the necessity for a great awakening in the Church of Jesus Christ.

Dr. Ayer spoke from the 19th verse of Isaiah 59, "When the enemy shall come in like a flood, the Spirit of the Lord will lift up a standard against him." He gave a brilliant and penetrating analysis of church history in this country, showing that it was revivalistic Christianity which had saved this country again and again. He pointed out that England had likewise been blessed with revivals, and he traced the weakness of the French nation to the lack of these renewings of God. He made an eloquent plea for "a fellowship and a front" such as the N.A.E. affords for Christians of like precious faith.

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Mr. Smith also edits a weekly, called "The Gospel Minister." A ... pastor in an eastern state brought this response: "After ... of the Gospel Minister, there is nothing else to do but to send ... I know of no other paper which will be of greater help to the busy minister ... best thing of the kind I have ever read."

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SUNDAY, APRIL 16

Parlor H—8:00 A. M. Morning prayers. 8:45 A. M. Address: Speaker to be announcer.

The convention delegates will attend various morning worship services in church of their own choice.

Municipal Auditorium—3:00 P. M. Mass meeting. Speaker: Dr. Donald Grey Barnhouse, pastor of Tenth Presbyterian Church, Philadelphia, Pa. 7:30 P. M. Mass meeting. Speaker: Dr. Paul S. Rees, pastor of Tabernacle Covenant Church, Minneapolis, Minn.

Th churches of Columbus are giving full cooperation Many churches will close their evening services to join in the great union meeting. Special music will be provided by the massed choirs of Columbus churches.

MONDAY, APRIL 17

Parlor H—7:00 A. M. Morning prayers led by Rev. William P. Gillies of Denver, Colo.

Memorial Hall—8:45 A. M. Devotional: Dr. William H. Rutgers of Cicero, Ill. 9:30 A. M. Business session: (1) Consideration and adoption of committee reports; (2) Adoption of changes in the constitution; (3) Election of officers, Executive Committee, and Board of Administration; (4) Selection of convention city for 1945. 2:00 P. M. Completion of unfinished business.

Grand Ball Room—Deshler-Wallick Hotel—6:30 P. M. Annual banquet. Installation of officers-elect. Address of president-elect. Address: Dr. Walter A. Maier of St. Louis, Mo. Prayer session. Final Adjournment.

Parlor H—10:00 P. M. Meeting of the Board of Administration.

GENERAL INFORMATION

Room 230 will be devoted to the Public Relations activities throughout the convention.

Room 1437 will be the headquarters of the Committee on Evangelism.

Parlor J will be open throughout the convention for demonstrations of Gospel radio transcriptions and movies.

Room 356 will be headquarters of the committee on constitution.

Parlor H will be headquarters of the Policy Committee and the Board of Administration at such times as it is not occupied by other convention groups.

Announcements of special meetings of denominational delegations and committees will be made from time to time on the bulletin board at Memorial Hall.

REGISTRATION FEES

For the entire conference	$2.00
One day only	.75
Banquet tickets	2.00

No registration fee is required for attendance at evening sessions or Sunday mass meetings.

The souvenir program of the convention
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1869, when he resigned to teach in Rochester Theological Seminary.

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After the resignation of Dr. MacArthur, Rev. Joseph Kemp became pastor for a period of about a year and a half. He was succeeded by Dr. John Roach Straton on May 6, 1918, who carried on a famous and fiery ministry for 11 years, until the time of his sudden death on October 29, 1929.

It was during the ministry of Dr. Straton that the original church was torn down and in its place the present hotel structure erected.

After the death of Dr. Straton, Dr. Will H. Houghton came from the Baptist Tabernacle of Atlanta, Ga., to pastor the church in February 1930. Dr. Houghton, during his pastorate, faced the problems of an incomplete building and a multitude of responsibilities incident to the departure of the church into the hotel field. During the building process the congregation had been scattered. Dr. Houghton regathered them and a full program was constituted and the work definitely enlarged. At the completion of five years' service, Dr. Houghton was called to the presidency of the Moody Bible Institute of Chicago.

The present pastor, Dr. William Ward Ayer, began his ministry in May 1936. Dr. Ayer is a Bostonian and was converted during the Billy Sunday campaign in that city in 1916. He felt the call to the ministry and studied at Moody Bible Institute, Lincoln College and the Northern Baptist Theological Seminary. Previous to his New York ministry, he held pastorates at Valparaiso and Gary, Ind., and Hamilton, Ont.

Tremendous strides have been made in the program of the church during the ministry of Dr. Ayer. Three preaching services are conducted each Lord's Day besides the Sunday School and young people's activities. A great church night is held, with many of interdenominational conferences have been held through the years, including great conferences on evangelism. At the Christmas season of last year, a unique program was inaugurated entitled "Conference on Post-War Christian Activities." Eight successive World Vision Conferences dealing with the mission fields of the world and their evangelization, have been held during the pastorate of Dr. Ayer. From a budget of something over $46,000 for all purposes, the work has grown so as to demand a budget of approximately $170,000 for 1944.

The morning and evening services are broadcast over WHN, a powerful 50,000-watt station reaching the entire metropolitan area and the New England states. Other stations, in Easton, Pa.; Schnectady, New York; and Philadelphia, have been added to the broadcast of the morning worship service. Several evangelistic campaigns are held each year and many thousands have found Christ during the services of this historic old church.

Calvary Baptist Church is a member of the National Association of Evangelicals. Dr. Ayer, its pastor, is chairman of the Radio Committee of N. A. E.

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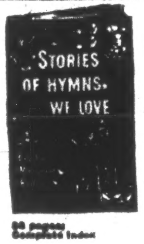
Kentucky Senate Passes Bill Providing Free Transportation For Pupils

FRANKFORT, Ky. (RNS)—The Kentucky Senate has unanimously approved the Mayer-Pfeiffer bill to provide free bus service to children attending parochial schools, and the measure now goes to Governor Simeon Willis for approval or veto.

The bill replaces a 1940 law which was declared unconstitutional by the Kentucky Court of Appeals. The measure was passed by the House by a 55 to 25 vote after adoption of an amendment making it optional rather than mandatory for the counties to provide free transportation service to parochial school children.



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R. E. DAY

D. L. MOODY

Richard Ellsworth Day, America's leading Christian biographer, author of "The Shadow of the Broad Brim" "Bush Aglow", etc., will conduct a two-week city revival campaign at the First Baptist Church. Auspices National Association of Evangelicals.

Dr. Beers says, "Day's rapid advance in national evangelism is striking. People read his books, then want to hear him speak. They hear him speak, then want to read his books, and there's no end to it."

If you are planning a meeting, write concerning Fall-Winter dates 1944-45, to the National Association of Evangelicals, 120 Tremont St., Boston 8, Massachusetts.

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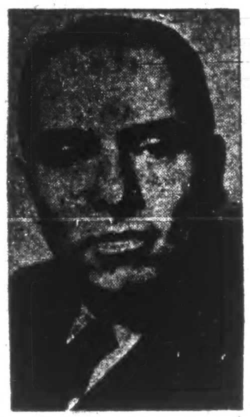
MASS EVANGELISM

BY DR. HYMAN J. APPELMAN

That we are living in the world's most critical hour is a platitude. That the world has gone topsy turvy is declared to you in the pages of every newspaper, in the articles of numberless magazines, in the pronouncements of every commentator. The forces of Tophet have organized in what some of us believe to be one mighty concentrated attack against the things of God and of good. They have taken over the high and the low. The best laid plans, not of mice, but of men, have gone aglae. The institutions, the organizations, the principles that were considered as steady as the North Star, as steadfast as the unalterable mountains, have come to naught as though they were no more than so many castles in Spain. They proved to have been built on air, hot air.

But the world has faced times such as these before. There have been other dark hours. There have been other generations swept by the winds of iniquity and corruption. There have been other generations bowed down by the weight and the burden of hell born terrors. There have been other generations which seemed to have come to the end of all of their resources. There have been other times when the churches of God faced adversaries, contended with obstacles that seemed to be insurmountable. But always and even when the enemy came in like a flood, the Spirit of the Lord raised a standard against him.



HYMAN J. APPLEMAN

It behooves us therefore to clear channels for the activities of the Holy Spirit. If history has any sort of a message, it is that in times such as these, the Holy Spirit has driven back the hosts of the Adversary through sweeping revivals of religion. Christian and secular history will abundantly verify this contention. Evangelism then becomes the weapon in the hands of God and of the people of God for a defensive as well as an offensive campaign against the Mymidons of Tophet. It has been proved in Heaven and proved on earth. It is of this invincible weapon of spiritual warfare that we want to speak in these minutes. May we discuss it from the standpoint of its meaning, its motives, its means, and its methods.

THE MEANING OF EVANGELISM is written across the pages of Holy Writ. Its examples abound in the Old Testament, in the New Testament, in Christian history, in the experience of each of us. The word evangelism itself means the proclamation of good news, especially the good news of some battle, of some campaign, of some victory won. In the Christian sense, it means the proclamation of the gospel, the glad, good news of an incarnated, atoning, community or a city. It launches a church or a group of churches in one spear point onslaught against the Serpent. It sends out the scores, even the hundreds, to harvest, to bring in the sheaves to the feet of the Master. This is the climax of all evangelistic effort. It is the acme of every sort of evangelism. It is the most challenging work of the church. It furnishes the most effective proof of the divinity of our blessed religion. It serves most mightily to manifest the presence and power of the Holy Spirit. It is most discomfitting to Satan. It puts hell into mourning. It teaches the angels new songs wherewith to glorify the Son of God. It revives Christians, strengthens churches, silences the bitter tongues of the gainsayers. In every sense of the word, it is eminently worth while. Without it, our organizations, our endeavors, our efforts, our undertakings are emasculated, effeminate, pink tea, slap on the wrist, Miss Nancy propositions. With it, the robustness, the heroism, the world wide, all men including, vision of the church is brought to bear upon problems that fundamentally are the same in America, Europe, Asia, Africa, the islands of the sea.

Moses specialized in mass evangelism. Elijah magnified as He does no other work in the Christian calendar. With all my soul I believe that mass evangelism is the force that can, and by the grace of God, will stop the tidal wave of infidelity, of immorality, of indifference that is deluging our land. At least let us try it, let us give it the chance that it so definitely deserves.

THE MOTIVES FOR EVANGELISM that constrain us to this endeavor are wide and varied as the whole earth, as inclusive as the needs of men, as lofty as the love of God, as deep as the pit of hell, as long as eternity, as broad as time. There is first the Great Commission of the Lord Jesus Christ. Someone has well said, "God had one Son, and He made Him a preacher of the Gospel." Jesus Christ sent out His disciples not as generals, not as educators, not as reformers, not as statesmen, not financiers, but as humble witnesses to the saving grace of God. They were to tell the story of a crucified, risen, resurrected Saviour offering abundant, eternal, free salvation to all mankind on the simple terms of repentance and faith. Surely the Son of God knew and knows the basic, ultimate needs of a soul, or of a world of souls, better than we ourselves do. His commission has never been abrogated or changed.

The Redeemer sent the Holy Spirit into the world to empower the children of God in and for the task of witness bearing. He was to anoint them and appoint them, to energize them and employ them as fishers of men. The further duty of the Spirit was to convict a world of sin, of righteousness, of judgment. All this is part and parcel of the Divine task of evangelism. We are never more in the plan of God, never more in the purpose of Christ, never more in the program of the Holy Spirit than when we engage in mass evangelism. Was not Paul anointed to bear the name of the its walls, in its services, the saints were to learn the message of salvation, to be inspired by its ordinances, its rituals, its songs, to go afield to batter down the gates of hell, to rescue precious souls from the doom and damnation, the curse and condemnation of their sins. A church that is not evangelistic cannot be in the full sense of the word evangelical. A church that is not striving with all of its interests for the salvation of immortal souls, no matter how fundamental its doctrines, how orthodox its practices, is backslidden, disobedient, dishonouring and dishonored.

There is the second motive in the great need all about us. This world materially is a vastly different place from what it was in the days of the Saviour and of the apostles. Government, science, culture, society, education, home life, material advantages, travel communication, literature, all are different. But, basically, in the matters of the soul and of the spirit, we are in exactly the same place in which Adam and Eve found themselves when they were driven out of the Garden of Eden. Satan is present, raging up and down the earth. Sin is prevalent. Worldliness is the curse of the day. Souls, souls, immortal, eternal souls by the myriads, are speeding on the road to everlasting destruction. The bowels of our compassion must be kindled within us at the fearful contemplation of the terrible thought that, after nineteen hundred years of Christianity, the vast majority of this world's inhabitants are lost, lost, lost. There is no hope for them outside of the message that is entrusted to us, outside of the Gospel of which we are the stewards.

The third motive is that every other effort of the individual Christian, of the local church, of the great denominations is not sufficient to turn the tide, to do the job. Do not misunderstand me. Not for a single second would I be guilty of minimizing the wonderful contributions, the sacrificial, heroic accomplishments of the churches of the land, and of the world. Not for anything in this world would I belittle the work of the conventions, the associations, the institutions of our various organized activities. Thank God for the Christian colleges, for the great seminaries, for the God blessed Bible Schools that dot our some very few outside of this ring, while the unchurched multitudes never darken the doors of our sanctuaries.

The fourth motive is that God has signally honored mass evangelism in the past. Would you contend that this world would have been better off had John Wesley remained the rector of some local church? Would you quarrel with George Whitefield for turning his back on his church of England ordination, position, perhaps later, preferment, to give himself to the itinerary of an evangelist in England and in the colonies? Would you have D. L. Moody remain with his Illinois Street Church in Chicago, leaving the world alone? Can you conceive of the bitter sin Billy Sunday would have committed had he been contented to have lived out his life in a local charge? Should R. A. Torrey have stayed with the Moody Church and the Moody Institute and turned his back on the call of God to circle the globe? Think these men and their lives and labors through carefully, prayerfully. Will you not agree with me in the definite statement that their mass evangelism ministries added something to the work of Christians and churches everywhere God used them, that brought untold blessings and victories which otherwise might not have been achieved? Tell me then, do not these dreadful times in which we live, do not these unchurched, unheeding, unheeded multitudes call for another mass evangelistic venture?

THE MEANS TO BE USED IN MASS EVANGELISM ARE IN OUR HANDS, within our reach. There is first of all the Bible, the blessed, eternal, inerrant Word of God, the power of God, the revelation of God, the Bread and Water of life. It has never lost its attraction. Its promises are still yea and amen in the Lord Jesus Christ. Men are still hungering and thirsting for it, some consciously, some unconsciously. It is still the best seller in the ocean flood of every sort of literature that is pouring from the presses of a reading world. It still works its miracles of transforming grace in the hearts and lives of its devotees. It is still the pillar of cloud by day and the pillar of fire by night. It is still the Sword of the Spirit. We have the same Bible that Jesus and the Apostles used, with the holy New Testament added to it. We have the same pages that opened the will of God to seekers after truth. We still have the same blazing words that thunderd from the lips of a Savanarola, of a John Huss, of a Martin Luther, the burning warnings, exhortations, appeals, that changed the course of empires. The Bible is preeminently the Book of and for mass evangelism.

Secondly, there is the Church. Bear with me, forgive me if I seem in the very slightest to be criticising. That is not my purpose, nor my intention. Beloved, no great revival has ever started in the church. Jesus and the Disciples were pushed out of the Jewish Church. Luther and his group were forced out of the Catholic Church. Wesley, Whitefield, their coadjutors, were pressed out of the Church of England. William Booth seemed to be too enthusiastic for the branch of the Methodist Church to which he belonged. D. L. Moody was compelled to organize a group of his own. Billy Sunday's greatest campaigns were held in halls in tabernacles, in tents, in all sorts of outer places. It should not be that way. With all of my soul, I am praying that our churches, the churches of today, might be different. One of the chief purposes of this humble article is to plead with the churches to open their doors to mass evangelism, to plead with the churches to forget their differences to unite in this one grand undertaking, the carrying out of the great commission, in a great way. This is the time for it. There never has been a riper, more opportune moment. We are all of one mind in the matter of our believing that the greatest need of America and of the world today is a revival of religion. Let us then discard our prejudices and unite our forces that the Holy Spirit of God may have a real weapon of warfare in His mighty hands. The world is waiting to see what the Lord can and will do in this our day with a church that is a wholly surrendered to the matter of evangelism, with a group of churches banded

(Continued on Page 7)

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across the pages of Holy Writ. Its examples abound in the Old Testament, in the New Testament, in Christian history, in the experience of each of us. The word evangelism itself means the proclamation of good news, especially the good news of some battle, of some campaign, of some victory won. In the Christian sense, it means the proclamation of the Gospel, the glad, good news of an incarnated, atoning, resurrected, second coming Saviour Who had conquered sin and Satan, death and the grave, time and eternity. The public preaching of the pastor and of the evangelist is evangelism. The painstaking explanations and illustrations of the Sunday School teacher are evangelism. The passionate pleadings of the personal workers are evangelism. The house to house witness bearing of the warm hearted Christian is evangelism. The printed page of the orthodox, evangelical, fundamental press is evangelism. The anxious distribution of the religious tract is evangelism. The sacrificial abandonment of the missionary, in teaching, in preaching, in healing is evangelism. There is therefore hardly any avenue of active Christian service that cannot be included under the term evangelism. Every effort aimed at the salvation of perishing souls is recognized in this all embracing word. I am sore afraid that in the mind of the ordinary rank and file Christian the term has been limited to mean the occasional revival meeting scheduled in the routine program of the Church. Evangelism is the work, the foundational, the fundamental work of all Christians everywhere at all times.

Mass evangelism goes one step further. It is the concerted attack of a church, or of churches, or of any given group of Christians against sin and Satan entrenched in a

... forts, our undertakings are emasculated, effeminate, pink tea, slap on the wrist, Miss Nancy propositions. With it, the robustness, the heroism, the world wide, all men including, vision of th church is brought to bear upon problems that fundamentally are the same in America, Europe, Asia, Africa, the islands of the sea.

Moses specialized in mass evangelism. Elijah magnified it. Ezra used it for the glory of the Lord. Jesus was the supreme Master of it. Peter exulted in it. Paul majored in it. Whitefield and Wesley saved the English speaking world with it. The blessing of God upon it gave Charles Finney fifty thousand souls in the city of Rochester, New York, alone. Had Moody contented himself with a local church program, had he been satisfied with what so many of us preachers seem to consider sufficient today, there would have been no bringing of England and America closer to God. A galaxy of star bright names, even in the day of some of us, Billy Sunday, R. A. Torrey, Paul Rader, M. F. Ham, Sam Jones, Gipsy Smith, are proof abundant that the Holy Spirit honors mass evangelism ... ergize them and employ them as fishers of men. The further duty of the Spirit was to convict a world of sin, of righteousness, of judgment. All this is part and parcel of the Divine task of evangelism. We are never more in the plan of God, never more in the purpose of Christ, never more in the program of the Holy Spirit than when we engage in mass evangelism. Was not Paul anointed to bear the name of the Lord Jesus Christ "before the Gentiles, and kings, and the children of Israel." Does not Charles G. Finney tell of the spiritual experience that retained him as a pleader for the cause of Christ. Have we not all read of the baptism from on high that flooded the soul of D. L. Moody and used him as a magnet to draw men to the Cross.

The church was established as the evangelizing agency of the Kingdom. The chief reason for the existence of the church is that it might be a recruiting station for the armies of Prince Immanuel. Within ... misunderstand me. Not for a single second would I be guilty of minimizing the wonderful contributions, the sacrificial, heroic accomplishments of the churches of the land, and of the world. Not for anything in this world would I belittle the work of the conventions, the associations, the institutions of our various organized activities. Thank God for the Christian colleges, for the great seminaries, for the God blessed Bible Schools that dot our earth. Glory to God for the thousands and the hundreds of thousands of souls that are swept into the Kingdom annually by these various agencies. But, they are not enough. There is something lacking. We are reaching those in our Sunday Schools, those immediately connected with the families in our churches, some few, some consciously, some unconsciously. It is still the best seller in the ocean flood of every sort of literature that is pouring from the presses of a reading world. It still works its miracles of transforming ... believing that the greatest need of America and of the world today is a revival of religion. Let us then discard our prejudices and unite our forces that the Holy Spirit of God may have a real weapon of

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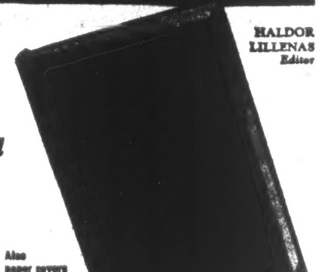

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FOR CHRIST AND THE MONGOLS

By EDWARD P. TORJESEN

Editor's Note: Edward Torjesen is twenty years old, and arrived in this country from China in October, 1941. Most of this time he has been in the service of the Royal Norwegian Government, with the exception of three months, during which time he studied at the Trinity Seminary and Bible Institute in Minneapolis. At present, he is employed by the Royal Norwegian Consulate General in New York, as the Landing Agent for all Norwegian vessels arriving in this port. His mother, a sister and two brothers have been in a Japanese concentration camp in China for more than a year.

"According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now Christ shall be magnified in my body, whether it be by life, or by death." (Philippians 1:20)

In the Autumn of 1939 the town of Hoku on the North-West border of the province of Shansi was bombed incessantly by the Japanese air force. The town was strategically located inside a bend of the Yellow River just where it cuts the Great Chinese Wall in its course from the unknown Tibet through the vast prairies of Mongolia and into China.

This town was my birthplace. In this town my father had laboured for Christ almost 20 years. A group of believers had been formed; and although the group could not yet support itself as an independent, self-propagating church, it was a real Gospel witness in the district.

Towards the end of November the air attacks decreased in intensity and by December had ceased entirely. Life was therefore proceeding normally again when suddenly on the 14th of the month, as the air raid wardens on the watch tower were taking their after-dinner nap, the Japanese bombers roared over the town. Into the confusion of the next three minutes they dropped 200 bombs spreading death and destruction everywhere from the mission station on the one side to the river bordering the other sides. Then they flew away.

Behind them they left, standing in the ruins of a mission station, my brave mother, the Chinese settlers. During these trips he contacted a number of nomadic Mongol tribes who had never heard the Good News; and I can well remember how, when telling his experiences, he yearned for the opportunity of bringing these the Gospel. This desire has now become mine; and my prayer is that the Lord might see fit to permit me to take up the torch where my father had to drop it on the borders of Mongolia and by the grace of God to carry that torch, the Gospel light, to the Mongolian people.

You will pardon me for being personal, but this article was requested as a personal testimony. It has always been my desire to become a missionary; but all the same, when the time came that the Lord asked me, "Eddie, are you now willing to dedicate your life wholly to my service?" I was in doubt. For more than an hour there was a great struggle within me. Of course I wanted to say yes, but I was afraid to do it. As the Lord and the devil thus fought for my body, my abilities — yes, my entire self — various pictures of the future passed before my mind; but praise the Lord, He won the battle. And now I am His for Him to do with according to His own pleasure! I am in the Army of the Cross.

What the future holds is unknown, but the picture is not dark. If you can see the hand of the Lord in your various present time circumstances, how can you but confidently lay your future circumstances in His hand? I am just a private in His army. The last seven years He has sent me almost around the world from Norway through China to this country and Canada. Education has been entirely cut up; future plans have been broken; the family has been split several times: but the Lord has never changed, and Jesus still leads on! He has a purpose which He wants to work out. If He should choose you, or me, may we never be unwilling to submit to His will.

Has the challenge ever come to you? Did you ever challenge someone with the Gospel? There is work to be done; volunteers are needed! If you cannot go yourself, maybe your friend will go if you give him the challenge.

If it is your privilege to live

Dr. T. Christie Innes Accepts Important Post With American Tract Society

NEW YORK, March 1 — On March 1, the Rev. William H. Matthews, D. D., for 22 years the General Secretary of the American Tract Society (21 West 46th street, New York), retired from active service. He will be succeeded by the Rev. T. Christie Innes, M. A., M. R. A. S., of Toronto, Canada, who has recently resigned as pastor of Knox Presbyterian Church of Toronto.

A son of missionary parents, Mr. Innes spent his early life in Nyasaland, Africa. He was educated at Aberdeen, Cambridge and Edinburgh Universities, and later took courses at Geneva, Switzerland, and Bonn, Germany.

After serving in pastorates in London, England, and in Edinburgh, six years ago he was called to the historic Knox Church in Toronto, where he has had a much blessed ministry. He has also served as chaplain of the Toronto Scottish Regiment, and has worked with the Airmen's Christian Association. He is a Fellow of the Royal Anthropological Institute, a member of the Royal Asiatic Society, and of the Victoria Institute and the Canadian Astronomical Society. Mr. Innes has taken prominent part in many religious and educational movements and is the author of a number of very helpful books on spiritual themes.

The American Tract Society is now entering its 120th year, and, with the exception of the Religious Tract Society of London, is the world's oldest tract society.

New Family Life Morale Needed Says British Council of Churches

LONDON (RNS) — A new morale of family life is needed to overcome the disintegrating influences of economic change, secularism, and self-regarding passion and to reveal to men and women the joy in fulfillment of family responsibilities which their faith inspires, according to a statement on Home and Family Life, prepared by a group of clergy and laymen. It declares two broad judgments were forced upon the group:

"One was the gravity of the situation of the family in western society, exposed as it is to economic and social forces which beat upon it, with its stability continually undermined by the subtle operation of inimical tendencies in the psychological and moral realms.

"The other judgment is of the resilience of the family in the face of these adverse elements. It is still the first natural unit of society."

"It is clear that the gravity of the situation compels concern," the statement continues. "The native resilience of the family may resist the disintegrating forces at work upon it, but unaided it cannot build a worthy superstructure of home life. For at the heart of the modern situation is the corrosive action of a completely secular view of life from which the grace of the supernatural and the influence of religion are expunged as irrelevant.

"Nothing has impressed the group more than the devastating effects of the absence from prevalent views of the family of any conceptions of its purpose and function other than those which are either self-regarding or relate it merely to the secular community. That it has any place in the creative and redeeming purpose of God seems to have faded completely from the minds of vast numbers in the modern world."

The statement deals with many factors affecting family life and pays special attention to wartime disturbances:

"There is no national institution which has been harder hit by the war than the home. First came the dislocation due to the evacuation of children and young mothers and their reception in the non-target in the realm of sex matters a desire for an equal sex standard for men and women which differs from the standard expressed by the social reformer.

"For many years it has been the desire of social reformers to abolish the dual standard of morality and it was their aim to demand from men the chastity expected from women as a matter of course. At the present time, the tide seems to be running in the opposite direction. The decay of personal religion, the popularization of certain forms of what might be termed 'cheap psychology,' seem to have produced the idea among a large section of the young womanhood of the nation that chastity is as unnatural in a woman as they had been taught it was in a man.

"Another factor to be faced is that the girl on leaving school and taking up work feels herself to be of full age. The increased incidence of venereal disease among girls under the age of consent is a disturbing fact when considering post-war home life. More disturbing still is that the young girl accepts the lowering of moral standards as the natural course of events, rather than as 'wild oats' sown in the exuberance of youth. Her only condemnation, as a rule, is for the girl who is careless or 'unlucky' enough to have a baby.

"In spite of all these facts, it must be remembered that there are thousands of women, both non-professing and professing Christians, who hold to the standard of pre-marital chastity and fidelity as the basis of family life, but it is interesting to note that among some professing Christian women, there is the belief that it is a religious principle alone which has the right to demand chastity from women; a lower standard is accepted by them as the natural standard for the non-Christian woman."

PRESIDENT

(Continued from Page 1)

International Council of Religious Education held in Chicago in February. Every subscriber should read this article from beginning to end. Dr. James

Dr. Don Householder of California, one of the Speakers on Evangelism at the convention.

An Objective

(Continued from Page 3)

tioned objectives will seek to stimulate activity along these lines in our individual churches, which stimulation is definitely needed and very desirable.

But, while recognizing the objective of National Evangelical Action to be "unity", we must also guard against, and seek to overcome the obstacle to that unity, namely, "division."

Without elaborating upon them, we suggest them, briefly.

We need to overcome the obstacle of ignorance. Someone has said that we are generally against that of which we are ignorant. Many do not know the true purpose of our organization. Let us inform them by both personal conversation, and through the printed page.

Then we need to guard against mistrust of our officers and of our brethren. Let us have confidence in them "in the Lord." Let us trust them until we have proof that they are not worthy of that trust.

Let us also seek to avoid misunderstanding. If we do not understand some of the purposes of our organization, let us seek for correct information. Let us not put a "private interpretation" upon them for we may do grave injustice to those who outlined these purposes. Let us go to headquarters for information. Then, if there are overlapping, or conflicting purposes, we can expect these to be eliminated as our organization begins to function in the field of experience.

keep the unity of the Spirit in the bond of peace, forbearing one another in love, we can achieve our God-given purposes. Then "United we stand" will not merely be a slogan, but a shout of victory.

South Florida Regional Goes On Air

MIAMI, Florida, March 15 —The South Florida Regional District of N.A.E. has contracted with Station WFTL in Miami for a thirty minute program to be put on each Sunday for six months, commencing April 23. Plans are in the making to extend this program to several additional stations in Florida and Georgia. The program will be sponsored by two Miami firms.

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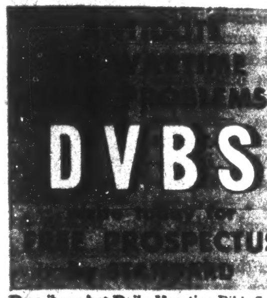

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[...] bombers roared over the town. Into the confusion of the next three minutes they dropped 200 bombs spreading death and destruction everywhere from the mission station on the one side to the river bordering the other sides. Then they flew away.

Behind them they left, standing in the ruins of a mission station, my brave mother, who while listening to scores of cries for help from dying Chinese, had to dig for the body of my father whose soul had just gone to be with the Lord.

Today people ask us, "Is not this too heavy a price to pay for missionary work?" To the glory of God we can wholeheartedly say, "No!" In my father's Bible which is now one of my most precious possessions, I have found the above quoted verse carefully underlined. The page is worn, but still one can read at the end of the verse, "Motto for China," and in the margin the date, February, 1919. For twenty years he laboured towards the establishment of a self-supporting, self-propagating church in that area. He never realized his aim himself, but today that group of believers have their own church building, their own street chapel; and they are partly supporting their own evangelist. "Is it worth while?" you ask. Surely it it. Praise God!

Surely the missionary enterprise is a paying proposition; and I heartily recommend it to all young Christians who have the love of Christ in their hearts. I have myself faced the challenge and have accepted it: now I am preparing by the grace of God to challenge Mongolia with the Gospel.

In his missionary journeys my father came into Inner Mongolia several times to visit

[...] which He wants to work out. If He should choose you, or me, may we never be unwilling to submit to His will.

Has the challenge ever come to you? Did you ever challenge someone with the Gospel? There is work to be done; volunteers are needed! If you cannot go yourself, maybe your friend will go if you give him the challenge.

If it is your privilege to live to Christ's glory here at home, will you not pray for me and the multitude of other young men and women whose desire is to go. Some of us are training in Christian schools, but perhaps most of us are serving our country. The forces of the Allies need Christ too! We need your prayers: our education has been cut off, but our preparation still continues. As our lives are being molded by the various experiences of today, pray that Christ might in an ever increasing degree be manifested in us, "that in all things he might have the preeminence."

Today many doors are closed; but they will soon open, and we must be ready to go in. May your prayers help us on, and may we thus all go on together for Christ and the world!

World Survey

(Continued from Page 1)

try, without regard to denomination or organizational connections. I sincerely hope you can be present, and trust you will join us in prayer for the success of this conference. If you cannot be present, we hope you will urge someone in your organization or denomination, whom you know to be vitally interested in such a project, to attend this conference.

"Yours for the furtherance of the Gospel,"
Signed, Howard W. Ferrin.

[...] has taken prominent part in many religious and educational movements and is the author of a number of very helpful books on spiritual themes.

The American Tract Society is now entering its 120th year, and, with the exception of the Religious Tract Society of London, is the world's oldest tract society.

Dr. Innes is a member of the Board of Administration of N. A. E.

Southern Presbyterians Spend $1,000,000 For Expanding Church Work

ATLANTA, Ga., (RNS)—Approximately $1,000,000 has been expended during the past two years by the Presbyterian Church in the U. S. (Southern) for emergency establishment of new churches and chapels, organization of Sunday schools, and placement of workers, it was announced here by the Home Missions' Advisory Council of the Church's General Assembly.

This sum represents the major part of a $1,250,000 goal set in 1942 with the expectation that it will be reached in five years.

The campaign was launched in conjunction with an appeal to local churches to seek members among community newcomers. With the campaign less than half over, it is predicted here that the total membership of the denomination will be doubled by 1947.

[...] bers in the modern world."

The statement deals with many factors affecting family life and pays special attention to wartime disturbances:

"There is no national institution which has been harder hit by the war than the home. First came the dislocation due to the evacuation of children and young mothers and their reception in the non-target areas.

"Following this first dislocation came the wholesale destruction of home premises during air raids, a destruction which was created among women, not only the desire for a better home after the war, but a certain slackness under present conditions. Against this must be set the 'glorification' of the old home life which is to be found among men and women serving overseas.

"The conscription of unmarried women emptied the homes, but did not change their nature in the way that the part-time war work of young and youngish married women has done. It is this part-time employment which is having the greatest effect on the home life of the community, because it is this form of national service which affects primarily the women with very young children and children of school age.

"War having proved that women are capable of many jobs which, prior to the war, they were considered unfit to undertake, has produced also

[...] standard is accepted by them as the natural standard for the non-Christian woman."

PRESIDENT

(Continued from Page 1)

International Council of Religious Education held in Chicago in February. Every subscriber should read this article from beginning to end. Dr. James DeForrest Murch has given us a summary such as few have written.

We believe that the time has come when a more positive stand must be made against the arrogance of Roman Catholicism. At the Atlantic City meeting of the Alliance of Reformed Churches, Dr. John MacKay, president of Princeton Seminary, declared that we must gird ourselves for this battle. This certainly promises to be one of the greatest challenges which will face N.A.E. Protestants have been very slow to realize the menace of an arrogant and political Roman Catholic influence in America.

[...] matters. Let us not put a "private interpretation" upon them for we may do grave injustice to those who outlined these purposes. Let us go to headquarters for information. Then, if there are overlapping, or conflicting purposes, we can expect these to be eliminated as our organization begins to function in the field of experience.

Last, but not least, let us shun selfishness. Let us not as officers or members, "seek our own", but let us consistently seek the things "that are Jesus Christ's." Let us see that the work of Christ is bigger than our own individual church or denomination, and let us be willing to devote time, thought, and effort to the work of the Gospel, even though we can not see definite results in our own individual work.

Our Lord warned that a kingdom divided against itself could not stand. Neither can our organization stand if it is divided against itself. But if we all earnestly endeavor to

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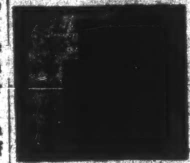

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MASS EVANGELISM

(Continued from Page 5)

together in the sacred bonds of compassion aiming toward the one purpose of evangelizing

Thirdly, there is the newspaper, the religious periodical, the secular magazine, the radio. The press seems to be as a whole closed to the religious, to the spiritual, unless it spreads the yellow news of some preacher's defalcations, of some preacher's immoralities across its front pages. It is almost unknown that a secular magazine should feature aught of the things that concern Christianity. Even the great majority of our religious periodicals are taken up with the activities of the various churches with the appeals for missionary or church contributions. It is not usual to find a sermon directed to the unsaved. The radio is being monopolized by the commercial, the educational, the political, the recreational, the social gospel and otherwise. Any man now on the radio, especially on the chains, will tell you how much more difficult it is getting to obtain time for real, New Testament, soul-winning appeal. It would be different in mass evangelism. The weight of the groups of churches organized into one voice would make the lords of the air stop and consider. Newspaper space was easily obtained in Philadelphia in 1942, when thousands of people, representing hundreds of churches, wrote in, phoned in, visited editorial rooms and asked for recognition. On top of all of that, should the Holy Spirit, in answer to prayer, honor the plans of God's people and really interest and win the multitudes, the newspapers, the magazines, the radios would be constrained to take note of these mass movements effecting entire communities, cities, states, even nations. I speak from some small experience.

THE METHODS TO BE PURSUED IN MASS EVANGELISM are as old as the preaching of the Gospel. They have not been changed. They cannot be changed. They must not be changed. The need is the same. Souls without Christ are still in their sins, on the road to everlasting hell. The Gospel is the same. It is still contained in the facts that Jesus Christ, the virgin born Son

the ages, must be our methods also.

First, we must AGONIZE in ceaseless prayer. We must tarry before God in endless supplication. It is as true today as it ever was that, no prayer, no power, little prayer, little power, much prayer, much power. Jesus taught us the lesson, the value, the importance of prayer. The disciples illustrated it for us. Whatever else might have been the case with the giants of Christianity, prayer marked every one of them. Whatever their similarities, whatever their differences, on this one thing they all agreed, that prayer moved God, that in answer to prayer, God moved the world.

We must agonize for ourselves, that our own sins be forgiven, that our own lives be on the altar, that our own souls be charged with the Holy Spirit, that our own minds be throbbing with the Word of God, that we ourselves be instruments of righteousness in the hands of the Master Mechanic. We must pray for each other. Instead of bickering, scolding, criticising, fault finding, we must pray for each other. Instead of minimizing each other's virtues and maximizing each other's faults, we must pray for each other's faults and praise each other's virtues. Instead of using microscopes to find out differences between us, we must diligently search out the great verities on which we agree and abide by them in brotherly love. Instead of spending our time belaboring each other, while the devil, in high glee, divides to rule, we must unite on the fundamentals, and as one army, of one purpose, with one aim, attack the strongholds of Tophet.

We must pray for the unchurched and the unsaved multitudes. Brethren, we all believe that God answers prayer. We all believe in the promises of the old Book. We believe that prayer changes things. The promise still is: "If any man see his brother sin a sin which is not unto death, let him ask, and He shall give him life for them that sins not unto death . . . ." It is utterly, physically, in the matter of time, impossible for us to visit, to see, to invite to our services, to witness to every person who needs a word for Christ. It is just beyond one lifetime. I

their tight organizations, and do not criticise them too hard without knowing all of the facts. The Nazi panzer divisions overran Europe because of their advantageous organization. The Federal Council of Churches is seemingly winning the day because of organization. We must learn these lessons. In union there is strength, is a platitude only too well known to each of us. Let us apply it to evangelism.

Let us organize every activity of our local churches, the Sunday School, the young people's groups, the women's work, the brotherhood, the finances, the preaching services into the one spearhead of soul winning. There is no other program that will so vitalize the church. Win souls and your auditorium will be filled. Win souls and your finances will increase. Win souls and your prayer meetings will be well attended. Win souls and your Sunday School will grow. Win souls and your church members will forget sin and worldliness in the passionate, breathlessly exciting, enthusiastic, every faculty enlisting task. Win souls and the pulpit will flame with zeal for Christ and for the souls of men. Win souls and the sermons will come red hot from the throne of God. Win souls and the community, the city, the country will be constrained to turn aside to see this wondrous sight of a burning church aflame for the Lord yet unconsumed.

Let us organize our evangelical churches in a group, a local community, or an entire city to attack this Divine task. We may not all agree on the form of baptism. We may not all agree on the procedure in the Lord's supper. We may not all agree on the minutae of ecclesiology. We may not all agree on every detail concerning the second coming of the Lord Jesus Christ. We may not all agree on everything concerning the manner of the work of the Holy Spirit. We may not all agree on denominational affiliation and connections. For as long as this world stands, until the Lord Jesus Christ appears, until we shall know even as we are known, there are bound to be differences of interpretation. But on this one thing we can agree. Lost men need Christ. Christians need consecration. These two things are the very heart of mass evangelism. If we really love the Lord Jesus

give ourselves to the task of fishing for men with hook and line. Whether churches get together in gigantic ventures, we ourselves cannot, dare not, must not, use anything as an excuse to keep us from going after the lost.

We must evangelize in the local churches. Nothing that I have said in this appeal should be considered as taking the place of the local, one church revivals. Look about you. Study Christian statistics. Consider the churches over all the land, regardless of connection or affiliation. It is a burning, irrefutable fact that the glowing, growing churches are the going churches which believe in and practice evangelism. The great majority of them major on annual, or even more frequent, revivals. God's blessing is upon them.

The churches which are losing their crowds, growing cold and powerless, regardless of their oft repeated excuses and alibis, have started on their downward path because they have relegated revival campaigns into the experiences of the past. Try it, brethren. Give God this chance. It will work because it has worked. If your church is slipping, call upon God and give yourself into the hands of God for an evangelistic campaign. See your people come back. See the prayers begin to rise in holy incense to God. See the crowds come flocking to your churches. Hear the shout of newborn souls. See the cobwebs of dullness and unconcern brushed out of the way. Watch the blessed Holy Spirit come in and take charge.

We must evangelize in the massed group campaigns. It is not in the slightest bias when I say that America, that the world, that God and men are waiting to see banded Christian groups challenge Satan to the death. There is absolutely no ulterior motive in my heart when I plead with you to undertake the heroic, the unusual, the extraordinary. The world will not be touched by small attempts. This is the day of great adventures. The masses are used to the gigantic, to the superlative. They are thinking of the millions, even of the billions. The individual can go just so far, and it is not a very long distance in view of the terrain to be covered. The one local church can go quite a bit further, but it will not, because it has not, made much of an

Dr. Wadsworth of the Great Commission Prayer League will conduct the opening session of prayer on Wednesday

hearts of many. These meetings will pay for themselves without difficulty. They can do no harm. They will do incalculable good.

Brethren, how long more shall we wait. Hell is threatening to devour the world. The forces of evil have banded together to destroy every vestige of the holy, the righteous, the honest, the pure, the honorable, the virtuous, the decent. Are we going to let them have the field uncontested? Are we going to grant them the victory without a battle? Are we going to try to stop them with a skirmish here, a pitched small battle yonder, the defense of a beleaguered sector somewhere else? No, a thousand times no! By every drop of Christ's precious blood, by every promise in the Holy Word, by every memory of every martyred hero, by the blazing torch flung to us by the stalwarts of the Cross who fought the bitter war to the glorious victory, we are going to combat Satan to a standstill. The promise still is that the gates of hell shall not prevail against us. The promise still is that we shall inherit the Kingdom. The promise still is that Prince Immanuel, our Commander in Chief, shall have the nations for His inheritance, and the uttermost part of the earth for His possession.

With my face in the dust before God; with my heart burning out in a pleading appeal, I beseech you, brethren, let us call America, the Christians of it, the churches of it, to a holy crusade. Let us agonize. Let us organize. Let us evanglize. With some such intense and in-

N. A. E. Hold Regional Conference At Jacksonville First Baptist

JACKSONVILLE, Florida, March 7. Two great meetings, introducing the N.A.E. to middle, northern and western Florida, were held in the First Baptist Church of this city on the afternoon and evening of February 25th. Both meetings were well attended and much interest was manifested.

The first speaker of the afternoon was Dr. Daniel Iverson of Miami, Florida, pastor of the Shenandoah Presbyterian Church, Miami, and chairman of the Committee on Evangelism of the N.A.E. He spoke earnestly and eloquently on the need of Christian unity and cooperation in this day of moral decline and apostasy in the churches.

Dr. J. Elwin Wright was the second speaker of the afternoon. He reviewed the rise of modernism in this country and proved by scores of quotations from the leaders of modernism that modernism is dominating the Super Organizations, which are in control of many church activities today, that its philosophy is in direct opposition to the fundamentals of the faith.

Dr. Wright was asked many questions regarding the N. A. E., all of which were answered satisfactorily by him and Dr. William Ward Ayer.

A business meeting was held immediately following the afternoon session, being presided over by the president of the Northern Florida District, the Rev. C. L. Kirby, pastor of the Advent Christian Church of Jacksonville. As the first order of business he appointed a nominating committee. The following officers were nominated by them and were duly elected.

President, Rev. C. L. Kirby; first vice-president, Rev. George C. Swedburg; second vice-president, Rev. W. Don McClellan; executive secretary, Floyd M. Houser; treasurer, Rev. Aubrey Ponce.

Other members of the executive committee are: Dr. W. Herschel Ford, L. R. Alderman, Warren Walker, C. L. Duck and Mrs. S. P. Kingston.

The evening service was called to order promptly at 8 o'clock by the president, who introduced the first speaker of the evening, Dr. Daniel Iverson of Miami. Dr. Iverson spoke quite convincingly upon the spiritual needs of the day and the real need for a return to the old fashioned gospel.

The last speaker of the day was Dr. William Ward Ayer, pastor of the Calvary Baptist Church of New York City and chairman of the Radio Committee of N A. E. His text was found in Isaiah 59:19: "When the enemy shall come in like a flood the Spirit of the Lord shall lift up a standard against him."

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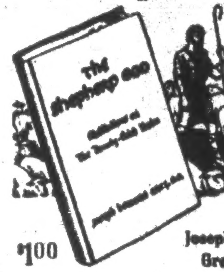

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THE METHODS TO BE PURSUED IN MASS EVANGELISM are as old as the preaching of the Gospel. They have not been changed. They cannot be changed. They must not be changed. The need is the same. Souls without Christ are still in their sins, on the road to everlasting hell. The Gospel is the same. It is still contained in the facts that Jesus Christ, the virgin born Son of God, died for our sins, that He was buried, that He rose again the third day. The conditions are still the same, repentance toward God and faith in the Lord Jesus Christ. These features cannot be modified. They stand on the unshakable foundation of God's inerrant revelation. Perhaps we need a restatement of these facts in modern, twentieth century terminology, but, we dare not trifle with them for our souls and the souls of multitudes of others. With the Gospel in our hearts, with the assurance of salvation in our souls, with the message of the Cross on our lips, we must carry on and out the Great Commission that has been passed on to us. The methods that the Lord Jesus Christ used; the methods that were so successful in the lives of the apostles; the methods that have made their mighty impact throughout that prayer changes things. The promise still is: "If any man see his brother sin a sin which is not unto death, let him ask, and He shall give him life for them that sins not unto death . . . ." It is utterly, physically, in the matter of time, impossible for us to visit, to see, to invite to our services, to witness to every person who needs a word for Christ. It is just beyond one lifetime. I beseech you therefore let us pray so hard, so long, so often, so persistently, that no man, no woman, no child, no soul, anywhere in America, in all the world, can say and tell the truth, "No man cared for my soul." Yes, we must agonize.

Second, we must ORGANIZE. This is a day of organization. Every line of human endeavor is organized, most of them highly organized. The children of this world know well the power in organized masses. The wets beat the drys because of their superior organizations. The unions have been able to wrest rights and privileges from the hands of entrenched capital because of national affiliation and connections. For as long as this world stands, until the Lord Jesus Christ appears, until we shall know even as we are known, there are bound to be differences of interpretation. But on this one thing we can agree. Lost men need Christ. Christians need consecration. These two things are the very heart of mass evangelism. If we really love the Lord Jesus Christ; if we really believe the Bible; if our hearts are really moved for the souls of men, nothing, absolutely nothing stands between us in the matter of organizing into massed onslaughts on Satan, into massed harvesting of souls.

Thirdly, we must EVANGELIZE. I believe I have said enough about it. Permit me to press it a little more into your consecrated hearts. We must evangelize personally, in the undertaking of personal soul winning. Whatever our churches may do, we must do personal work upon all occasions. Whatever program our denomination may pursue, we must continually and continuously world will not be touched by small attempts. This is the day of great adventures. The masses are used to the gigantic, to the superlative. They are thinking of the millions, even of the billions. The individual can go just so far, and it is not a very long distance in view of the terrain to be covered. The one local church can go quite a bit further, but it will not, because it has not, made much of an impact upon the myriads. With all my soul, I believe that the engaging of large numbers of churches in community wide or city wide enterprises, will startle, stir, and by God's grace, save the milling crowds who now are so utterly, so, hopelessly untouched and unmoved. There is nothing to be lost in such a program. Watch out for, pray out, by the Spirit's wisdom. Kill out such objectionable features as money pulls, high pressure methods in preaching, in the appeals, in the invitations. What can there be wrong with such an unselfish essay, when the sole purpose is to crown the Lord Jesus Christ Lord of all in the manuel, our Commander in Chief, shall have the nations for His inheritance, and the uttermost part of the earth for His possession.

With my face in the dust before God; with my heart burning out in a pleading appeal, I beseech you, brethren, let us call America, the Christians of it, the churches of it, to a holy crusade. Let us agonize. Let us organize. Let us evanglize. With some such intense and intensive program, as suggested in this humble message, let us marshall our forces, and as an army with conquering banners, let us go out to war and to win. God grant it. For Jesus' sake. Amen.

Other members of the executive committee are: Dr. W. Herschel Ford, L. R. Alderman, Warren Walker, C. L. Duck and Mrs. S. P. Kingston.

The evening service was called to order promptly at 8 o'clock by the president, who introduced the first speaker of

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Youth Column By C. Stacey Woods

WOODS WRITES ON LATIN AMERICA

Educationally, Latin America is almost an unknown land to the average North American, yet it has many universities and thousands of college students. Apart from the very occasional contact that a few missionaries have with a handful of students connected with their missionary work, there is no clear-cut gospel testimony.

The evangelical Christian in the United States knows of the darkness of the teeming thousands of Indians in the Amazon basin, but he knows nothing of the darkness of the ruling classes of our neighbors to the south and so is not awake to the strategic necessity of a gospel witness among the educated.

The Latin American respects education perhaps even more than his North American neighbor. This is due to his temperament and European heritage and because Latin America, when compared with the United States, is not industrialized. As a result, the educated class is the ruling class. Yet this class is possibly the key to much future missionary work to the south.

So long as the ruling classes are ignorant of Biblical Christianity and their only contact with the Saviour is through the dominant Roman Catholic Church just so long will the doors remain closed to Protestant missions, and missionaries be hindered by official opposition.

There is a great need for a strong national Latin-American student movement which is unequivocally Bible centered and evangelistic and which will fearlessly link converts with the testimony of the evangelical church. While this project must be missionary in its inception as coming from North America, almost immediately it must become a national Latin-American student movement, and be self sustained, in so far as possible. The roots of this movement must be in Latin-America and nowhere else.

Last summer a friend of Inter-Varsity attended the University of Mexico. He met a few Christian students who raise $250.00 to help toward this project. The idea took fire among American students on many campuses.

The Directors of Inter-Varsity after much prayer and discussion decided to send me to Central America and Columbia to survey the universities of these countries and to explore the possibilities of commencing student work in at least one university in Latin America this fall, if God so leads. It has been decided that at least at the beginning this venture should be student sponsored and supported.

It takes little imagination to realize how difficult such a work will be particularly at first. Religious opposition and rationalistic indifference will combine to hinder the initial effort. Then a serious and complicating factor is the existence in some universities of the inclusivist liberal organization, the World Student Christian Federation, too often more humanistic than Christian.

All Christians are asked to pray:

1. That God may guide, provide the means, and prepare the way for this survey this spring; that the right decision may be made regarding the where and the when of commencing this effort.

2. That God may raise up His man who will volunteer for this difficult task of Latin American student evangelization this fall.

In a day when doors to many lands are closed to missionaries, this venture, under God, may help to solve the problem of getting the message of the gospel to those "who sit in darkness."

Detroit N.A.E. Elects New Committee

DETROIT, Mich., March 10—A representative group of local pastors met at the Downtown Y.W.C.A. for the purpose of enlarging their organization for greater effectiveness and in order to advance the interests of the Association. The following were elected to office:

THE POST-WAR CHAPLAINCY

The Industrial Chaplaincy

By THOMAS F. DOYLE
Religious News Service Staff Writer

NOTE: In view of the plans under way by the National Association of Evangelicals for Industrial Chaplaincies, our readers will be interested to know what other organizations are planning in this important field.

Church leaders are showing a sharpening interest in efforts to develop an industrial chaplaincy, particularly in the larger industries. This movement is still in its incipient stage, but it may become a vital and fruitful part of church enterprise in the post-war period. Many chaplains now in the armed services have expressed a wish to participate in this new ministry when demobilization takes place.

The industrial chaplaincy offers the church a unique opportunity for direct contact both with management and labor. Church leaders are encouraged by the success of pioneer efforts along this line by the churches of England and Scotland, where an increasing number of British factories are being served by ordained clergymen. Inspired by Britain's example, Protestant and Roman Catholic churchmen in Canada recently made a joint request to the Ottawa government to authorize the establishment of a chaplaincy service in certain of Canada's largest war industries. Several business firms, it was announced, had already provided small chapels and "quiet rooms" for their employees.

A number of church bodies in the United States are actively interested in setting up "experimental chaplancies" in large industrial plants. Among these are the Christian Commission for Camp and Defense Communities of the Federal Council of Churches, and the Department of War Community Service of the Board of Education of the Presbyterian Church in the U. S. A.

The former group, at a recent meeting, adopted a resolution recommending that civilian chaplains, serving under interdenominational auspices, provide a religious ministry to industrial personnel with the approval of labor and management. It voted to survey the possibilities of providing special training for industrial chaplains and recommended

had, on occasion, to find a worker's runaway daughter, to "straighten out" an employee absent on a prolonged drinking bout, or to cheer up a sick man's family.

Requirements of the industrial chaplaincy are for ministers in whom labor and management will have equal confidence. They will have an office in the factory, eat in the cafeteria, and be on hand for personal consultation as each shift begins or ends its work. In cases of accident, they will accompany the worker to the infirmary, and perform any personal services that may be necessary. They will help the worker in his family problems, and will have supervision of recreational and library facilities in the factory plant.

Besides providing men qualified to deal with all kinds of personnel and morale problems, the industrial chaplaincy is likely to become an important factor in the arbitration of industrial disputes. The chaplain's role of arbitrator will naturally entail confidence on the part of management that his association with labor has not warped or distorted his viewpoint. On the other hand, his acceptability to labor will depend on whether or not he has acquired a standpat management outlook. Labor wants a chaplain who will be as much to their man as he is the employer's or the church's.

The value of the chaplain to the church will lie largely in the influence he exerts in leading workers toward active participation in church life in his community, in making known the church's concern in matters of social betterment, and in interpreting the problems of labor and management to the church at large. The chances are that in some factories there will be a Catholic, Protestant, and Jewish chaplain, dependent upon local situations.

Both CIO representatives and leading business men have expressed enthusiastic approval of the factory chaplaincy project. The labor men point out that the average personnel manager has little standing with labor because, in most cases, he is an untrained man

who, at present, are outside the church. Leading trade unionists have expressed the thought that today more than ever the church needs labor and labor needs the church.

The effectiveness of direct contact between factory workers and ministers in breaking down barriers between labor and religion is borne out by the success of factory chaplains in Great Britain. Scottish chaplains, in particular, have reported that early feelings of

ship between the chaplain and worker, says:

"The men are finding that they need God. They want to worship, even though the bulk of them never darkened the doors of the church."

The immediate problem confronting American church leaders in promoting the expansion of factory chaplaincies is to establish "test cases" in several large plants, to which ministers will be appointed after undergoing an initial period

BOOK REVIEWS

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This book is proof of the inexhaustible spiritual resources of the marvelous epistle to the saints at Rome. Many volumes have been written on this theme, but Dr. Coltman has demonstrated that there is still much to be said to edification without the repetition of other writings.

On Sunday evenings in 1941 and 1942 Dr. Colman preached a series of sermons in the Highland Park Baptist Church of Highland Park, Michigan, of which he has been the pastor for thirty years. The messages were so enthusiastically received that he has by popular demand made them available to all in this valuable treatise. It deserves, and will doubtless have, a wide circulation. J. E. W.

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Rev. Peter MacFarlane Addresses Spring Regional Conference Of N.A.E. At Portland, Ore.

Looking forward to the annual convention of the National Association of Evangelicals to be held at Columbus, the Oregon and Southern Washington regional group gathered at Staub Memorial Congregational Church in Portland for a spring conference on March 7. Representatives were present from various sections of the territory and a splendid day was enjoyed in fellowship and business.

The executive committee met earlier in the morning to plan for the conference sessions of the day and also to take care of routine business.

Due to unusually heavy responsibilities in other fields of activity, the secretary, Rev. Jacob Toews, offered his resignation, and Rev. Kenneth L. Eichenberger was nominated and elected to fill his unexpired term.

The morning session of the conference was characterized by routine matters of business. In the afternoon service, a brief devotional message was given by Rev. Graeme C. Smith, host pastor, and the business of the afternoon then taken up.

At the afternoon session, Rev. C. W. H. Sauerwein was elected as a delegate to the National convention at Columbus, and Kenneth L. Eichenberger was elected as alternate delegate.

The meeting then proceeded to receive names for assistant secretaries in various key cities of the region to contact in connection with the work of our association. A representative list was appointed for this work and it is hoped that much more may be accomplished in the coming months through the cooperation of these co-laborers.

Rev. Peter MacFarlane and Rev. Arthur McKee were present at the afternoon session, and Rev. Peter MacFarlane brought a short Gospel message and Brother McKee sang.

A fellowship supper was enjoyed in the church parlors after the close of the afternoon program and then the meeting adjourned to the auditorium where the evening message was given by Rev. Peter MacFarlane.

There seems to be every indication that there will be a number of churches and denominations that will soon be affiliating themselves with this organization. We look forward to increased interest and participation in the work of the association with the advent of additional members.

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PROPHECY WHAT LIES AHEAD

North America, [illegible] immediately it must become a national Latin-American student movement, and be self sustained, in so far as possible. The roots of this movement must be in Latin-America and nowhere else.

Last summer a friend of Inter-Varsity attended the University of Mexico. He met a few Christian students who wanted to take a stand for Christ. They met together for prayer and Bible study. Opposition flared. Discouraged by lack of someone to help them, they didn't carry on. When he returned to the United States this friend wrote, "We can little realize what this failure may mean, and it comes to us with great force that we must pray for our brothers in the Lord in that country, that the Lord may bring about some means of real spiritual fellowship for them."

Fifteen years ago British Inter-Varsity students felt their responsibility and answered God's call to establish a vital student witness for Christ in North America. They sold their sports equipment and gave sacrificially of their meager funds to send their representative to Canada. The Inter-Varsity witness in North America today stems directly from their vision and sacrifice.

Today North American Inter-Varsity students have a similar vision for students in Latin America. This is not the result of suggestion and direction from the national organization initially. Perhaps the beginning of this plan was in the prayer and vision of missionary minded students in the University of Toronto who undertook to

Committee

DETROIT, Mich., March 10 —A representative group of local pastors met at the Downtown Y.W.C.A. for the purpose of enlarging their organization for greater effectiveness and in order to advance the interests of the Association. The following were elected to office:

Dr. William G. Coltman, Chairman, Highland Park Baptist Church.

Dr. Albert Lindsey, Vice-chairman, Immanuel Presbyterian Church.

Rev. Owen K. Knox, Treasurer, Bethlehem Free Methodist Church.

In addition, Dr. Roy L. Aldrich of Central Presbyterian, Rev. Fred B. Fisher of Farmington Baptist, and Rev. Drummond of the Undenominational Church, were added from the membership at large, to form the executive committee. Seven different communions were represented at this noonday luncheon for pastors. It was decided to meet soon to complete and perfect the organization and make plans for future progress. Dr. Coltman was elected delegate from the group to the annual convention at Columbus, Ohio.

The former group, at a recent meeting, adopted a resolution recommending that civilian chaplains, serving under interdenominational auspices, provide a religious ministry to industrial personnel with the approval of labor and management. It voted to survey the possibilities of providing special training for industrial chaplains and recommended that, wherever possible, the project be jointly financed and supervised by church, management, and labor.

An example in point is the case of the Rev. Chester J. Underhill, industrial chaplain of Quincy, Mass., who was appointed by the Quincy Council of Churches with the endorsement of several industrial firms and local CIO and AFL unions. Chaplain Underhill has an office in each of Quincy's big industrial plants and one downtown. To his office come any who have problems, religious or otherwise. A trusted friend of the workers he serves, his ministry is far from that of an armchair adviser. He has

a Catholic, Protestant, and Jewish chaplain, depending upon local situations.

Both CIO representatives and leading business men have expressed enthusiastic approval of the factory chaplaincy project. The labor men point out that the average personnel manager has little standing with labor because, in most cases, he is an untrained man selected merely because of his pleasant personality. Industrialists also stress that an ordained chaplain would be a much more effective morale officer than the run-of-the-mill personnel officer.

Underscoring the church's opportunity to work with labor, Methodist Bishop G. Bromley Oxnam declared recently that the labor movement, with its potentialities for post-war influence, offers Christianity "its greatest missionary opportunity." There is no doubt, interested leaders feel, that the establishment of an industrial chaplaincy would be a practical symbol of the church's interest to workers

that today more than ever the church needs labor and labor needs the church.

The effectiveness of direct contact between factory workers and ministers in breaking down barriers between labor and religion is borne out by the success of factory chaplains in Great Britain. Scottish chaplains, in particular, have reported that early feelings of suspicion on the part of war workers disappeared as the ministers continued to move among the men, holding services, organizing discussion groups, helping them with their individual problems, and, in general, endeavoring to show that the church was coming to them as a friend, sympathetic, competent, and ready to help.

Following the lead given by Coventry, the Church of Scotland now has well over 100 ministers serving as factory chaplains. One of these ministers is the Rev. James K. Fairburn, survivor of the Clydebank "blitz," who, stressing the religious results of the growing sense of companion-

they need God. They want to worship, even though the bulk of them never darkened the doors of the church."

The immediate problem confronting American church leaders in promoting the expansion of factory chaplaincies is to establish "test cases" in several large plants, to which ministers will be appointed after undergoing an initial period of orientation. Upon the basis of these tests, it is hoped to develop nation-wide interest among business managers and labor executives in what churchmen believe may become one of the most important phases of the post-war chaplaincy.

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"Personality of the Month"

Rev. Torrey Johnson, Pastor Midwest Bible Church, Chicago

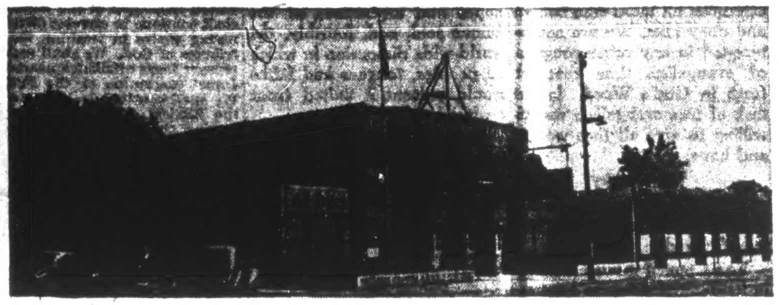
"Not another seat in the house. There's over 900 in now and we're packed to the doors." Those were the words of the usher as we tried to elbow our way through the waiting crowd and get into the Mid-West Bible Church on a recent Sunday evening. After waiting awhile, we were fortunate enough to get an extra chair in an aisle toward the rear of the church where we remained until after the close of the service.

When the meeting was over we wormed our way through the audience until we got to the platform and after some time, only one message to preach and that is the old fashioned Gospel as we find it in the Word. If I had any success in the more than ten years that I have been here it is because of the abundant blessing of the Lord and the faithful co-operation of an ever increasing number of loyal workers. We believe in mixing large measures both of faith and hard work and then in a spirit of co-operation ask God's blessing upon our efforts. What has been accomplished here under God, can be accomplished any-

about twenty-five members with a Sunday School attendance of about forty and a budget of about $2000, until today there is a Sunday School attendance average of about six hundred; the Sunday morning attendances run well over five hundred, and the evening Sunday attendances, eight hundred. In addition, the attendance at the Mid-Week Prayer Meeting averages around two hundred. The church budget for 1943-44 will run upwards of $50,000, perhaps $75,000, and in addition there is a radio budget of about $25,000. Ten years ago the church had no property. Today, the Mid-West Bible Church owns its own auditorium, four store buildings, a home for the Sexton, and rents two other stores to accommodate its various services and needs. The church building completed in May of 1940 is now fully paid for, and the rest of the property should be debt free in a few months of time.

soon to begin a Saturday night Youth Rally in the heart of Chicago's loop, together with his co-workers. Just recently the Mid-West Bible Church called the Reverend Robert Cook, formerly of LaSalle, Illinois, as Associate Pastor, to assist Reverend Johnson in the ministry of their church.

The Mid-West Bible Church has a well-rounded program of activity and many flourishing organizations. The choir of fifty voices presents music Sunday morning and evening; a Brass Band of thirty pieces plays for the evening service; the Women's Missionary Society, with an attendance of about 150, meets regularly; there are three Young People's Societies, many Gospel teams which go forth to conduct meetings here and there, and boys' and girls' activities to meet the needs of adolescents and youngsters. Throughout the whole congregation is a spirit of evangelism, and in the services there is always an air of expectancy that souls shall be saved. Pastor Johnson has a three fold program — Evangelism, intensive evangelism to reach the lost; Exposition of the Word to feed new-born babes and strengthen Christians and third, extensive missions, to reach the whole world with the Gospel. "Outside of evangelism of the lost, edification of believers and extensive missionary work to reach the last man for Christ I have no other interest," said brother Johnson. Another thing he said was, "No meeting is too long if God is in it, but if God isn't in it no meeting can be too short." Some of the great work that needs to be done today, he feels, is first to reach the men in our Armed Forces with the Gospel; second, to re-establish Christian homes, and third, to solve the problem of juvenile delinquency by reaching boys and girls for the Sunday School. The greatest post-war challenge he feels, is that of the reopened doors of foreign missions.

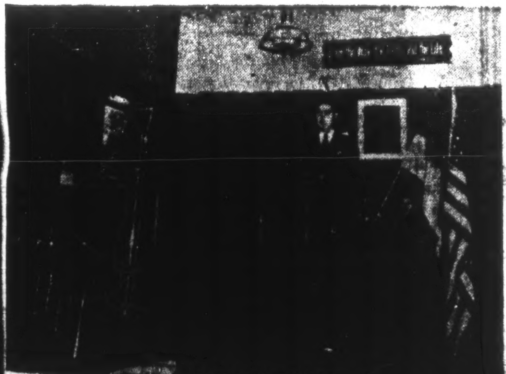


The church as it is today, a monument to christendom

One asked what the plans were for the future of the church in view of the fact that they were now over-crowded every week. Pastor Johnson replied "We do not yet know exactly what is the mind of the Lord for us, but we are praying for Divine guidance and we anticipate, perhaps before this year is over, to begin the construction of another and perhaps quite a larger auditorium and church to take care of expected growing needs in the post-war period. We have experienced no slow-up through these war years, but have increased in a very definite way each year and with the expected influx after the war we want to be spiritually ready and have adequate facilities to do the best job we can for the Lord."

Rev. Torrey Johnson is a graduate of Wheaton College and has completed all his class-work for the Th.D. degree at

A great church with a devoted pastor and a great God—that's the story behind the unusual growth of the Mid-West Bible Church.



Negro Clergymen Form Political Group

NEW YORK (RNS)—Negro clergymen have formed a non-partisan organization here to give the Negro churches a voice in politics and to unite leaders of all denominations in efforts to improve the conditions of their race.

Formation of the new organization, known as the Negro Ministers Non-partisan Association, followed a meeting of sixty ministers from various parts of the city at which plans to raise $75,000 for its political campaign were announced. This is the first time, it was stated, that the Negro clergy has joined in a unified effort of this kind.

practices bill now in the Rules Committee of the New York State Legislature.

It was announced that a public meeting will be held in Harlem at which the organization will probably vote to endorse the re-election of President Roosevelt.

The guest speaker at the meeting was the Rev. A. Clayton Powell, Jr., former city councilman, who was endorsed for nomination to Congress to represent the newly formed district which comprises most of Harlem.

British Teachers Favor Scripture Instruction In School Curriculum

LONDON (By Wireless) (RNS)—Nine out of ten B-

Southern Presbyterians to Hear Report On Church Merger

MONTREAT, N. C. (RNS) —A report on progress made in negotiations toward the proposed merger of the Northern and Southern Presbyterian Churches is scheduled to be made at the 84th session of the General Assembly of the Southern church here in May.

The Southern committee appointed to study the proposal has just announced that it has accepted a plan drafted by committees from both Northern and Southern churches as a basis of study. The plan already has been accepted by the Northern group.

Under the plan, the merger of the two church bodies would be effected with regional synods being set up which would have jurisdiction over local matters. This plan was advanced, it is said in order to prevent the Southern church from possible domination by the much larger Northern body.

Unity Theme Of Swedish Free Church Conference

STOCKHOLM (By Wireless) — (RNS) — The need of closer cooperation in meeting common problems was stressed by Dr. Leslie Weatherhead, minister of City Temple in London, England, at the opening here of a three-day conference of Free Church associations in Sweden. The conference marked the first time that Swedish Baptist, Methodist, and other Free Church groups have gathered for joint discussion.

Conveying greetings from the British Free Church communities, Dr. Weatherhead brought an optimistic message to the 1,000 Swedish church leaders present.

"Faith in God," he said, "will save us in the midst of difficult times. Keep high the torch of tuuth! We live at a time when great sacrifices are demanded for the sake of a great cause. May we be ready after the war to make even greater sacrifice for the sake of Christ."

The British churchman's address was broadcast over the Swedish Radio. In the course of his remarks, he cited examples of cooperation between the Free Church communities in England, and recalled that after the bombing of his church in London he was permitted to preach from Free Church pul-

United Front Urged At Buffalo Meeting Of N.A.E.

Dr. Roland Philips Speaks To Church Leaders

BUFFALO, N. Y.—Urging all Evangelical churches of Northwestern New York to join the National Association of Evangelicals, Dr. T. Roland Philips of Baltimore, member of the association's executive committee, yesterday declared, "We must become united in a fellowship without breaking down denominations such as the Baptists and Presbyterians."

Speaking before pastors of Evangelical churches at Pilgrim Christian Tabernacle, Richmond and Breckenridge, Dr. Philips explained the difference between the national association and an organic union of churches.

"An organic union of all churches would be totalitarian and unmanageable because the various denominations could not longer advance their individual beliefs. Our association is merely a union of churches to work as a whole for teaching belief in the Bible. It does not advocate the breaking down of denominations."

"Children are taught today to slur the Bible rather than believe in it and we must bring into force some action that will stop such teachings," he said.

"Evangelical churches all over the country are interested in this movement. We now have a membership of 1,000,000 people and 15 different denominations."

Officers Are Elected

Dr. Walter Vail Watson presided at a public session last night. Officers were elected for the Northwestern New York District of the association are:

President, Dr. Watson, Bethlehem Presbyterian Church; vice-president, Dr. Merlin G. Smith, president of Chesboro Seminary, North Chili; secretary, the Rev. Robert Vandermey, First Reformed Church; treasurer, the Rev. C. Donald Dibble, First United Brethren Church.

Those elected to the executive board are: The Rev. Arthur A. Luther, Congregational Church of North Collins; the Rev. W. J. Parmenter, Kennedy Free Methodist Church; the Rev. Gordon R. Bender, Assembly of God, Lockport; the Rev. A. D. Sutherland, Welland, Ont., Presbyterian Church; the Rev. John Harmon, Christian Missionary Alliance, Orchard Park; Dr. George Alden Cole, Prospect Ave. Baptist Church; the Rev. Walter W. Keeney, Calvary Gospel Tabernacle; the Rev. Ernest Hunter Wray, Pilgram Christian Tabernacle; the Rev. William Wagner, St. James' Evangelical Church; Rev. J. Palmer Muntz, Cazenovia Park Baptist Church; the Rev. David E. Haglund, South Ave. Baptist Church, Rochester, and the Rev. J. Leo Maneval, White Memorial United Brethren Church.

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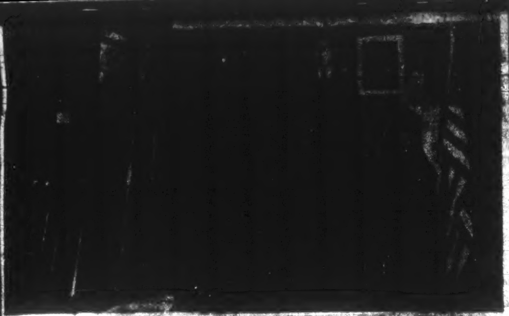

Torrey Johnson, conducting the daily Monday Song Meeting in Kenosha Wisc., in the Plant where Walter Block is President.

when he had finished dealing with those who came forward to accept Christ as their Saviour, we were able to have a chat with Reverend Torrey M. Johnson, the amiable young pastor of this reputedly 'fastest growing church in Chicago.'

"To what," we asked him, "do you attribute the success of your work through the ten and one half years you have been pastor of the Mid-West Bible Church?"

"Well," said he, "I have, where if people will meet the Divine conditions."

As we sat across the desk from Pastor Johnson in his modest but attractive study, he placed in our hands a Tenth Anniversary booklet of the church describing the progress of the work from the beginning of his pastorate October 1, 1933 through the ten years that followed up to October 1, 1943. In that span of years he has seen the Mid-West Bible Church grow from a group of

pected growing needs in the post-war period. We have experienced no slow-up through these war years, but have increased in a very definite way each year and with the expected influx after the war we want to be spiritually ready and have adequate facilities to do the best job we can for the Lord."

Rev. Torrey Johnson is a graduate of Wheaton College and has completed all his classwork for the Th.D. degree at Northern Baptist Seminary, where he was instructor in New Testament Greek for six years during his early days as pastor. He was for four years president of the Wheaton College Alumni Association and is now the president of the Chicago Hebrew Mission, and is treasurer of the Chicago Regional District of N.A.E. He has sponsored Christian Youth Week in Chicago for a number of years, and last year conducted two Moonlight Boat Cruises on the largest boat available on the Great Lakes, holding a capacity crowd of 2000 each time. He hopes

efforts to improve the conditions of their race.

Formation of the new organization, known as the Negro Ministers Non-partisan Association, followed a meeting of sixty ministers from various parts of the city at which plans to raise $75,000 for its political campaign were announced. This is the first time, it was stated, that the Negro clergy has joined in a unified effort of this kind.

The Rev. S. L. Corothers, president of the Association, announced that the organization will "call at once upon the colored clergy of every community throughout the nation, where the colored citizen has a vote, to bring pressure to bear upon the masses of the Negro people so that they will vote correctly for men and measures affecting the constitutional rights of the 14,000,000 colored people in this country.

The Association, at its first meeting, voted unanimously for a Federal ballot for soldiers; endorsed the civil rights bill and the fair employment

meeting was the Rev. A. Clayton Powell, Jr., former city councilman, who was endorsed for nomination to Congress to represent the newly formed district which comprises most of Harlem.

British Teachers Favor Scripture Instruction In School Curriculum

LONDON (By Wireless) (RNS)—Nine out of ten British day school teachers want to retain Scripture teaching in the school curriculum, according to a questionnaire sent to 2,000 "typical" instructors.

Fifty-five per cent of the teachers favored agreed syllabuses, the minority feeling that these could be broadened in appeal by "less rigidity." Sixty per cent urged that religious teaching should include the tenets of other world religions.

great cause. May we be ready after the war to make even greater sacrifice for the sake of Christ."

The British churchman's address was broadcast over the Swedish Radio. In the course of his remarks, he cited examples of cooperation between the Free Church communities in England, and recalled that after the bombing of his church in London he was permitted to preach from Free Church pulpits in other areas.

Among the scheduled speakers at the conference, which will deal with plans to strengthen church life in Sweden as well as to foster closer ties between the churches, are Pastor T. Arwidson, leader of the Methodist Church and chairman of the Free Church Cooperation Committee, who presided at the opening session; Hjalmar Danielson, of the Swedish Baptist community; and Karl Larsson, of the Salvation Army.

Seminary, North Chili; secretary the Rev. Robert Vandermay, First Reformed Church; treasurer, the Rev. C. Donald Divine, First United Brethren Church.

Those elected to the executive board are: The Rev.

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... the use of music in evangelism, etc. The first edition was widely distributed and is now used as standard textbook in several seminaries. This, the 2nd edition, is enlarged and improved. 244 pages. Price $1.

Gospel singers are acclaiming the new (10th) edition of "Phil Kerr's Gospel Songs", which contains 90 tuneful "specials" such as "In Love With The Lover Of My Soul", "Melody Divine", etc. Price 50c.

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Cleveland Mayor Urges Bible Reading

CLEVELAND, O. (RNS)—Mayor Frank J. Lausche is one official who does not "pull his punches" in urging people of the city to read the Bible.

In a proclamation, designating Feb. 13 to March 5 as Cleveland Bible Crusade Weeks, the mayor said:

"I urge the people of our city to read their own sacred scriptures with renewed understanding and interest for a greater appreciation of, and faith in the spiritual values our armed forces are fighting for on a hundred battlefronts throughout the world."

The Rev. G. Bruce Cameron of the American Bible Society, New York, here to direct the crusade, said it was planned to have more than 100,000 persons per day reading a chapter in the book of St. John.

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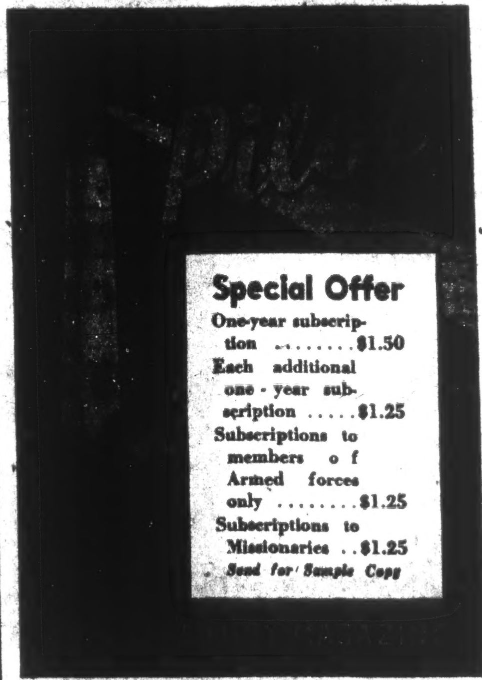

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Dr. Murch Writes On Sunday School Movement

(Continued from Page 1)

teur Sunday-school workers who used to throng the meetings of the old "International Association."

Our impressions of the whole gathering might well be summed up under four words: Disillusionment, restudy, evangelism and ecumenicity.

Disillusionment

At Chicago, the impact of a world slipping into the ways of paganism, governed by bloody force and threatened by selfish imperialism, was too much for a leadership which has been seeking to bring in "the kingdom of God on earth" by social processes.

Dr. Liston Pope, of Yale, accused the American churches of having devoted themselves to two lost causes since the turn of the century — the achievement of prohibition and the avoidance of war. He said they might easily devote their energies in the next decade to an equally fruitless crusade for a world order based on serious modifications of national sovereignty. In this connection, he branded the Federal Council's Dulles Committee's "Six Pillars for a Just and Durable Peace" as too utopian to be acceptable to the postwar world. Dr. Pope went on to say:

> The central international problem of the post-war world will probably be that of the responsible use of monopolized power. It may be observed in passing that the churches in America seem ill-equipped to deal realistically with this problem. Almost pathologically suspicious of power, trusting largely in good will and touched by romantic utopianism, they are in danger of failing to see the possibilities for order which will exist, and of concentrating their attentions so exclusively on the injustices which will indubitably be present that their efforts become irrelevant to the major issue. The churches have more largely sought to avoid the problem of power than to face it . . . The role of the United States in the postwar world will probably call for the responsible use of great military power rather than the hoarding of it or the condemnation of it.

Dr. Pope advised the church to take a positive attitude toward this role and to become a pressure group, using its power to bring about such measure of good as the means at its disposal may make possible. He foresaw no "return to religion," and had nothing to say concerning the gospel of Christ and its power to change the study and educational evangelism which characterized its organizational predecessor. On the other hand, this pessimism might simply result in a reshaping of the techniques of the organization while maintaining its present policy, program and personnel.

The latter possibility was given some credence in a statement by Dr. Pope in the address previously mentioned. While urging that the church become a pressure group, he indicated that it would be for the purpose of producing an approximation of the kingdom of God on earth — the old social-gospel idea. He even intimated that techniques a little less than moral might be utilized. To quote:

> The church may not be able to win the consent of its conscience (in this task). But for the realization of the highest values possible in the foreseeable future, the conscience of Robert Browning may be a trustworthy guide:
>
> "The common problem, yours, mine, every one's
> Is not to fancy what were fair in life
> Provided it could be, but finding first
> What may be, then find how to make it fair
> Up to our means; a very different thing."

Restudy

It was proposed that a Commission be set up to restudy the whole Christian education movement, discover the distinctive needs to be served and suggest ways and means to serve them.

Dr. Paul N. Vieth, the chairman of the Commission on Educational Progress, proposed the plan. Its necessity was set forth in eight items: First, the impact of the war and the meaning of the postwar world for Christian education; secondly, the decline in Sunday-school attendance and sales of literature; thirdly, grave questions arising out of the vacation and weekday church-school movements; fourthly, the issue as to the content of the message of Christian education; fifthly, the publication of the new Weigle version of the Bible; sixthly, the merger with the reorganized Federal Council; seventhly, the functions of the International Council in its new setting, and, eighthly, the growing ecumenical movement.

The report, as presented in the various sections, aroused [illegible] functions as (1) local church workers; (2) age group leaders; (3) denominational executives, editors and publishers; (4) state and city council executives; (5) lay men and women; (6) professors and other specialists; (7) public-school men and (8) general church leaders. The committee will be expected to hold a meeting in the spring or early summer of 1944 and proceed immediately with its tasks.

Properly conceived and implemented, this move might become the most encouraging since the Council was organized. The Commission could be made up of sincere men free in Christ to follow His will and with the courage to undertake whatever He would have them do, regardless of organizational considerations. It could view the religious situation impartially in the large and particularly as it pertains to the problem of education in the local church. It could discover the weaknesses and strengths in the present program of the Council and propose whatever improvements might, in their judgment, be essential to make it again effective in its field. It could be the means of rallying all those elements not now co-operating fully with the Council. It could inspire the Christian people of America in a great new crusade of Christian education to meet the need of the hour.

All friends of true Christian education should be enthusiastic over such a prospect and earnestly hope that the Commission on Restudy may be and do all this and more. But any one experienced in the ways of vested ecclesiasticism might well anticipate a Commission which could be something vastly different. Its personnel could be heavily weighted with "liberal" and "organization" men intent upon preserving the status quo. It could restudy the problems facing the organization, and plan to meet them with new strategies while maintaining the old concepts of the nature and ultimate end of Christian education. It could make a great show of hearing both sides of every issue and still be sure that the findings would be "correct."

The proposition of restudy was presented quite satisfactorily at Chicago. Until the personnel of the committee and its sub-committees is known, one must suspend judgment as [illegible] an evangelical interpretation to the Advance will welcome this decision on the part of the Council. Evangelism is the chief end of Christian education. All our Bible study finds its richest fruitage in winning men to Christ and making Christians more effective evangelists. It will be a joy to co-operate in a two-year campaign to seek and to save the lost. What an impact the church can make upon sin and upon the unsaved by a united effort!

We must, of course, be certain that we all mean the same thing by "evangelism." Evangelical Christians are not interested in anything short of the New Testament message of the atoning blood of Christ, which alone is able to save unto the uttermost all those who believe and obey Him. We are not interested in any other program of evangelism than that set forth in God's Word. In the task of true evangelism we are willing to give all that we are and have.

Ecumenicity

Throughout the sessions the word "ecumenicity" was frequently used.

The Council moves forward in its determination to become one of the constituent bodies in Protestantism's new super-church — The National Council of the Churches of Christ in the United States of America. It is not likely that the new relationship will be effective before 1949 but all preparations are being made for the change.

The International Council will continue, of course, to be a service organization, but in the new pattern it will also take on the powers of an ecclesiasticism.

This fact may well be illustrated by the action of the publishers' section this year. It seriously considered the implications of the merger and proposed a publishing policy which the publishers trust will effectively control all the publishing business of Protestantism. This policy calls for a Department of Publication in which shall be centered all publishing activities, including production, distribution, cost accounting and business management of the Council and of its divisions, joint departments and commissions, joint bureaus and other units. The department shall co-operate with the official denominational publishing agencies and shall be responsible for the publishing interests of the general [illegible] menical ideals, etc. Committees are dealing with these problems. It is believed by many that the merger may well result in the elimination of the last vestiges of free evangelical co-operation.

Although the organizational phase of ecumenicity took most of the Council's time at Chicago, there were some statements made as to its wider implications. Dr. Forrest L. Knapp envisioned a universal Christian community with four dimensions: First, the dimension of the past, preserving all the best in the tradition of historic Christianity; secondly, the Godward dimension, recognizing His common Fatherhood; thirdly, the human dimension, reaching into the common hopes and aspirations of the human soul, and, fourthly, the world-wide dimension in which all peoples, tongues and faiths would present a united front against evil.

Ecumenicity, according to its advocates at Chicago, is philosophical and sociological rather than theological and has little in common with the evangelical faith of the church of the New Testament pattern.

Future Prospects

As long as the International Council is weighted down by some of its present commitments, evangelical Christians can not expect too much from it. Ever since its inception, it has been the victim of the vested denominational publishing interests and the liberal educators who control it.

Its official statement of the purpose of Christian education is definitely modernistic:

> Christian religious education seeks to effect in growing persons the assimilation of the best religious experience of the race, preeminently that recorded in the Bible, as effective guidance to present experience.
>
> 1. Christian religious education seeks to lead growing persons to a knowledge and a satisfying view of the Bible.
>
> To see in the Bible a record of God's search after man and of man's increasing experience of God, and to use it effectively in understanding the spiritual meaning of life; with emphasis on the present problems of living.
>
> 2. Christian religious education seeks to lead growing persons into an achievement of growing familiarity with the best Christian thought, as a stimulus and guide toward a developing faith; religious and moral guidance through the experience of the world's Christian leaders.
>
> Assimilation of the best thought of men in seeking to interpret God and the religious experience.
>
> 3. Christian religious education seeks to lead growing persons into a growing familiarity with the [illegible] toward an apprehension of God and as final way of life.

Liberal influence was predominant at Chicago. It reached its height in the address of Dr. Wesner Fallaw in the Leadership Education section. Said Dr. Fallaw:

> "We want youth to view Jesus as God's principal revelation of his nature. Jesus is not God, nor another god; nor yet the only revelation we have of God, the source and ground of existence. Our teaching becomes idolatry if it present Jesus, the unique manifestation of God, as being himself a god. To my mind, one of the major faults with orthodoxy has always been the practice of confusing God with Jesus. We still have much to do in deleting from the prayers, hymns and certain textbooks used with children, evidences of Christ-worship.
>
> This is not the place to attempt an exhaustive treatment of all or even several aspects of desirable theological teaching. Among the varied theologies of the Bible, we shall continue to exercise discriminating choice in teaching the attributes of God. We shall seek to present these attributes nearest to Jesus' conception of the Father. We shall continue to be aware of the Biblical fallibility, never accepting the Bible as a piece of work of uniform value. We shall be alert to inconsistency, to primitive error, discerning myth from historic fact. But in so doing we shall [illegible] more, not less, Bible. We shall keep in mind the Bible as living literature — to use Professor Bower's happy phrase. We shall use it to enrich the life of our people, young and old. We shall not permit the Bible ever again to become a fetish, for we refuse thus to desecrate its meaning and its truth."

The liberal element is the "rift within the lute" of the International Council. Unless it can be eliminated, it will continue to hinder the co-operation of Bible-believing people and may ultimately result in the creation of other media of fellowship and action in the field of Christian education.

The International Council is composed of "The Official Denominational Representatives" of forty-two denominations, and the representatives of thirty-seven State Church Councils.

The United Society and the Christian Board of Publication are represented in the Council's Year Book as the official denominational representatives of 8,000 free churches of Christ or Christian Churches within this interdenominational body.

Do the actions of the International Council represent you?

The leaders of the International Council, which now operates as a service organization, plan to merge into the National Council of Churches of Christ of the United States of America, an ecclesiastical organization. It will claim to speak officially for all the Protestant churches in America.

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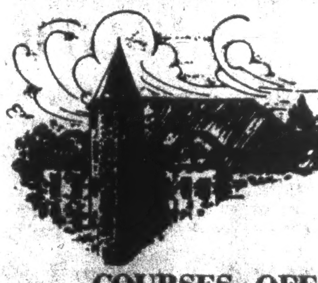

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Dr. Pope advised the church to take a positive attitude toward this role and to become a pressure group, using its power to bring about such measure of good as the means at its disposal may make possible. He foresaw no "return to religion," and had nothing to say concerning the gospel of Christ and its power to change the world.

Dr. Homer P. Rainey, of Texas, agreed with the Yale professor's conclusion concerning world conditions, though he could not bring himself to endorse the position that the church should become a pressure group in the midst of a regimented world. He held rather that the church should address its efforts primarily toward the individual in the hope that individuals in positions of leadership in pressure groups might exert such ameliorating influences that the world would be made better.

Other evidences of pessimism and discontent were to be found in Dr. Percy R. Hayward's address confessing the shortcomings of the International Council as it faced the problems of a postwar world. He seemed particularly perturbed at the rise of certain conservative elements which were out of line with the present policy of the Council. He, with Dr. Pope, estimated that there were now more than 10 million adherents to "store front" and tabernacle churches appealing to hoi polloi. But more serious than this is the wide acceptance of the neo-orthodoxy of Karl Barth by intellectuals in important colleges and theological seminaries of the older and more substantial denominations.

Dr. Harry C. Munro was faced in his Adult Conferences with the admitted breakdown of the Adult movement and the United Christian Education Advance, both projects of the Council. Serious losses in Sunday-school enrollment were the object of much concern.

This pessimism, if accompanied by repentance and "works meet for repentance," might bring a new day in the history of the Council. It could abandon its social-gospel concept, its liberal educational principles, its hierarchial controls and return to the simple evangelical program of Bible as to the content of the message of Christian education; fifthly, the publication of the new Weigle version of the Bible; sixthly, the merger with the reorganized Federal Council; seventhly, the functions of the International Council in its new setting, and, eighthly, the growing ecumenical movement.

The report, as presented in the various sections, aroused both opposition and enthusiasm. In one section, Dr. M. Leo Rippy expressed amazement that the present program of the International Council should be called in question. He said it was the fruitage of the best minds over a long period of thought and planning. He saw no reason why the advent of the "storefront" sects with their slaughterhouse theology should trouble men of wisdom and poise. Furthermore, he said the Christian education movement was larger than the old Sunday school had been in its palmiest days. Simply because all the pupils did not happen to be present on Sunday morning to stand up and be counted was no proof of a decline in numbers. With some heat he declared, "Thank God, the Sunday school is dying!"

This started the fireworks. An unidentified Presbyterian, sympathizing with Dr. Rippy's feeling about the "store-front" sects, nevertheless indicated that he for one hoped the Commission on Restudy would make such a strong and unmistakable statement about its belief in the Bible and the God-inspired program of the church that denominational leaders could put up an authentic "adrenal resistance" to the inroads of "reactionary orthodoxy."

The plan of organization for restudy suggested by Dr. Vieth's committee was as follows: First, the officers of the International Council will set up an administrative committee as a nucleus; secondly, the officers of the Council, with the approval of the administrative committee, will name the personnel of the committee, this personnel to be selected to include persons carrying such [illegible] and of Christian education. It could make a great show of hearing both sides of every issue and still be sure that the findings would be "correct."

The proposition of restudy was presented quite satisfactorily at Chicago. Until the personnel of the committee and its sub-committees is known, one must suspend judgment as to the exact measure of hope it holds for the future of the Christian education movement.

Evangelism

The Commission on Educational Program has approved the sharpening of the evangelistic emphasis in the United Christian Education Advance. It was proposed at Chicago that the next two years of the Advance be devoted pre-eminently to evangelism.

To this end, Christian Missions to Teachers and State Conferences on Church-school Evangelism will be held throughout the nation. They will be planned in joint co-operation with the Federal Council of Churches.

Each national team will include the following types of personnel: First, a Federal Council staff member; secondly, an International Council staff member; thirdly, a pastor or theologian emphasizing the content of the message; fourthly, an evangelistic executive emphasizing method in evangelism; fifthly, a children's work specialist; sixthly, a youth work specialist, and, seventhly, a leadership education specialist.

The program is planned to include a strong devotional element — prayer, meditation and dedication of life. Plans will be laid to reach the unchurched, the untaught and the unconverted.

The proposed gatherings will appeal primarily to leaders and teachers and not to the rank and file.

All who have been giving [illegible] which shall be centered all publishing activities, including production, distribution, accounting and business management of the Council and of its divisions, joint departments and commissions, joint bureaus and other units. The department shall co-operate with the official denominational publishing agencies and shall be responsible for the publishing interests of the general interdenominational councils. Even the Roman Catholic hierarchy has not dared to assume such prerogatives in this field. In the past, the Council has wielded an important influence in favor of its affiliating publishers. Under the new arrangement, with the powers of a super-church behind them, the publishing interests of a combined Protestantism can make the predatory corporations of Theodore Roosevelt's day look like amateurs. What is true with respect to publishing interests will in some measure be true concerning all other areas of the Council's activities.

This merger calls for such readjustments as the setting of religious education in the new super-church, organizational functions and procedures, the implementation of the new ecu- [illegible] present problems of living.

2. Christian religious education seeks to lead growing persons into an achievement of growing familiarity with the best Christian thought, as a stimulus and guide toward a developing faith; religious and moral guidance through the experience of the world's Christian leaders.

Assimilation of the best thought of men in seeking to interpret God and the religious experience.

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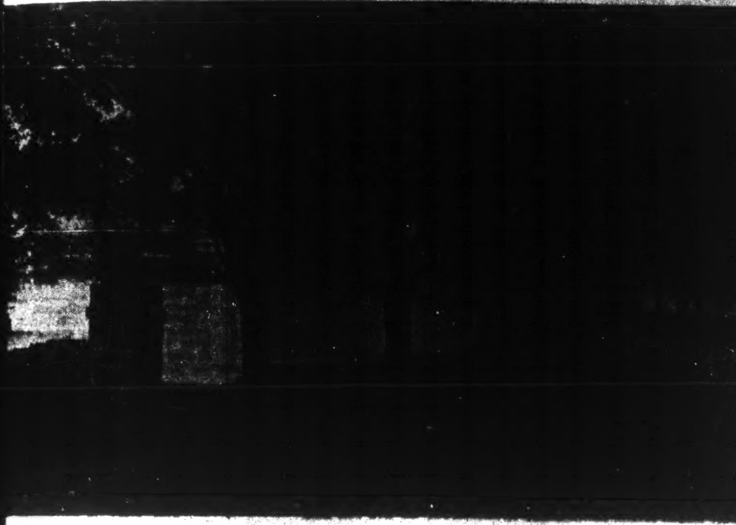

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The first ideal finds its source in human wisdom. It believes that the highest aims of the progress of the world and civilization come from the minds of noble men. It believes that man can by his own ability lift himself up to ever greater heights.

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Bricker Urges World Council of Christianity and Judaism

LONDON (By Wireless) (RNS)—Rabbi Barnet Brickner of Cleveland expressed the hope here that a world council of Christianity and Judaism will be held before the end of the war as a symbol of the "comradeship of believers."

In a press interview, Rabbi Brickner, member of President Roosevelt's religious mission to American troops, said he had made this proposal to chaplains in many parts of the world and that the reaction had been "very wholesome."

He said he would include Moslems in the proposed world council because many of that faith are fighting in the Allied armies.

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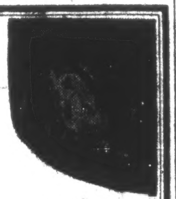

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Charlotte Observer Reports On Gastonia Conference

N. A. E. Meeting in Gastonia—National Organization Beginning Two Years Ago In Chicago With Constitution Adopted In May, 1943, Seeks Affiliation of Fundamentalists, Without Organic Union, Urges Evangelism, and Co-Operation in Missions and Education.

(Reprint from Charlotte Observer)

Invitations to attend the recent meeting of the regional gathering of the National Association of Evangelicals, were issued by Rev. I. M. Ellis, pastor of the First Presbyterian Church of Gastonia, with the program announced for Feb. 22, 2 p. m. and 7:30 p. m., with two speakers, Rev. W. W. Ayer, pastor of Calvary Baptist Church of New York; Rev. Daniel Iverson, pastor of Shenandoah Presbyterian Church of Miami, and Rev. J. Elwin Wright of Boston, field director of the association.

This association was begun two years ago, and information as to its objectives was not very familiar. Those who read the Christian Beacon probably knew more about it than others, because the Beacon looked on the new association as a competitor of the American Council of the Churches which had been sponsored by the Bible Presbyterians, of which the Beacon is the organ. The purpose of the National Evangelical Association being to lay emphasis on the strictly evangelical doctrines of the scriptures, such as Bible inspiration, the deity of Christ, His atonement, miracles and resurrection, and kindred themes found a responsive chord in many hearts, because of the mounting tide of evangelism in all parts of America and the growing fear of modernism in the church and in church colleges.

The writer of this article formed the plan to attend, but had no idea that such a feeling would be very wide. He felt that his readers would like to know something of this new association, and wished to learn its purpose and status so he might be able to inform his own circle. Imagine his surprise when on entering the First Presbyterian Church of Gastonia, about 4 p. m., Feb. 22, he found the auditorium filled, and mostly with preachers, some of whom had come over 200 miles to attend, and of course paying their own expenses. There were over 300 in attendance, and taking a deep interest in the open convention. A member of the association, claimed that there were 736,083 members now enrolled, with over 300,000 applications, which looks phenomenal for an organization not a year old.

The remarkable growth is believed to represent an upsurge of members of the Protestant church, who feel that there is no organization which expresses their true feelings and convictions about the essential doctrines of the Bible, and offers a chance for the expression of their unified view of the Bible and its inspiration, the church and its expression in the missionary project, Christian education, and young people's activities. The association frankly feels that the Federal Council does not represent Bible-believing Christians, because some of its leaders have repudiated the essential doctrines of the Christian faith, and supports programs that are nonevangelical and actually apostate.

Those who desire to apply for membership in the National Association of Evangelicals must accept its creed without reservations, and declare their own faith in Christ and experience of regeneration. Individuals, churches and groups whose denominations are affiliated with the Federal Council may become members of the National Association of Evangelicals, but a denomination cannot be members of both.

OTHER OBJECTIVES

While the main objectives of the National Associaiton of Evangelicals is a Christian unity based on the Bible, this unity is expected to furnish a basis for co-operation, not only in evangelism, Christian education and missions, but in other fields.

First, worldwide postwar relief will absorb great attention. Moral reform for the whole country and the arrest of juvenile delinquency will be promoted. The development of laymen in Christian work will be sought in co-operative efforts. The Christian sabbath will be protected ...

DR. T. J. BACH WILL CONDUCT MISSIONS PROGRAM

United Brethren Set General Conference Date

DAYTON Ohio (RNS) — The board of bishops of the United Brethren denomination have decided on Otterbein College, Westerville, O., for the next quadriennial general conference of the denomination in May, 1945. Merger with the Evangelical Church will be up for final approval at the conference.

The board of administration of the church in session here approved four campaigns to raise $1,990,000 for four United Brethren colleges.

Lutherans to Expand Mission Work

COLUMBUS, Ohio (RNS) —Plans for the return to the foreign field of 25 missionaries now home on furlough from India and New Guinea will be made at a special conference to be held shortly after Easter, it was decided here at a meeting of the Board of Foreign Missions of the American Lutheran Church.

to boards of administration in various fields.

* * *

We have commented on the large attendance at Gastonia on Feb. 22, and the evident interest manifested. Many of these stayed through the evening meeting, and organized a temporary setup for the promotion of the National Association of Evangelicals in North Carolina. A great many signed the application cards and made contributions to the support of the organization, both among the ministers and among the laymen.

The officers chosen are Rev. Charles J. Woodbridge, D. D. ...

Lynchburg Organizes Local N.A.E. Committee

LYNCHBURG, Va., March 15—A meeting was called on March 6 by Dr. Graham Gilmer, State Chairman, for the purpose of organizing a local association. The meeting was opened with the hymn, "Hide Me." Rev. J. Howard Davis led in prayer. After the singing of another hymn Dr. Gilmer read a selection from the sixth chapter of Ephesians.

The chairman spoke briefly of the purposes of the National Association as well as that of the local association. Membership cards were distributed and thirteen additional members were signed up. After the reading of the constitution a motion was made and carried unanimously that a local association, to be known as the Lynchburg District of the National Association of Evangelicals be formed.

The following officers were then duly elected: President, J. B. Mason; Vice-president, H. I. Slaydon; Secretary-Treasurer, Edmund Schaefer, Jr.; Executive Committee, J. K. Spencer, James T. Davis, A. P. Martin, W. T. McCullough, A. G. Jefferson, R. R. Leftwich, T. V. Hudson, Rev. J. H. Davis, Rev. Carl Hart.

J. B. Mason and alternate J. K. Spencer were elected to attend the National Convention in Columbus as representatives of the local association.

Rev. Carl Hunt closed the meeting with prayer.

Consider Admitting Women to Eldership of Church of Scotland

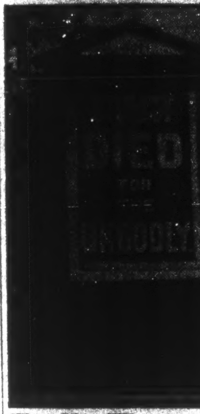
LONDON (by air mail) (RNS) — The question of admitting women to the eldership of the Church of Scotland is being weighed by special committees of prebyteries all over Scotland.

The issue has been projected in a report of the Commission on the Interpretation of God's Will in the Present Crisis. Permissive legislation is being sought by sponsors of the innovation, but congregations would decide for themselves whether or not to put the permission into effect.

A similar proposal was rejected by the Church in 1931.

At present, a majority of the presbyteries favor removing the barrier against women elders. Eight presbyteries — Ab...

Bathgate, Forfar, St. Andrews, Elgin and Kirkcaldy — favor the change while only two — Dunfermline and Meigle — are opposed to it.



Trulli, The Sign Man

BOSTON, Mass., March 15 —He drops in the office unobtrusively about once in six months. He doesn't look like a minister. He has never been ordained by any denomination. He has no degrees. He has no eloquence. He is uncapable of high pressure salesmanship. He is decidedly under sized physically.

But in spite of all that we believe him to be one of God's ordained for a special ministry and he is always welcome because he brings a bit of his own optimism and courage with him and leaves some of it in one's own heart.

His name is Trulli and his business is putting up highway signs reminding folks that they need the Lord Jesus Christ. He builds them mostly himself to save expense. The money for the material comes from — who knows? The Lord lays it on the hearts of folks here and there.

He is always welcome in our office and there's always a bit in the little tithe box for more signs. We hope you get to know him, too. His address? Oh, I almost forgot. F. E. Trulli, 5 Sylvia Ave., Natick, Mass.

A Personal Testimony

"All my success in life I attribute to the Godly heritage I received from my father and mother and to the fact that as a 13-year-old boy I accepted Jesus Christ as my Saviour." These were the words of Mr. Torrey Mosvold, of Farsund, Norway, who is now making his home in Brooklyn, New York, where he is working for the Norwegian Government in exile, in cooperation with the Allies. Mr. Mosvold is president of Neptune Shipping Inc., and has placed at the disposal of the Allied cause his oil, fruit, and other cargo carrying boats. From the beginning of the war up to October 1943 one of his ships had made 62 war time crossings of the Atlantic — more than any other freighter in the Allied Fleet. The contribution of Mr. Mosvold to our war effort has been of immense value to our cause.

Mr. Mosvold is associated in the shipping business with his father, Martin Mosvold, who together with his mother are both in Nazi dominated Norway. Because of the fact that Torrey Mosvold was born in Norway and has spent most of his time since 1930 in the United States, of which he is a citizen, he is well acquainted with Christianity on both sides of the ocean. He is deeply interested in the work of the National Association of Evangelicals, because he believes that God can use it to "melt Christians more and more together and so do more for the world and bring about revival."

In addition to revival, which is very close to his heart, having been in the great revivals in Norway, Mr. Mosvold is also deeply concerned about foreign missions and supports a number of missionaries himself. He is married and the father of four children, and is also director of the World's Christian Fundamental Association, a trustee of the Fort Lee, New Jersey Children's Home, and a director of the Norwegian Danish Evangelical Free Churches of America, which denomination is also a member of the N.A.E.

Mr. Torrey Mosvold

Religious Education Council Approves Formation of Cooperative Agency

CHICAGO (RNS) — The International Council of Religious Education meeting in annual session here, approved action to ask its 42 constituent denominational boards of education and 31 state councils of churches and religious education to ratify a plan for joining with other Protestant interdenominational agencies to form a National Council of the Churches of Christ in the United States of America.

Under the proposed plan, all of the eight national interdenominational agencies will unite to form one organization with four departments covering church and community projects, Christian education, home missions, and foreign missions.

Dr. Luther A. Weigle, dean of the Yale Divinity School and chairman of the International Council's committee of 25 persons who have been studying the plan for several years, made the report.

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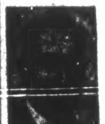
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... he might be able to inform his own circle. Imagine his surprise when on entering the First Presbyterian Church of Gastonia, about 4 p. m., Feb. 22, he found the auditorium filled, and mostly with preachers, some of whom had come over 200 miles to attend, and of course paying their own expenses. There were over 300 in attendance, and taking a deep interest in the open conference being held by Dr. Wright, the field director. Evidently something was gripping the hearts of these preachers.

It was also learned that similar gatherings intended to inform the church public about the new National Association of Evangelicals were being held in the South, one recently in Birmingham and one planned for Augusta, Ga., to follow the one at Gastonia. And so this article intends to present the information gathered about this new organization.

The National Association of Evangelicals does not believe that organic union is divinely commanded or essentially necessary. There can be a union of spirit, without an organic union of bodies. The difference of opinion in theology and polity are so strong and divisive, that union of minds is impossible. However, there can be unity of spirit, a satisfactory creed containing the essentials of doctrine, and consequently a true Christian brotherhood that will unite in fostering evangelism, education and missions without dictating the ways and means that separate denominations would choose.

* * *

Membership in the association may be of denominations of which there are now 15, of single churches, organizations, educational institutions, mission boards, or individuals.

United Evangelical Action for February, the monthly pa-

... for co-operation, not only in evangelism, Christian education and missions, but in other fields.

First, worldwide postwar relief will absorb great attention. Moral reform for the whole country and the arrest of juvenile delinquency will be promoted. The development of laymen in Christian work will be sought in co-operative efforts. The Christian sabbath will be protected.

An agency for providing passports, visas, rapid transmission of missionary funds and otherwise protecting the missionary enterprise, will be set up. Appointment of chaplains of evangelical character will be superintended.

Freedom for gospel broadcasting will be protected. The doctrine of separation of church and state will be defended.

All policies will be determined by the general convention, and these will be assigned

... terest manifested. Many of these stayed through the evening meeting, and organized a temporary setup for the promotion of the National Association of Evangelicals in North Carolina. A great many signed the application cards and made contributions to the support of the organization, both among the ministers and among the laymen.

The officers chosen are Rev. Charles J. Woodbridge, D. D., pastor of the First Presbyterian Church of Salisbury, president; Rev. Julian A. Bandy, pastor of the Gospel Tabernacle, Asheville, vice president; Rev. Irving M. Ellis, pastor of the First Presbyterian Church, Gastonia, secretary, and William Hartman of Salisbury, treasurer.

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A similar proposal was rejected by the Church in 1931.

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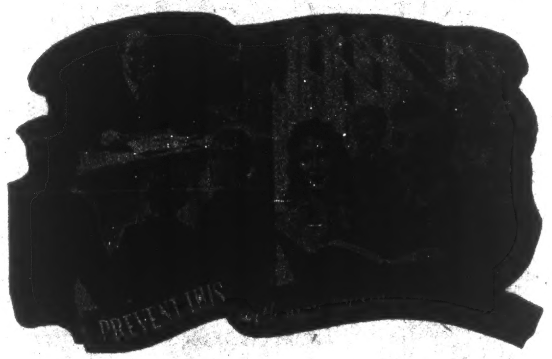

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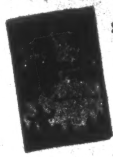

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States And Canada Represented At Convention

Bishop Leslie R. Marston Elected New Head Of N. A. E.

the PRESIDENT'S column

St. Louis . . .
Chicago . . .
Columbus . . .

These cities mark religious history. Only two years ago in St. Louis, a movement began to take form which was soon to influence profoundly the course of Christian thought and action in America.

I was present at the historic St. Louis conference of April, 1942, and witnessed the formulation of a remarkable Christian fellowship, embracing representatives of a wide variety of Christian organizations and denominations. These found common ground as together they faced Christ as the center and sought in Him the essentials of evangelical faith.

It was my privilege to work with the executive committee during this first formative year, leading to the constitutional convention, May 1943, in Chicago ... again and again sensing the uplift and direction of a power and wisdom not our own. During these months there came a growing realization that the movement was greater than human leadership, and ... those directing its affairs were indeed led, and on

Bishop Leslie R. Marston

The most popular place of the convention was the registration desk where delegates were greeted by Miss Gertrude Clark, assistant treasurer and Miss Svea Fagerstrom of the national office. Among those pictured are Rev. Ivar Sellevaag of Port-...

> We regret the slight delay in mailing this issue due to unusual congestion in the office. We are also sorry that it has been necessary to defer the printing of the address of our retiring president, Dr. Harold John Ockenga, until the June issue, as it was received in typed form too late to be included this month.

COLUMBUS, Ohio,—Although the second convention of the National Association of Evangelicals did not formally open until the evening of April 12 there were several meetings of major importance earlier in the week.

Delegates arrived as early as Monday in some instances. By Wednesday noon hotel accommodations in the city were difficult to obtain as each through train brought a new quota of leaders from points far and near.

A meeting of the independent publishers of Sunday School literature was held on Monday, the 10th, which brought together representatives of most companies in this category doing business in the United States. It was said by one of their leaders to be the best attended meeting ever held by this group.

On Tuesday the publishers met with various executives and others interested in Sunday School curriculum. Throughout the day there was a full discussion of these problems. Action was taken to set up the necessary machinery for safeguarding and promoting evangelical interests in this field.

A full day of conference on the subject of religious broadcasting on Wednesday drew scores of Gospel broadcasters. The sessions were held in the Council Chamber of the City Hall. Out of the day's discussions came a decision to organize a National Association of Evangelical Broadcasters, to be affiliated with N. A. E. Dr. William Ward Ayer, who presided at the sessions, was elected chairman of an organization committee.

Wednesday night the convention was formally opened with a great prayer service at the Central Presbyterian Church, led by Dr. Ernest M. Wadsworth of the Great Commission Prayer League. The delegates filled the entire auditorium. Words of greetings were brought by Dr. Frank Throop, pastor of the church, to which Dr. Ockenga responded. The music at the service, and th... an inspiration to all in attendance. The meeting was characterized by confession of need, prayer for revival and rejoicing because of the manifest presence of God in the midst of His people.

THURSDAY SESSIONS

Thursday morning the business session opened at Memorial Hall, seating 3000 people. The auditorium was used for the general sessions of the convention. In the early hours of the morning many exhibits had been placed in a semi-circle around the rear of the auditorium by various mission boards, publishers and other agencies.

After a devotional period led by Rev. Clyde Taylor of Quincy, Massachusetts, Dr. Ockenga took the chair and called for the minutes of the last meeting. As these were already published it was voted to dispense with the reading. Reports were brought by Mr. ...

The only liability was a small loan which, it was believed, would be liquidated within the next thirty days. The reports were received and approved.

The annual report of the field secretary, Dr. Wright, was heard (It is published in another column of this issue).

Dr. Ockenga appointed a nominating committee to bring in names for various convention and permanent committees. This committee included: Archer Anderson, Chm., Paul S. Rees, Vice Chm., W. W. Breckbill, John E. Marion, Cary N. Weisiger, III, R. M. Riggs, Ivar Sellevaag, E. L. Simmons, L. W. Sturk, C. G. Brownville, C. Hoyt Watson and Carl Gunderson.

The address of the president followed. It was received with unbounded enthusiasm and prolonged applause by the convention.

... gelism in its many phases.

Dr. Dan Iverson of Miami presided and made the opening address of the convention on evangelism, which continued throughout the rest of the day and evening.

In the afternoon one of the most timely addresses of the convention was brought by Rev. Don Householder of Trinity Methodist Church, Los Angeles. (It appears in this issue). Dr. Archer Anderson spoke on Week Day Religious Education. Mr. Charles E. Gremmels addressed the assembly with a challenging message on "Fishing for Men."

The first of the evening addresses was by Dr. Richard Ellsworth Day on the ministry of Dr. Charles G. Finney. He was followed by Dr. Bob Jones, Sr. A large audience was present at both sessions of the conference on evangelism and the tide of interest ran high as these men of God brought the truth in the power of the Spirit.

FRIDAY SESSIONS

Many work study groups were in session on Friday, occupying the attention of those variously interested in education, evangelism, radio, Christian stewardship, ...

Tightening Of Sabbath Urged By Committee

ATLANTA, Ga. (RNS)—Moves to tighten Sabbath observance are urged upon the Church in a report to the Permanent Committee on the Sabbath in the United States (Southern) at Montreat, N. C., May 25-30.

Deploring the "lack of militant concern" by church leaders and members toward the "increasing disregard and violation of the Sabbath law," the Committee urges ministers to preach more frequently on Sabbath observance, and that this theme be included in Sunday school lesson material. It is suggested that Sunday, Sept. 24, 1944, be set ...

... work week, and the holding of military maneuvers, scrap collections, and political conferences on Sunday.

The General Assembly will be asked, in addition, to adopt a general "declaration of belief concerning observance of the Lord's Day."

Southern Baptist Convention To Plan Worldwide Evangelism Crusade

ATLANTA, Ga. (RNS)—Southern Baptists are expected to launch at their annual meeting in Atlanta, May 16-18, a group of programs constituting a worldwide evangelistic crusade.

It will be the first meeting of the convention in two years, the last session having been at San Antonio, Texas, in 1942. The 1943 session was not held because of war-time travel and housing handicaps.

The Southern Baptist picture has improved greatly during these two years. Stronger from the point of membership and free of debt for the first time in its 99-year history, the convention and all its boards and agencies feel free to plan toward the future.

Debt-free status of the convention and its institutions and agencies—completed last December under the slogan "Debt-free in Forty three"—came two years ahead of schedule. This retirement of indebtedness originally had been set as a centennial year ...

... education, prayer and the convention's cooperative plan of financing. The convention's Home Mission Board, Atlanta, is mentioned as promotional agency for the evangelistic effort.

Also recommended by the committee will be a four-million dollar reserve fund to be administered by a central committee. It is expected that the granting of this central authority and selection of such a committee will meet opposition from some Baptists.

This large reserve will be for emergency, it is thought, separate from reserves already being laid aside by the convention's Foreign Mission Board, Richmond, Virginia, for what is hoped will be unlimited mission opportunities when the war is over.

A committee headed by Rev. Dr. J. M. Dawson, Waco, Texas, will recommend that Southern Baptists stand opposed to any church group seeking representation at the peace table, but that a committee or board be appoint-...

... small to handle all the detail work necessary. Also under criticism is the manner of admission of delegates from the churches to the convention, based partially on the amount of money contributed.

The convention will be called to order Tuesday afternoon, May 16, and continue through Thursday night. Pat M. Neff, former governor of Texas and president of Baylor university, is president.

Lutherans To Hold Convention

CHICAGO (RNS)—Following a referendum vote among its 5,000 congregations, the Lutheran Missouri Synod has decided to hold its centennial convention at Saginaw, Mich., June 21-30. Congregations had been asked whether the convention should be postponed because of war conditions.

Proposes Holding 'Chaplains' Week'

FORT WAYNE, Ind. (RNS)—Homer Rodeheaver, composer, publisher, and song leader for the late Billy Sunday, proposed a "Chaplains' Week" to be held quarterly.

Writing in the Protestant Voice, weekly newspaper, Rodeheaver also urged a chief chaplain for Protestants and one for Catholics. He said this plan would help to unite the forces rather than to set group against group. "A Protestant chief of chaplains surely should be able to understand the problems of his own group," he said.

Report of Field Secretary

In submitting a report of the field and promotional work of the National Association of Evangelicals for the period of eleven months since the historic constitutional convention of last May, in Chicago, I wish to present it in three divisions:

First, statistical information and concrete accomplishments; secondly, important objectives which I believe, in the light of events, should be undertaken; and thirdly, some fundamental principles which will guarantee the success of the movement if observed, or greatly hinder it if they are ignored.

At the conclusion of the Chicago convention we found ourselves possessed of a constitution, the beginnings of a policy, a representative group of Christian leaders who had accepted the responsibility of guiding the affairs of the new-born organization during its initial year, a considerable constituency which was only tentatively committed to membership, a newspaper with no editorial staff, an office with no executive secretary, a treasury ...

J. Elwin Wright

... ing conducted and many other projects initiated and carried forward by these committees.

It seems to us that the progress achieved from a statistical stand-...

...of a power and wisdom ...t our own. During these ...onths there came a grow...g realization that the ...ovement was greater than ... human leadership, and

Bishop Leslie R. Marston

...at those directing its af...rs were indeed led, and on ...asion overruled by, His ...irit.

Some wondered when ... come the disillusion... of ... bickering and ... dissension which ... dissipated so many ef...ts of ardent believers to ... a common ground for ...ristian action. The year ... reached its close with ... constitutional conven... looming before us. ...uld we adopt a constitu... and a working policy as ...moniously as the prelim...ry organization had been ...ected and to this point ...intained? Or would the ...vention wreck the move...nt?

...t the miracle contin... Had we not beheld St. ...is in 1942, we could not ... believed possible the ...cago convention of 1943. ...ain and again men have ...laimed this convocation ...que in Christian fellow...p and spiritual earnest...s. Then followed a year ...urther organizational ex...sion, accompanied, how...r, by increasing empha-

Continued on page 8

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It will be the first meeting of the convention in two years, the last session having been at San Antonio, Texas, in 1942. The 1943 session was not held because of war-time travel and housing handicaps.

The Southern Baptist picture has improved greatly during these two years. Stronger from the point of membership and free of debt for the first time in its 99-year history, the convention and all its boards and agencies feel free to plan toward the future.

Debt-free status of the convention and its institutions and agencies—completed last December under the slogan "Debt-free in Forty three"—came two years ahead of schedule. This retirement of indebtedness originally had been set as a centennial year objective. The debt stood, only a few years ago, at six and a half million dollars.

The new Centennial goal undoubtedly will be one of evangelism. A report of a committee on post-war planning, headed by Rev. Dr. H. H. Hargrove, Waco, Texas, will suggest a "million souls won for Christ" by Southern Baptists in 1945 as a worthy objective. Other elements of emphasis for the centennial year will be enlistment, stewardship, education, prayer and the convention's cooperative plan of financing. The convention's Home Mission Board, Atlanta, is mentioned as promotional agency for the evangelistic effort.

Also recommended by the committee will be a four-million dollar reserve fund to be administered by a central committee. It is expected that the granting of this central authority and selection of such a committee will meet opposition from some Baptists.

This large reserve will be for emergency, it is thought, separate from reserves already being laid aside by the convention's Foreign Mission Board, Richmond, Virginia, for what is hoped will be unlimited mission opportunities when the war is over.

A committee headed by Rev. Dr. J. M. Dawson, Waco, Texas, will recommend that Southern Baptists stand opposed to any church group seeking representation at the peace table, but that a committee or board be appointed to propagandize the Christian elements which should enter into the peace.

Expected to meet stiff opposition are certain recommendations of a committee appointed in 1942 to revise the constitution. Proposed changes in the appointment of boards have already drawn fire from Secretary J. B. Lawrence, executive of the Home Mission Board, on the basis that his board's central committee under the new plan would be too small to handle all the detail work necessary. Also under criticism is the manner of admission of delegates from the churches to the convention, based partially on the amount of money contributed.

The convention will be called to order Tuesday afternoon, May 16, and continue through Thursday night. Pat M. Neff, former governor of Texas and president of Baylor university, is president.

Lutherans To Hold Convention

CHICAGO (RNS)—Following a referendum vote among its 5,000 congregations, the Lutheran Missouri Synod has decided to hold its centennial convention at Saginaw, Mich., June 21-30. Congregations had been asked whether the convention should be postponed because of war conditions.

...military maneuvers, scrap collections, and political conferences on Sunday.

The General Assembly will be asked, in addition, to adopt a general "declaration of belief concerning observance of the Lord's Day."

Proposes Holding 'Chaplains' Week'

FORT WAYNE, Ind. (RNS)—Homer Rodeheaver, composer, publisher, and song leader for the late Billy Sunday, proposed a "Chaplains' Week" to be held quarterly.

Writing in the Protestant Voice weekly newspaper, Rodeheaver also urged a chief chaplain for Protestants and one for Catholics. He said this plan would help to unite the forces rather than to set group against group. "A Protestant chief of chaplains surely should be able to understand the problems of his own group," he said.

DR. PAUL REES of Minneapolis, giving the address on Sunday evening of the convention, stirring everyone's heart who was in attendance.

N.A.E. Inaugurates Blue Net Work Program Coast-To-Coast

WBZ In Boston Will Also Carry Sunday Morning Broadcast

BOSTON, Mass.—Two more important programs are to be inaugurated immediately by N.A.E. in cooperation with the stations of the Blue Network and WBZ in Boston. Both programs are sustaining.

The Blue Network program will feature leading pastors affiliated with N.A.E. Dr. H. J. Ockenga of Boston will bring a series of four addresses during the opening weeks. These will be titled "The Christian Primer": I, The Bible; II, God, the Father; III, God, the Son; IV, God the Holy Spirit. The quartette of Park Street Church will provide vocal selections. Pianists are Professor Samuel Walter and Miss Ruth Anna Thomas of Gordon College. The program will be heard on Fridays, 12:00 to 12:15 E.W.T. We suggest to all our constituents that they encourage their local Blue Network stations to carry this feature.

The WBZ program is also sustaining and will be continued indefinitely as a station feature on Sunday mornings at 8:30 to 9:00 a. m. It is under the auspices of the New England Committee of N.A.E.

Report of Field Secretary

In submitting a report of the field and promotional work of the National Association of Evangelicals for the period of eleven months since the historic constitutional convention of last May, in Chicago, I wish to present it in three divisions:

First, statistical information and concrete accomplishments; secondly, important objectives which I believe, in the light of events, should be undertaken; and thirdly, some fundamental principles which will guarantee the success of the movement if observed, or greatly hinder it if they are ignored.

At the conclusion of the Chicago convention we found ourselves possessed of a constitution, the beginnings of a policy, a representative group of Christian leaders who had accepted the responsibility of guiding the affairs of the new-born organization during its initial year, a considerable constituency which was only tentatively committed to membership, a newspaper with no editorial staff, an office with no executive secretary, a treasury with no funds, and a God whose promises are sure and whose resources are inexhaustible.

We close our eleven-month interim between national conventions with a membership of 754,-135 persons, including 15 denominations and hundreds of single churches of other denominations. Several additional denominations are at present considering affiliation and will make this question a part of the agenda in their next general meetings. We have an office in Boston staffed with five secretaries, a business manager for our newspaper, and two field workers. We have a second office, in Washington, devoted largely to the interests of missions, staffed with an acting director and an office secretary. We have held thirty-eight regional and state conferences, and many local meetings. We have more than a score of regional committees that are carrying on a well defined and rapidly expanding program within their respective areas. Local committees are being organized across the land, often with only the assistance of suggestion by mail from the national office.

Reports from our regional and local committees will be heard from time to time in this convention. I will only say that citywide conferences and evangelistic meetings are being held, service centers are being operated, prayer bands for revival are being organized, radio programs are being conducted and many other projects initiated and carried forward by these committees.

J. Elwin Wright

It seems to us that the progress achieved from a statistical standpoint is highly encouraging. However, it is less important than other matters which I wish to present. Our aim is not merely to attain a membership which will be impressive; the initiation of a constructive program, at this juncture, is much more significant than a membership roll.

RADIO

In the field of radio we have not ceased to defend the right of gospel broadcasters to freedom of the air for the propagation of the gospel message. We have, at every opportunity, contended that the conservatives or evangelicals should be recognized as a fourth majorg roup in the nation, to receive broadcasting privileges on sustaining time, and not, as heretofore, to be grouped with the liberals of Protestantism who preach "another gospel." This distinction is now being recognized by some of the chains.

Commencing the first Friday of May we will begin a weekly coast-to-coast sustaining series over the Blue Network to which we were invited without solicitation on our part. However, as we have stated previously, the protection of the right of broadcasters to purchase time is vastly more important than securing free time. We confidently expect to establish this right in the course of time, through peaceful means, with every major network. We have arguments to support

(Continued on Page 3)

Dr. Dan ... presided and made the opening address of the convention on evangelism, which continued throughout the rest of the day and evening.

In the afternoon one of the most timely addresses of the convention was brought by Rev. Don Householder of Trinity Methodist Church, Los Angeles (It appears in this issue). Dr. Archer Anderson spoke on Week Day Religious Education. Mr. Charles E. Gremmels addressed the assembly with a challenging message on "Fishing for Men."

The first of the evening addresses was by Dr. Richard Ellsworth Day on the ministry of Dr. Charles G. Finney. He was followed by Dr. Bob Jones, Sr. A large audience was present at both sessions of the conference on evangelism and the tide of interest ran high as these men of God brought the truth in the power of the Spirit.

FRIDAY SESSIONS

Many work study groups were in session on Friday, occupying the attention of those variously interested in education, evangelism, radio, Christian stewardship, missions, the bases of peace, separation of church and state and other subjects. Detailed reports of these sessions will appear elsewhere in this and the following issue of N. A. E.

Rev. Noel S. Perkin of Springfield, Missouri, led the devotional service in the early morning and Dr. R. A. Forrest of Toccoa, Georgia, spoke at the Bible Hour. In the evening there was a general session with Inspector R. T. Harbo of F. B. I. bringing the opening message on Juvenile Delinquency. His statistics on crime and delinquency contained food for serious thought and action.

Dr. Ockenga spoke briefly following Mr. Harbo. An offering of money and pledges for the general fund was then taken. It was a scene long to be remembered as the gifts came in from many More than $32,000 was received. During the succeeding days $3,000 was turned in, making a grand total of over $35,000. The finance committees estimate the need of $75,000 for the budget of the ensuing year seemed well on the way to fulfillment.

Among the many events of the day was a special dinner meeting at the hotel Virginia, attended by a group of 50 who were interested in the subject of industrial chaplaincies. As a result of this conference a commission on industrial chaplaincies has been organized and the groundwork is being laid for a very extensive

(Continued on Page 3)

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Cognizant of the fact that all the coveted freedoms of our American Democracy are the product of Evangelical Christianity and that the best in our western civilization has been built upon Christian principles, we as Christians and patriots desire to perpetuate and re-emphasize the same, to the end that our Nation may continue to occupy its exalted place among the nations of the world.

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DAY OF PRAYER

for Ministers and Missionaries

May 28, 1944

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Pastor-teachers and missionaries have triple duties to the Church of God. These are: (1) Exemplifying the Gospel in word, manner of life spirit and faith; (2) Teaching the Church for Christ and feeding her with the Bread of Life (3) Turning men from darkness to light, and from the power of Satan unto God. Ministers are the permanent Ecclesiastical officers and their appointment is the direct act of Christ. "He gave some pastors and teachers," as we know, for the edification of His Church, and the salvation of men.

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Rev. William R. Nicholl, Quincy, Mass. United Presbyterian
Dr. Paul S. Rees, Minneapolis, Minn. Mission Covenant
Dr. W. H. Rutgers, Chicago, Ill. Christian Reformed
Dr. Robert Shuler, Los Angeles, Calif. Methodist
Dr. W. L. Surbrook, Indianapolis, Ind. Pilgrim
Rev. Charles B. Templeton, Toronto, Canada. Nazarene
Dr. Carey Thomas, Altoona, Pa. Northern Baptist
Rev. J. H. Walker, Cleveland, Tenn. Church of God
Dr. C. Hoyt Watson, Seattle, Wash. Free Methodist

Our New President

In choosing Bishop Leslie R. Marston of Greenville, Illinois, as its next president, the N. A. E. convention in Columbus selected a man whose outstanding abilities as an executive make him the logical successor of Dr. Harold John Ockenga. Bishop Martson's election will be hailed with satisfaction throughout the country.

From the time of the Bishop's first contact with the movement at the St. Louis convention in the spring of 1942, he has been one of its most active leaders, serving as chairman of the Committee on Education, a member of the Executive Committee and, during the past year, as first vice president. He has been heard in N.A.E. conferences and rallies from coast to coast.

Bishop Marston is widely known in educational circles. He has specialized in child psychology and youth problems. He served nine years as president of Greenville College. Earlier he was a research executive with the National Research Council (Washington, D. C.). He has taught in summer sessions of the Universities of Illinois, Iowa and Michigan, and of the Winona Lake School of Theology. He holds the following degrees: A.B., Greenville College, 1916; A.M., University of Illinois, 1917; Ph.D., University of Iowa, 1925; L.L.D., Houghton College, 1939; D.D., Greenville College, 1942.

Bishop Marston's scientific and educational distinctions include:

Member of Sigma Xi, national honorary scientific society; Fellow of the American Association for the Advancement of Science; Fellow of the Society for Research in Child Development; Member of the 1930 White House Conference on Child Health and Protection, in preparation for which he served as an Advisory Member of the Committee on the Child in the Home; one-time member of the Committee on the Situation of Youth of the University of Illinois.

His literary works include, in addition to com-

they are unwilling to allow these sponsors to recover the cost of the broadcasts from the audiences. Many broadcasts (particularly those of the Federal Council) are on sustaining time. If no mention is made to the contrary, the public will assume that the broadcasting stations are generously donating the time, and apparently Mutual is content to let the public think so.

What possible justification is there for the ruling that there shall be no broadcasting of religion in the afternoon or evening of the Lord's day. With six days in the week in which to broadcast jazz, swing, beer, cigarettes, horse races and every conceivable sort of program, good, bad and indifferent, it would seem logical to set apart the Lord's own day for the proclamation of His Word.

The one o'clock order is even more restrictive than it seems at first glance because the time from ten thirty to one o'clock is not a suitable period for broadcasting anything but church services. Programs like the Lutheran Hour have sought to avoid conflict with these services. Therefore, this order means for many broadcasts that there is no time except the early hours of Sunday morning.

The National Association of Evangelical Broadcasters affiliated with the National Association of Evangelicals was formed at Columbus. It should have the support of every broadcaster interested in these problems. Now is the time for those interested in the freedom of the air to enter their united protest against unfair policies on the part of the stations and networks.

FOREIGN MISSIONS AND RADIO

Among the highly important actions taken at Columbus was that of the independent meeting for the consideration of the extension of mission work in many lands by means of radio stations, to be placed in strategic locations on all continents. A committee was appointed to make a thorough investigation of the possibilities.

Unquestionably radio will play a large part in the final stages of the effort to make Christ known in every land. As soon as peace is declared, evangelicals should be prepared to enter without delay every open door. World evangelization may be greatly hastened by this means. Five or six short wave stations, properly placed, will give every human being within the range of a receiver an opportunity to hear the gospel.

There are difficulties, it is true, such as the many hundreds of languages and dialects and the fact that many areas have few or no receiving sets. The first difficulty can be met in part by providing the stations with transcribed programs in many languages. The latter problem will be a disappearing one as sets become available at low prices. HCJB in Quito, Ecuador, has faced these disadvantages and has overcome them. In some areas, missionaries travel from point to point with a receiving set which is placed in the center of native villages where all can hear the gospel. When this station was opened there were few sets in South America; now there are at least five million receivers.

prayer. When Christians fail to back their preachers with prayer the preached word fails to influence the multitudes. As a Christian, therefore, vow that you will ever pray for every God-called minister. While many are preying upon ministers by their selfishness, let all who love God and His cause, pray for His servants. As Aaron and Hur held up the hands of Moses in that great conflict with Ameleck so let the faithful hold up the weary hands of God's ministers as they take their position at the spiritual fighting front.

Sunday, May 28, 1944, will be a special day of prayer for Ministers and Missionaries. Will you not make that day a real day of prayer for them?

Great Commission Prayer League, 808 N. La-Salle Street, Chicago, 10, Illinois.

Southern Baptists Plan Conference

ATLANTA, Ga., RNS—A "Teen Age Looks to the Future" conference sponsored by Atlanta's First Baptist Church drew more than 2,000 youngsters from 13 to 16 years old in what church officials believe will be a new and effective approach to juvenile delinquency control.

Dr. Henry Rogers, South-side Intermediate Training leader of the Southern Baptist Convention, was sent by Southern Baptist headquarters in Nashville to lead the Atlanta conference as an experiment. In the light of the attendance and interest, Dr. Rogers stated that immediate plans are underway to carry the conference to a dozen other communities.

"The conferences will be under auspices of our Church, but the Baptist Training Union is emphasizing that they are to be community-wide and designed for young people regardless of their denominational preferences," Dr. Rogers said.

Much of the success in getting out a near-record attendance at the Atlantic Conference was attributed by adult leaders to the idea of letting the young people themselves plan and direct the conference and decide what problems they should discuss.

Christian Education Gone "Highbrow"

DES MOINES, Ia., RNS—The suggestion that Sunday school attendance has gone down because Christian education has gone "highbrow," was made by a layman at a Disciples of Christ Brotherhood convocation here.

"Our teachers have become sophisticated," he declared. "They have come to have a little learning and it has become dangerous."

In answer to a query hinting that some religious education directors are restricted in their initiative, Dr. R. M. Hopkins, president of the United Christian Missionary Society, replied that it is not the intention of the denomination's officials to dictate to or restrict the freedom of professional education directors.

"We have to have people who use ideas of their own," he said.

Several ministers expressed the opinion that evangelism has trailed education in church teaching, and that the two should be kept in balance.

for by the finance committee.

• • •

Grand Rapids, Michigan; Charlotte, N. C., and Chicago placed bids for the 1945 convention. It was felt under the present difficult transportation conditions Chicago would be the most feasible place.

• • •

Rev. Don Householder provided one of the most outstanding messages of the convention. It appears in this issue of U.E.A. Mr. Householder is associate pastor of Trinity Methodist Church in Los Angeles, of which Bob Shuler is the pastor. He is also chairman of the Los Angeles committee of N.A.E. We predict great things organization there under his able leadership.

• • •

Many Baptists who would have been in attendance at the convention under normal conditions, were kept away because of their inability to attend both this meeting and the coming Northern Baptist convention in Atlantic City, which, it is predicted, will be one of the most significant in recent years.

• • •

Dr. Maier's address at the closing banquet provided a splendid capstone to the entire convention. He completely won the hearts of all who were there by his gracious personality, his hard hitting attack upon the causes of apostasy and his able declaration of gospel. N.A.E. is wholeheartedly back of the Lutheran Hour. A resolution was passed which we trust may be helpful in conserving for this program the favorable time it occupies over hundreds of stations.

Association of Evangelical Radio Broadcasters Formed

COLUMBUS, Ohio, RNS—The Association of Evangelical Broadcasters was organized here by independent broadcasters of religious programs who met here in connection with the convention of the National Association of Evangelicals.

Dr. William Ward Ayer, Calvary Baptist Church, New York City, was elected chairman. The groups, which will operate as an affiliate of the National Association of Evangelicals, will adopt a code for religious broadcasters covering points of doctrine, ethics, finance, and program material. Independent religious broadcasters will be invited to join.

WHEN LIFE IS DONE

O, Lord, I want my life to speak on
When I am gone:
May something I have done, my days outlive,
Some sacred act of faith, its memory weave,
And unto men a lasting blessing give
When life is done.

O, may some word I've said, some deed of love
A comfort prove:
Let something stand a lasting monument—
Approved of God, an holy compliment,
That I upon His work was full intent,
Sent from above.

—R. E. N

Report of Field Secretary

(Continued from Page 1)

our position which cannot be lightly set aside.

An independent conference of gospel broadcasters was held yesterday at which important steps were taken. An association of gospel broadcasters, affiliated with N. A. E. will soon be functioning.

Another independent meeting of radio interests is to be held here next Saturday morning which may have far-reaching results. Should this session develop some definite plan for a great extension of broadcasting on various mission fields, as we believe it will, it would seem to be the function of N. A. E. to explore the possibilities, but not our function to establish the organizations or agencies to carry out the plans which may be found feasible.

We have just completed one section of a survey of gospel broadcasting which will, we believe, prove of real benefit to our mutual interests. This report was presented at the Radio conference yesterday, but I may tell you now that we know the percentage of time devoted to both sustaining and commercial religious broadcasts on several hundred stations; we know the averages for the country at large and for each section separately, and we know the chief causes of dissatisfaction. This knowledge will be of immense benefit to our constituents.

We are inaugurating, in this convention, a clinic on gospel broadcasting which should be both interesting and instructive to all who attend. At this session samples of the better broadcasts will be played and then criticized to enable us to find more effective ways of presenting our programs.

MISSIONS

In the field of missions our office in Washington is becoming more and more effective. We are keeping in constant touch with the State Department and have been able to adjust passport problems for our constituents on several occasions. It must be remembered that transportation is extremely hard to arrange under present conditions and that vast areas are now designated as military zones so that passports and military permits are temporarily difficult to obtain. If they are at all obtainable we are in a position to get them much more promptly than is ordinarily possible.

The State Department has recently asked us to make a survey of all missionary agencies. This work we are about to undertake. It will require a vast amount of research over a period of several months. The survey will be made available at all Boards as well as to the Government.

EDUCATION

We are still in the period of policy making in the field of education. Much time will be devoted to this subject in the present convention. This department is divided into two major sections. The first has to do with educational institutions of various types, from Christian prepar-

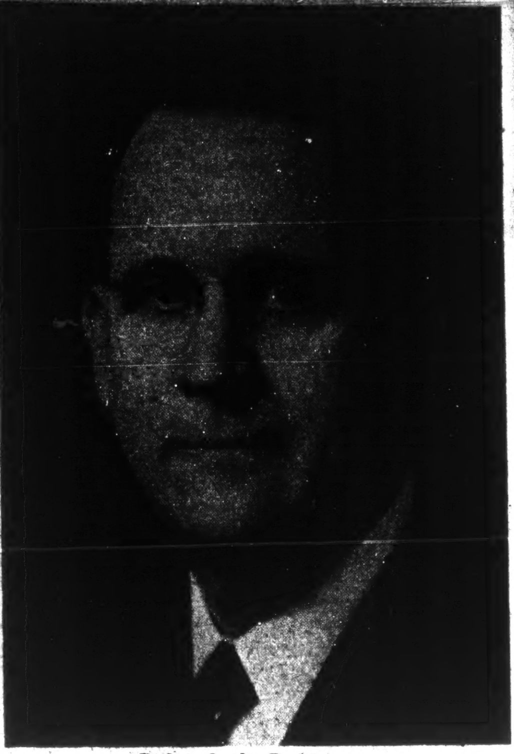
evangelicals are trying to build up. In other words, the Bible-believing Christians of this country are required under this system to make large contributions, in the form of copyright royalties, to support a program of destructive criticism of the Bible, and of open opposition to gospel teaching. This must not continue! Definite steps are being taken as a result of the conference on Church School Curriculum held last Tuesday. Another essential reason for breaking with the I. C. R. E. is its decision to merge with the Federal Council, reached at its recent convention.

EVANGELISM

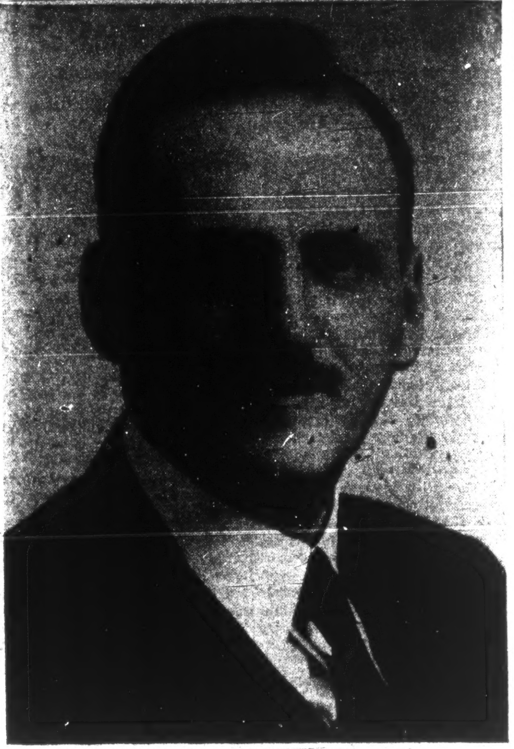
Provision has been made for a thorough discussion of many phases of evangelism during this convention. Whatever else may be our part in the promotion of these various efforts we are at least making a real contribution by discussion. In general, it seems clear that our particular function is to encourage existing agencies and our local committees in the development of specific projects. Some city-wide evangelistic efforts have been promoted, during the year, by regional groups of N. A. E., and we anticipate a large increase in his field in the future.

The conference on evangelism held in Boston, last October, provided a pattern for other cities. This type of conference has the encouragement of evangelism as its objective. Pastors and other leaders in Christian work come together for heart-searching, confession of need, and a new infilling of the Holy Spirit for their tasks. An intensive program of services running from five days to two weeks, with special sessions for pastors, business people, young people, and children, is carried on with the assistance of several special speakers, each a specialist in his field. Many cities are looking forward to such conferences during the coming season.

There is, in my opinion, one phase of evangelism of great importance which we ought to undertake as a major effort because it could successfully be promoted only by an organization of interdenominational and very representative character. I refer to industrial evangelism, or the development of a nation-wide system for supplying chaplains to industry. In our great industries are thousands of people who have never had contact with any church, or who have lost contact through a change of residence. Here is an opportunity to win them to Christ and to guide them into relationship with the church of their choice. But it is work which requires great wisdom, tact and a knowledge of the limitations as well as the opportunities of such a position. Out of this great war will come hundreds of chaplains who will have demonstrated their suitability for this task. Industry is wide open for our cooperation in this field. We must not let this great opening for service be neglected.



Bishop Leslie R. Marston,
the new president.



Dr. R. L. Decker of Kansas City, Missouri,
1st vice president.

peace, even if some of us are dubious about the ability of nations to make a peace that will be lasting. An opportunity for study of these questions is provided in the Work-Study Group on the Bases of Peace, on Friday afternoon.

STEWARDSHIP

Christian stewardship is a field of major importance. We ought to become helpful to all churches and institutions in suggesting to the Lord's stewards ways in which they may give systematically, intelligently and effectively for the promotion of the interests of the Kingdom. Should we not, in this connection, inaugurate an advisory service for those who desire to set up foundations and trusts for the benefit of Christian work?

It is a matter for grave concern and one which calls for tactful education that there are still many true evangelicals of large means who are contributing heavily to institutions that have long been noted for their atheism and infidelity.

MORAL AND SOCIAL REFORM

Moral and social reform are by-products of the gospel. Evangelicals have often been accused of lacking social consciousness because they have objected to taking any other view than this. We should refute unjust criticism by the wise and careful planning of projects which will furnish practical outlets for our resources in ways most beneficial to our communities, our country and all the world. It is up to this con-

We desire the names and addresses of all persons now active in military evangelism or service center activities with their status and program.

Please report such information to

Commission on War Services
120 Tremont St.,
Boston 8, Mass.

a. m., as announced in the program.

UNITED EVANGELICAL ACTION

A year ago I was confident that there was a place in America for a newspaper which would be devoted exclusively to news of interest to evangelicals. I wish to say now that I am more than confident, I am certain, that such a newspaper can be a success from every standpoint including financial. United Evangelical Action is gaining hosts of new friends for itself and for our movement. We have now reached the point where we must decide whether it is to be published monthly or semi-monthly, also whether it is to remain a full-sized newspaper or be reduced to tabloid size. I personally am convinced that it should remain a full-sized newspaper but should be published twice a month for a limited time, then once a week.

If we can secure the proper editorial management this paper can be made a daily within the next ten years, with a subscrip-

our position regarding the Federal Council is not mentioned in the constitution. Our attitude, so frequently expressed, should be clear to all, but if further clarification seems necessary, we should adopt a declaration which will leave neither our friends nor our enemies in any doubt as to where we stand on the question of organized modernism.

Again, may I remind you that the N. A. E. is an association of organizations which are against heirarchies in the church. Let us be constantly on our guard against allowing N. A. E. to become despotic and monopolistic. Let us also guard against assuming any functions which can be performed as well by denominations or existing organizations.

Changes are to be made in the constitution, particularly relating to representation. I am confident that the will of the great majority of our constituency is that this organization shall remain democratic with fullest opportunity for the equitable representation of small groups as well as large.

In answer to the concern so widely expressed because two organizations have appeared representing the fundamental wing of Protestantism, I would like to say it is my conviction that a way will be devised to reconcile the differences which seem to exist with the rank and file of those who are not identified with our movement. As a matter of fact, there are no fundamental differences. The only appearance of difference is born of misin-

fellowship which we have. I regard the preservation of our unity and spontaneous fellowship as of more importance than millions of additional members.

Eventually the way we walk will be more effective than the way we talk. Modernists will never be impressed by our loud-mouthed denunciations. They cannot help but be convinced, in many instances, if we go out to bind up the wounds of the broken hearted, preach deliverance to the captives, and the opening of the eyes of the blind. What this country really needs to bring about a great national revival is not more militant fundamentalists who have grown hyper-critical and contentious in spirit, but leaders filled with the Holy Ghost and a passion for the souls of men who will weep between the porch and the altar and weep again as they drop the seed of the gospel until their tears shall water the dry ground and cause it to blossom as the rose.

I was never more convinced than now that God means to make N. A. E. the instrument for a sweeping revival. Let's not miss our God-given opportunity in this generation.

Lutherans To Open New Manhattan Service Center

NEW YORK (RNS)—The Lutheran Army and Navy Commission has leased a 5-story building in mid-town Manhattan which will be opened early in May as a

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(Continued from Page 1)

and nationwide movement to place spiritual advisors in many of the industrial plants. A national conference of business executives will soon be held for the purpose of drafting plans. Mr. Robert F. Nelson, vice-president of the Arma Company of Brooklyn, N. Y., is chairman of the committee.

Breakfast Meeting on World-Wide Radio

The opening event of Saturday was a seven o'clock breakfast meeting of seventy persons interested in the extension of radio opportunity in the mission fields of the world. This session was not a part of the convention, but was held independently and under the leadership of Mr. Howard W. Ferrin. Present as speakers were Rev. Clarence Jones of HCJB, Quito, Ecuador, and Rev. Gerhard Jacobsen, for many years affiliated with the Gospel radio station in Shanghai. The direct result of the meeting was the appointment of a committee to plan a world-wide survey of the possibilities of locating stations at strategic points in foreign lands for the propagation of the Gospel.

SATURDAY SESSIONS

Rev. E. L. Simmons of Beckley, West Virginia, led the morning devotions. The morning was devoted to consideration of reports of the various committees. Concurrently work study groups were in session on Moral and Social Reform, War Relief, Radio, Gospel Movies and other subjects.

Dr. Walter D. Kallenbach of Philadelphia addressed the convention in the late afternoon.

The evening address was brought by Mr. Howard W. Ferrin, president of the Providence Bible Institute.

A well attended night of prayer was led by Mr. Gillies of Denver and brought much blessing.

SUNDAY SERVICES

Many of the delegates were invited to fill pulpits of Columbus churches on Sunday morning. In the afternoon Dr. Donald Grey Barnhouse of Philadelphia addressed the convention at Memorial Hall. Mr. James Colville of Cleveland directed the music.

A second Mass Meeting was held in the evening with Dr. Paul S. Rees of Minneapolis bringing one of the finest messages of the entire convention.

THE FINAL SESSIONS ON MONDAY

The adoption of many committee reports and the election of officers occupied the entire morning. In the afternoon an interesting session was held on the subject of programming, in which a number of transcriptions of sample broadcasts were played and discussed. The latter part of the afternoon Mr. Claude A. Watson of Los Angeles addressed the convention on national issues.

The final session of the convention was the evening banquet held in the Grand Ballroom of

blessing. It was a scene which deeply moved even the employees of the hotel.

BEHIND THE SCENES

Convention days (and nights as well) were full of toil for the Board of Administration and the many committees which gave prayerful consideration to the problems of organization, policy and procedure with which they were faced. Many of these committees were in session until the early hours of the morning in order that the matters of essential business might be gotten in shape for consideration by the convention.

When one realizes the sweep and outreach of the programs which have been inaugurated, one can but marvel at the ability of the convention to accomplish so much in one short week.

More detailed news of the actions taken will appear in reports of the various committees appearing in this and the June issues of "United Evangelical Action."

YOUNG EDDIE JONES WANTS A BIBLE . . BADLY

Is it asking to much to give him one?

Young Eddie Jones, the boy down the street, is a prisoner of war — living in bitter misery. More than anything else, he wants a Bible to fill his mind and heart and sustain his courage.

The American Bible Society through its office at Geneva, Switzerland, has already provided over 200,000 Bibles, Testaments and Portions, in more than 30 languages, to grateful prisoners of war in all countries.

Through American Bible Society Annuity Agreements, which now provide as high as 7% returns, friends have helped to meet emergencies like this for nearly 100 years. Find out more about this great Annuity Plan and how it entitles you to certain tax exemptions. Send for the interesting booklet "A Gift That Lives."

Urgent! Fill Out and Mail This Coupon Today!

American Bible Society, Bible House, New York 22, N. Y.

☐ Please send me, without obligation, your booklet VA-5 entitled "A Gift That Lives".

☐ I enclose $........ to provide Testaments for prisoners of war.

Name ....
Denomination ....
Address ....
City .... *State* ....

RUGGLES STREET BAPTIST CHURCH
BOSTON, MASS.
Pastor, James T. Rider
10:30 a. m. Morning Worship

...will require a vast amount of research over a period of several months. The survey will be made available at all Boards as well as the Government.

EDUCATION

We are still in the period of policy making in the field of education. Much time will be devoted to this subject in the present convention. This department is divided into two major sections. The first has to do with educational institutions of various types from Christian preparatory schools to universities and seminaries. The second section embraces the field of biblical instruction in church schools, vacation Bible schools and public schools. These matters are in the hands of capable leaders who will presently report to this convention.

The pre-convention session on church school curriculum held ...esday demonstrated the interest of the entire country in this subject. Further exploration may be necessary before deciding on ...s of ...ing a situation which ... become a scandal in the ...k of the church. It is evident that a new uniform series of Sunday school lessons is urgently needed but even more evident is the need of a new Sunday school movement with a return to the ... Sunday school convention ...ch brought such splendid re...s in past generations. In the ...re ... case the use of ...form lessons provides an op...ty for monopolistic prac... if not kept on a democratic ... commercial basis. That ... to publish the inter... lessons should have been ... means of profiteering ... the copyright owners is in...sable. That the profits were ...sed for personal gain is ... an extenuating circum...ce. The gains, which have ... possible by royalties paid ... organizations that are ...mitted to the propagation ...e gospel, have been used to ...note programs and policies ...hich these organizations are ...ely opposed, as they are tear...down the very things which

Here is an opportunity to win them to Christ and to guide them into relationship with the church of their choice. But it is work which requires great wisdom, tact and a knowledge of the limitations as well as the opportunities of such a position. Out of this great war will come hundreds of chaplains who will have demonstrated their suitability for this task. Industry is wide open for our cooperation in this field. We must not let this great opening for service be neglected.

SEPARATION OF CHURCH AND STATE

There are many indications which may well be cause for concern, showing a tendency on the part of government or organized modernism to become monopolistic and to attempt to use its prestige to curb the liberty of evangelistic effort. This is becoming evident in the curbing of public assembly, the restraint on the distribution of the gospel in printed form, the restriction of missionary work in certain areas, the recognition by our government of the Roman heirarchy as a world state and the spread of a movement in this country to force taxpayers to support parochial schools. I believe a commission should be set up to investigate these matters and keep our constituency informed.

Organized modernism has declared its position regarding what it terms a just and durable peace. With some of its pronouncements I believe we will find ourselves out of accord. It is true that we do not major in efforts to cure the ills of civilization by legialation. We must also be keenly aware of the great diversity of thinking on many of these matters by various sections of our constituency. In spite of all this, however, I am convicted that we should not remain silent on questions having to do with a just ... infidelity.

MORAL AND SOCIAL REFORM

Moral and social reform are by-products of the gospel. Evangelicals have often been accused of lacking social consciousness because they have objected to taking any other view than this. We should refute unjust criticism by the wise and careful planning of projects which will furnish practical outlets for our resources in ways most beneficial to our communities, our country and all the world. It is up to this convention to make suggestions to this end.

WORLD WAR RELIEF

Great demands are bound to be made upon this nation, as soon as the sea lanes are open, for the provision of temporal relief to those who have been left homeless and destitute by the ravages of war. Well organized and administered agencies are already in existence to serve in this way but we know of none of world-wide scope which combines ministration to the physical with care for the spiritual welfare of these millions. Should not the resources of Christians which may and should be given for these purposes be dispensed with the dual purpose of the saving of lives and souls as well? The creation of an international commission for world war relief with national, state, county, and local committees for the gathering of funds and clothing for these is suggested. Gifts of our constituent organizations would be channelled through their own treasuries for proper credit. I further suggest that the distribution of such relief in foreign lands be made through existing mission boards to avoid the establishment of new agencies. These matters will be given consideration at a very important meeting of this convention on Saturday at 10:30

... friends for itself and for our movement. We have now reached the point where we must decide whether it is to be published monthly or semi-monthly, also whether it is to remain a full-sized newspaper or be reduced to tabloid size. I personally am convinced that it should remain a full-sized newspaper but should be published twice a month for a limited time, then once a week.

If we can secure the proper editorial management this paper can be made a daily within the next ten years, with a subscription list that will rival that of the Christian Science Monitor. Why not? There are millions of evangelicals who would support a clean, up-to-the-minute newspaper, with Christian news as well. Our numbers far exceed the Christian Scientists.

I wish to pay tribute to the zeal with which Mr. Charles Campbell, our advertising manager, is pursuing his task. He deserves your support and encouragement.

FUNCTIONS OF THE NATIONAL ASSOCIATION OF EVANGELICALS

And now, in closing, may I state my convictions on several matters having to do with the general policy and program of N. A. E.

This movement took form because we believed there was no existing organization which provided a satisfactory clearing house for evangelical interests. First, and most important, we could not join with any interdenominational clearing house which did not take a definite position on the foundation doctrines of our Christian faith. N. A. E. came into existence because of our conviction that the Federal Council of the Churches of Christ in America and its associated organizations are unfaithful to the gospel. There is some criticism of N. A. E. because ... of small groups as well as large.

In answer to the concern so widely expressed because two organizations have appeared representing the fundamental wing of Protestantism, I would like to say it is my conviction that a way will be devised to reconcile the differences which seem to exist with the rank and file of those who are not identified with our movement. As a matter of fact, there are no fundamental differences. The only appearance of difference is born of misinformation and prejudice.

God has given us the rare blessing of Christian fellowship to a marked degree in our gatherings. If there was no other fruit from these conventions than the growing willingness of Bible-believing Christians of many different groups to forget secondary things and unite on the essentials all our labors for this movement would then have been worthwhile. We must not lose this precious fellowship in our effort to bring all groups together at once. Some have yet to learn that the graces of the Spirit are more important than the display of weapons. As much as I long for a united front of all evangelicals I would regard it as tragic to surrender our conviction that a spirit of love and consideration is essential simply to bring in a few who are constitutionally unfitted to appreciate the joy of the ... make N. A. E. the instrument for a sweeping revival. Let's not miss our God-given opportunity in this generation.

Lutherans To Open New Manhattan Service Center

NEW YORK (RNS)—The Lutheran Army and Navy Commission has leased a 5-story building in mid-town Manhattan which will be opened early in May as a Lutheran Service Center. It will be jointly operated for service men and women by the National Lutheran Council and the Missouri Synod.

The new center will contain lounge, recreation rooms, writing and reading rooms, library, snack bar, chapel, and sleeping accommodations for service men. The present center at another mid-town location will be continued as a Lutheran Parish Center.

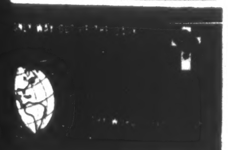
The adoption of many committee reports and the election of officers occupied the entire morning. In the afternoon an interesting session was held on the subject of programming, in which a number of transcriptions of sample broadcasts were played and discussed. The latter part of the afternoon Mr. Claude A. Watson of Los Angeles addressed the convention on national issues.

The final session of the convention was the evening banquet held in the Grand Ballroom of the Deshler-Wallick Hotel. The incoming president, Bishop Marston, spoke briefly. The new officers were installed. Dr. Walter A. Maier brought an electrifying message which was a fitting climax to a remarkable convention. Again, as last year, the banquet guests went to their knees in earnest supplication for God's

Pasadena
LAKE AVENUE CONGREGATIONAL CHURCH
North Lake at Maple Street, Pasadena 4, California
James Henry Hutchins, D. D., Pastor
FRIENDLINESS
FELLOWSHIP . . . THE FAITH

Name ...
Address ...
City ... State ...

RUGGLES STREET BAPTIST CHURCH
BOSTON, MASS.
Pastor, James T. Rider
10:30 a. m. Morning Worship
Preaching that is true to the Word
Music by Junior Choir
12:00 noon Bible School for all ages
7:00 p. m. Evangelistic Service
Inspiring music by F. Stanley Hale and Senior Choir
Friday, 7:45 p. m. Old Fashioned Prayer Meeting where the church meets to pray, to witness and study the Word.



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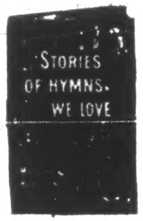

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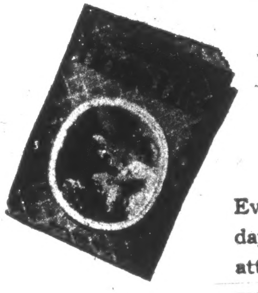

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Resolutions Passed At Columbus Convention

Report of the Committee On Constitution

AMENDMENTS TO THE CONSTITUTION

1. ART. III sub-section 3 Add the underlined words: "We believe in the deity of our Lord Jesus Christ."
2. ART. VI sec. (a) Substitute this:
   (a) The business of the Association shall be conducted by a Board of Administration. The Board of Administration shall be made up as follows:
   (1) Each denomination or organization having a membership of 5,000 or more persons may designate one representative to be a member of the Board;
   (2) The elected officers of the Association shall be ex officio members of the Board;
   (3) The chairmen of the permanent committees shall be ex officio members of the Board;
   (4) Not fewer than twenty nor more than forty persons shall be members-at-large of the Board. The members-at-large shall be elected for one year by the delegates at the annual meeting. In the election of members-at-large consideration shall be given to proper representation of the membership, both geographically and organizationally. At no time shall more than four members-at-large be members of one denomiation, church or organization.
3. ART. VI Add (c)
   (c) "The members of the permanent committees of the Association shall be elected by the delegates at the annual meetings of the Association. Vacancies occurring in such committees may be filled by the Board of Administration or the Executive Committee."
4. We recommend no action with regard to the Chicago resolutions on page 33 of "United We Stand."

COMMITTEE ON CONSTITUTION

Supplementary and Final Report of The Committee On Constitution

1. ARTICLE II. be amended so that section (a) thereof shall read as follows:
   "To reaffirm our loyalty to the historic evangelical position as recapitulated in our statement of Faith, and to raise up a witness against the apostasy of groups claiming to represent protestant Christianity without such loyalty to the historic Gospel of our Lord Jesus Christ.
   Section A and B of the present Article II shall be retained in their present form but shall be renumbered as sections B and C respectively.
2. Article IV, subsection (A), paragraph 1: substitute "heretofore" for "hereinafter".
3. Article IV, subsection (A), paragraph 3; add: "In addition each prospective member shall subscribe to this constitution."
4. Article IV, subsection (f): Insert before final sentence: He shall also subscribe in writing to this constitution."
5. Article VI, subsection (a) as proposed in the preliminary report: add after paragraph (4): "As a prerequisite to membership on the Board of Administration each delegated or elected person shall subscribe to the doctrinal statement. He shall also subscribe to this constitution."
6. The following additions to the By-laws of the Association have been proposed. The By-laws are subject to amendment by action of the Board of Administration; however in the interest of the movement it is believed wise that this body be asked to direct the Board of Administration to consider and adopt these additions to the By-laws.

Recommended that the following be added to the By-laws under the caption "Dual Representation of Members.":

(a) No denomination belonging to the National Association of Evangelicals shall at the same time hold membership in the Federal Council of the Churches of Christ in America or any other similarly functioning interchurch organization.

(b) Individual churches in denominations belonging to the Federal Council of Churches or any other similarly functioning interchurch organization and which at the same time are members of the National Association of Evangelicals shall use their own discretion as to cooperation with their parent bodies in interchurch activity.

(c) Individuals in churches belonging to the Federal Council of Churches or any other similarly functioning interchurch organization and who are at the same time members of the National Association of Evangelicals shall be free to use their own discretion as to cooperation with their churches in interchurch activities.

(d) Individuals, institutions, and churches which are members of the National Association of Evangelicals may use their discretion as to cooperation with local church federations.

Respectfully submitted,
J. William Smith, Jr.
J. H. Walker
I. M. Ellis
Cary N. Weisiger III
Irwin S. Yeaworth
F. W. Lemons
C. A. Watson

The above changes and amendments were adopted unanimously by the convention.

Resolutions Adopted at the National

Resolutions of Appreciation Regarding Dr. Harold J. Ockenga's Service to N. A. E.

Your committee presents the following in an attempt to bring before you something of the way the National Association of Evangelicals feels about the first president of this historic body.

His work during these two years has been of the highest character. He has been so humble and unselfish and yet so sincere and enthusiastic and so blessedly Christian that the entire body has happily followed his outstanding leadership. He was certainly the right man in the right place for these beginning years.

Many of the leaders of the National Association of Evangelicals have suggested and hoped that he would accept the presidency for another year. Since our constitution that limits the presidency to two years has been in effect for only one year, it might be that an executive secretary could be found that would carry much of the field work so that Mr. Ockenga might consent to serve another year.

The National Association of Evangelicals wants to express its appreciation to Park Street Church for sharing its pastor in the organization and carrying on of the National Association of Evangelicals.

Dr. Ockenga's annual address was scholarly, conciliatory evangelical and given in the power of the Spirit. The message was so clear in the statement of the faith of the National Association of Evangelicals that your committee would like to recommend it be printed and widely circulated.

The love, prayers and best wishes go with our first president who has so nobly and efficiently led us during these two beginning years while at the same time he has carried on the work of one of the great churches of America.

Resolution Regarding Fraternal Relations With Similar Bodies in Other Lands

WHEREAS the problems and opportunities confronting Evangelical Christianity today are international and global in nature and scope and

WHEREAS in many countries such as Great Britain, Sweden, Switzerland, South Africa, Australia and New Zealand, et al, there exist evangelical bodies which have similar ideals, policies and objectives as the National Association of Evangelicals,

BE IT THEREFORE RESOLVED that the National Association of Evangelicals appoint a Committee on International Relations to contact the evangelical brethren in other lands with a view to Christian fellowship and mutual helpfulness; and also, if possible, with a view to the rejuvenation of the International Evangelical Alliance which in the past century functioned with impressive dignity and honor and was a channel of blessing to many nations and brought liberty and spiritual healing to oppressed minorities; and also that our Secretary be instructed to convey our warmest Christian greetings to such evangelical bodies.

WHEREAS the address of President Harold J. Ockenga delivered at the Constitutional Convention, Chicago, 1943, was a masterpiece in the analysis of national and global conditions and

WHERAS it presents through the Christian philosophy of life the only way of world betterment and

WHEREAS it sets forth to all Christians a stirring challenge for the deepening of the spiritual life of the Church and the urgent need of united Christian action to save the Church and nation from impending catastrophe

BE IT THEREFORE RESOLVED that his address be printed in suitable leaflet for widespread distribution and our Secretary be instructed to send copies to all our governors, to our national congressmen and Catinet officers in Washington, D. C. and to the national leaders in other countries.

Regarding Religious Liberty

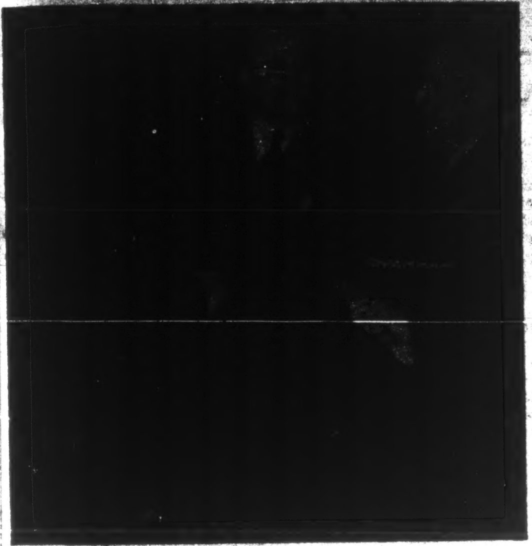
With sincere gratitude to God for the heritage of Christian faith which is ours;

and believing that men and nations are blessed of God with peace and prosperity when they humbly seek Him with all their hearts;

and being assured that in the Bible we have the divine revelation of God the Father and of His only begotten Son, the Redeemer of men, together with God's plan and purpose for all mankind;

and confident that the Bible is

FURTHERMORE we are deeply conscious of the increase of sin among the people of our land and worldliness among Christians. The claims and cause of Jesus Christ are being ignored. The Saviour is being crucified anew on the cross of neglect, indifference and compromise. We realize that we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.



Dr. Marston and Dr. Robert Lee Stuart of Taylor University conversing during an intermission between meetings.

Religious Teaching To Be Given Twice Weekly In Ontario Schools

TORONTO, Ont. (RNS)—Ontario schools will have two half-hour periods per week of religious education, taught by the regular teachers, Dr. J. G. Althouse, director of education for Ontario, disclosed at a meeting of the Secondary School Headmasters Association on the opening day of the Ontario Education Association's 84th convention.

The religious education will be in addition to the daily religious exercises in the schools in which no instruction is offered, said Dr. Althouse.

"Provisions will be made to excuse from the religious instruction or from the religious exercises, or from both the children of parents or guardians who object, on conscientious grounds, to having their children take this training," he said.

The proposed course in religion has been developed in the light of experience in other Canadian provinces and in Britain, he explained, and paid high tribute to the cooperation of the clergy in lending assistance to shaping the course.

He said that "very little would be left to the individual teachers" in handling the religious courses, and that it had been felt by the Department of Education that "both the course and the method of teaching should be clearly outlined in a text and in a manual available to all who are interested." These would be prepared for the fall school opening, he believed.

New teachers starting next year through the training schools will be trained in religious instruction, he revealed. Next year the course will be given by the present teaching staffs.

Permanent Organization Of Religious Broadcasters To Be Discussed By Group

COLUMBUS, Ohio (RNS)—Creation of a permanent organization of religious broadcasters will be considered by the religious work-study group which will meet here May 6-8 in connection with the fifteenth Institute for Education by Radio. Franklin C. Dunham, National Catholic Welfare Conference, wil preside at the religious sessions.

The program includes a review of religious radio during the past year by Rabbi Saul Applebaum transcribed excerpts from outstanding programs.

Other topics to be discussed are standards of quality in programs, scientific audience surveys, and a eries of recommendations on religious broadcasting.

Dr. Fred Eastman, Chicago Theological Seminary, will lead discussions on the proposed permanent organization of religious broadcasters. Up till now religious broadcasting interests of the Protestant, Catholic and Jewish

Needed: An American Christian University

(A condensation of an article originally printed in the Presbyterian Guardian, October 25, 1943)

By the REV. EDWIN H. RIAN
Pres. of the Board of Trustees of Westminster Theological Seminary

"All who have meditated on the art of governing mankind", wrote Aristotle, "have been convinced that the fate of empires depends on the education of youth". When we witness the world-shaking forces under Hitler and Hirohito and the way that they have employed the education of youth for vicious ends, we are shocked by the inescapable truth of Aristotle's assertion. And unless every American parent appreciates that obvious truth and sees the impressive need of examining and altering the kind of education most of our youth are receiving in this country, America's destiny may be dimmed. In this hour of crisis and world revolution, what could be more important than a study of that part of our culture which has far more potentialities for evil than have foreign enemies and which, in its present state, is so destructive of Christian civilization? It is alarmingly true that the real fate of this nation depends upon the kind of education we are giving our youth.

When we examine American education, it is evident that the very foundation upon which it is built and the underlying prin-

saith the Lord." So speaks the man of faith. God save our young people from the poison of Modernism.

Toronto, Can.

ciples which gird it are secularism or naturalism. Simply stated, this means that education in this country by and large leaves out God. There is almost complete divorcement between the pursuit of knowledge and the God who has created the stuff of which knowledge consists. The attempt is made, and with success as far as the public school system is concerned, to convey the impression that God and religion may be necessary or helpful in the same way that oil in machinery is helpful, but God really has little or nothing to do with the machine. It is perfectly possible to become a well-educated person through graduation from a large and respected institution of higher learning in America and yet to live as though the world were self-sufficient. Leaders and teachers in most schools believe that the universe can be studied and understood entirely apart from God. Even if they accept a "spiritual" factor operative in the universe that "spiritual" element is itself conceived of as wholly imminent in the universe. And as such it is regarded as subject to natural laws existing independently of the creator. If this is the basic principle of American education, the fate of our nation is indeed in jeopardy.

It would be interesting and in-

God collided and the big explosion resulted. When the forces played themselves out, the war ended. The moral wrongs and spiritual apostasy are brushed aside and the judgment of God for the sins of men is never mentioned. The idea that the personal God of the Bible rules over the universe by His sovereign power, that He is working out His plan and purpose and that events do not just happen will not be presented. It is plain that the basis for all study of history is sought within the universe itself.

The curriculum in our universities is basically naturalistic because the entire philosophy of education in America is naturalism. Four outstanding leaders in this field who exert a tremendous influence on school principals and educators are John Dewey, William Heard Kilpatrick, Harold Rugg and Edward Lee Thorndike. While their theory of education is described as naturalism, it is, nevertheless, unadulterated paganism.

John Dewey, by common consent among educators, is the most influential thinker and leader in educational theory and practice. His book Democracy and Education is widely used in America in the field of educational philosophy and practically all college libraries have it on hand.

Dewey's philosophy of life is also his philosophy of education. It is known as "pragmatism", which can be popularly stated as "What works is true". Everything effective in education must be tested and made real and lasting in the crucible of experience.

What does this philosophy do to the whole structure of life? It makes truth, morality and goodness all relative, depending upon the country and the time of history. There is no absolute and final standard of truth, morality and goodness obtaining in all places and ages, because what works in one nation and period may not work in another country and era. In fact any such idea as an absolute standard is ridiculed.

So called "idealist" or "spiritual" philosophies are equally hostile to Christianity for they like pragmatism worship and serve the creature rather than God.

Such in brief is the true situation in the curriculum and method of teaching in the public school system in America today. Some cities may have this is a modified form, but the same general principles of education will obtain. And with the alarming amount of centralization and standardization in every walk of life, including education, the vast majority

and who are at the same time members of the National Association of Evangelicals shall be free to use their own discretion as to cooperation with their churches in interchurch activities.

(d) Individuals, institutions, and churches which are members of the National Association of Evangelicals may use their discretion as to cooperation with local church federations.

Respectfully submitted,
J. William Smith, Jr.
J. H. Walker
I. M. Ellis
Cary N. Weisiger III
Irwin S. Yeaworth
F. W. Lemons
C. A. Watson

The above changes and amendments were adopted unanimously by the convention.

Resolutions Adopted at the National Convention in Columbus Regarding Our Responsibility to Our Nation

WHEREAS it is found that parent and juvenile delinquency is on the increase through the nation to an alarming degree, and

WHEREAS there is a general moral breakdown of character evidenced by the unprecedented expediture of alcohol contributing to personal and gross immorality, and

WHEREAS the present World conflict continues unabated, and

WHEREAS the Christian people of our nation are in a large proportion guilty of failure to exercise the privilege of the ballot, and

WHEREAS much of the aforementioned is the result of a lack of genuine spiritual vitality in the Christian Church.

THEREFORE BE IT RESOLVED that the National Association of Evangelicals meeting in Columbus, Ohio, April 12 - 17, urges the following action on the part of the Christians of our nation:

1. That the Church and its ministers repent of their sins of neglect in failing to measure up to the high standards of spiritual life to which it is admonished in Scripture, and for its embracing much of the temper and mode of life of the secular world.
2. That Christians as individuals repent of their own sin in failing to exercise their responsibility of citizenship.
3. That the Ministers of the Gospel preach with no uncertain sound the great doctrines of the Scripture that have been the heart of the life and progress of the historic church.
4. That the Church exercise itself about those who never hear the gospel, and utilize every possible means of taking the good news of redemption through Christ to those vast numbers of the unreached in our nation.
5. That there may be much prayer for God to raise up leaders and to lay His hand on many of our youth to go into the fields white unto harvest the world over as quickly as world conditions allow.
6. That our professing Christian homes become Christian in fact by the establishing of the family altar and genuinely devoting the Lord's Day to worship, service and rest.
7. That the Church get under a great burden of prayer for a worldwide Holy Ghost revival that will cause the Christian to repent of his sins and to walk with the Lord and that will compel the sinner to turn to the Saviour.
8. That Christians everywhere pray for God's direction in the leadership of our nation and the nations of the world, that hostilities cease speedily if it is His will, that spiritual freedom be given to all and that world leaders seek honestly the way to a righteous peace, insofar as that is possible unto the return of the Prince of Peace.

Adopted by the Convention, April 15, 1944.

Resolutions of Thanks to Columbus Organizations

WHERE the Columbus Convention and Tourist Bureau has been indefatigible in its efforts to provide adequate facilities for the second annual convention of the National Association of Evangelicals, be it resolved that we express to the said Convention Bureau our hearty appreciation for its many courtesies.

WHEREAS the Deshler-Wallick Hotel has provided its splendid facilities for the second annual convention of the National Association of Evangelicals and has left no stone unturned to assist us in the conduct of our convention, be it resolved that we express to the said hotel our hearty appreciation for its many courtesies.

WHEREAS the Franklin County Ministerial Association of Columbus has given cooperation to the second annual convention by assisting in providing personnel and in encouraging the churches of Columbus to cancel many of their meetings in order that their people might attend the convention seasions, be it resolved that we express our deep appreciation to the Franklin County Ministerial Association for its many courtesies.

Adopted by Convention,

Monday morning, April 17.

We also wish to express our appreciation to the Executive Committee of the National Association of Evangelicals for the establishment of the office in Washington, D. C., and to Mr. Frank Stollenwerck, the acting director of the Washington office, for the service he has already rendered to the cause of missions.

Adopted by Convention,

April 17, 1944 at A.M. session.

Regarding Religious Liberty

With sincere gratitude to God for the heritage of Christian faith which is ours;

and believing that men and nations are blessed of God with peace and prosperity when they humbly seek Him with all their hearts;

and being assured that in the Bible we have the divine revelation of God the Father and of His only begotten Son, the Redeemer of men, together with God's plan and purpose for all mankind;

and confident that the Bible is the only perfect guide for faith and living, we recognive that it is our duty and obligation to spread the knowledge of the Bible, to cultivate faith in its teachings, and to proclaim the gospel of Jesus Christ to all peoples.

MOREOVER recognizing that religious liberty is one of the great foundation stones upon which the American nation has been estabilshed;

and because of the world catastrophe in which our nation is now involved;

and in view of the plans being formed for securing a permanent peace; we urge that everything possible be done to preserve in the life of America and to make possible for all other nations the following principles:

1. That the religious liberties guaranteed to the people of the United States of America by the Constitution and Bill of Rights, as well as by various charters of the early colonies and many of the states, be fully preserved in America and also the ideal for all other nations in the anticipated Peace Treaties.

2. That the church or any ecclesiastical group should not dictate to the States nor should the State dictate to churches and religious groups. Each should be granted complete freedom and independence, which should be assured and safeguarded not only in America but also for all nations and peoples. There should be complete separation of State and Church and neither shall intrude upon the domain of the other in the exercise of its proper functions, which does not mean the separation of righteosuness from the state, and the expectancy of a righteous government.

3. That the right of persons of all faiths to teach and preach their religious convictions and their right to seek to make converts to their beliefs must be preserved for the minority as well as majority groups in every land.

4. That religious liberty must include freedom of conscience, freedom of belief, freedom of worship, freedom of mission, freedom of religious press, including the printing and circulation of the Bible and religious literature, and freedom to provide or secure religious education for children.

FURTHERMORE we are deeply conscious of the increase of sin among the people of our land and worldliness among Christians. The claims and cause of Jesus Christ are being ignored. The Saviour is being crucified anew on the cross of neglect, indifference and compromise. We realize that we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

THEREFORE we urge all Christians to humble themselves before God, giving themselves to persistent believing prayer, that God by the gracious work of the Holy Spirit may purify and revive the church, preserve religious liberty for all peoples and make possible the sending forth of qualified, Spirit-filled laborers to make disciples of all peoples, teaching them the way of Salvation, life and peace through Jesus Christ our Lord.

Adopted, April 15, 1944.

RESOLUTION

At a called meeting of a work studoy group on Military Evangelism held April 16, 1944 from 9:30 to 11:00 A.M. in Parlor H of the Deshler-Wallick Hotel, a motion was unanimously passed that a resolution be presented to the National Association of Evangelicals which is as follows:

RESOLVED that the National Association of Evangelicals establish a Military Evangelism Commission, the support of which will be provided for in the budget of the National Association of Evangelicals. It shall be the duties of this Commission to:

1. Establish a united front in representing the constituency of the National Association of Evangelicals to both civil and military authorities.

2. Co-ordinate the efforts of various groups in the field of Military Evangelism, gathering facts and information expedient to the promotion and expansion of this ministry in our nation and overseas.

3. Act in an advisory capacity, making available to any fundamental group requesting assistance, up-to-date information and helpful suggestions in connection with the following:

a. Evangelism in camps and hospitals

b. Follow-up ministry (by correspondence, etc., for the purpose of encouraging, establishing and maintaining faith in God.)

c. Literature distribution.

d. Service Centers (including financing, advertising methods and materials.)

4. Plan for Post-War spiritual rehabilitation.

Respectfully submitted,
RESOLUTIONS COMMITTEE, APPOINTED

To Be Discussed By Group

COLUMBUS, Ohio (RNS)—Creation of a permanent organization of religious broadcasters will be considered by the religious work-study group which will meet here May 6-8 in connection with the fifteenth Institute for Education by Radio. Franklin C. Dunham, National Catholic Welfare Conference, wil preside at the religious sessions.

The program includes a review of religious radio during the past year by Rabbi Saul Applebaum, Union of America Hebrew Congregations, and Everett C. Parker, Public Service Department, National Broadcasting Company. The review will be highlighted by transcribed excerpts from outstanding programs.

Other topics to be discussed are standards of quality in programs, scientific audience surveys, and a eries of recommendations on religious broadcasting.

Dr. Fred Eastman, Chicago Theological Seminary, will lead discussions on the proposed permanent organization of religious broadcasters. Up till now religious broadcasting interests of the Protestant, Catholic and Jewish faiths have cooperated in an informal committee of which Louis Minsky, managing editor, Religious News Service, has been chairman.

Report of the Special Committee On Military Evangelism

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4. Plan for Post-War spiritual rehabilitation.

Harry M. Meyers, Chairman
Members:
A. Herman Amerding
Clyde H. Dennis
D. L. Lemons
Samual Todd

Regarding Dr. J. Elwin Wright's Service to N. A. E.

WHEREAS J. Elwin Wright has served the National Association of Evangelicals as its efficient Field Secretary for two years and has had such a large share in guiding the affairs and promoting the interests of the Association during its formative and pioneer period; and

WHEREAS by his self-sacrificing service he has contributed to the phenomenal development of the Association and to its growing effectiveness as the voice of united evangelical Christianity;

THEREFORE BE IT RESOLVED that we express our admiration of the sterling Christian character and Christlike devotion of our Field Secretary, and assure him of our keen appreciation of his efficient and successful promotion of our Movement; and

BE IT FURTHER RESOLVED that we heartily thank the New England Fellowship for loaning Mr. Wright to our Association, and put on record our appreciation of its contribution to the larger interests of the Cause of Christ of which the New England Fellowship and the National Association of Evangelicals are a part.

Adopted by the Convention,
April 15, 1944.

Criticizes Article On Evangelism

COLUMBUS, Ohio (RNS)—Sharp criticism of Collier's magazine for its recent article on the evangelism movement in Detroit was voiced by Dr. Bob Jones, founder of Bob Jones College, Cleveland, Tenn., at the second annual convention of the National Associations of Evangelicals here.

"The article was not written for the purpose of reform," Dr. Jones told the 600 delegates, "but was a direct attack on evangelism."

teachers in most schools believe that the universe can be studied and understood entirely apart from God. Even if they accept a "spiritual" factor operative in the universe that "spiritual" element is itself conceived of as wholly imminent in the universe. And as such it is regarded as subject to natural laws existing independently of the creator. If this is the basic principle of American education, the fate of our nation is indeed in jeopardy.

It would be interesting and informing to enter a university history classroom twenty years from now to hear the professor's explanation of World War II. The answer, however, is already here, because we know World War I's causes according to college historians. Economic, social and physical forces apart from ... to Christianity for ... like pragmatism worship and serve the creature rather than God.

Such in brief is the true situation in the curriculum and method of teaching in the public school system in America today. Some cities may have this is a modified form, but the same general principles of education will obtain. And with the alarming amount of centralization and standardization in every walk of life, including education, the vast majority of students in America are under the domination of this deplorable system. It fails to train their minds properly for life, because it undermines the foundation of life—belief in a personal sovereign God.

Herein lies the greatest cha...

Continued on Page 8

Church Group Tells Roosevelt Draft Directive Will Cripple Religious Life

CINCINNATI, O. (RNS)—The Southwest Ohio Synod of the Evangelical and Reformed Church, meeting here, added its name to the growing list of religious groups protesting a Selective Service directive denying deferment to pre-theological students on and after July 1, 1944.

Action of this synod followed reported similar action of the Southeast Ohio Synod in Wooster, Ohio. The resolution asked President Roosevelt to use his office in having the subject reopened. It said in part:

"Like you, we are desirous of bringing the war to an early successful conclusion . . . in the establishment of a just and enduring peace. We believe, however, that these common interests can not be served well unless the spiritual morale of our people now and after the conclusion of the war effort, remains on a high level.

"This will not be possible if an ever-increasing number of Protestant Churches is deprived of leadership through the stoppage of a steady flow of students to the ministry through our colleges and seminaries. The new ruling would effectively close . . . within three years . . . every theological seminary in the country. Surely, you cannot be in sympathy with an effort to cripple the religious life of America."

Church Has 'Silent Pew' For Deaf And Dumb

COLUMBUS, Ga. (RNS)—Twenty persons of various ages and denominations comprise the so-called "silent pew" in the First Baptist Church here, all of them deaf and dumb. The sermons of Dr. F. S. Porter, and the hymns and prayers, are relayed to the group in sign language.

The person responsible for this innovation is Mrs. S. P. Wright, wife of a Columbus coal dealer. She learned sign language as a child but used it infrequently until the "silent pew" idea occurred to her. Now deaf and dumb church-goers not only "hear" the sermon which Mrs. Wright standing with her back to the minister, relays to them, but they sing the hymns in signs.

Mrs. Wright is assisted by Major Fred Sparks of Fort Benning and Mrs. J. C. Raiford, whose husband is deaf and who learned the sign language from her deaf father when she was a child.

Bible Reading Campaign Opens In Texas

AUSTIN, Texas (RNS)—Representatives of the American Bible Society have enlisted the aid of Gov. Coke Stevenson in a program to encourage reading of the Scriptures by Texans.

The Rev. Thomas T. Holloway and the Rev. Frank W. Langham, southwestern representatives of the society, said that church leaders of various faiths have endorsed a suggestion by Dr. T. C. Gardner of Dallas, general director of Baptist training work in Texas, to pledge one million Texans to read three chapters of the New Testament daily.

The Bible society spokesman said the program grew out of numerous requests from men in the armed forces for their families and friends to join them in Bible reading.

Evangelism and a New World

REV. DON W. HOUSEHOLDER

(As given at the N. A. E. Convention in Columbus, April 13, 1944)

We hear everywhere the cry for a new world. After the war it will be new, but that does not necessarily mean that it will be a better one. There is that something that must be done if it is to be better.

At the University of California, thousands of pamphlets were eaten away by termites stored away in a room. The subject of the pamphlet was, "How to Get Rid of Termites." Now, the scientists at Berkeley knew how to get rid of termites, but they failed to practice what they were preaching. We know how to make this a better world than it is, and, as Christians, we dare not fail. We are all in the same boat, whether we travel first, second or third class; if it hit an iceberg, we suffer together.

How long is a mile? This is not a radio quiz question; I mean it seriously. You say a mile is 5,280 feet, but that is a distance mile. I am thinking now of a time mile, which in an aeroplane overhead is but nine seconds. We can no longer live unto ourselves. What affects one section of our world today affects us, for our world is a much smaller world.

Now that something which the church must do for our world might be called the 3 r's of the new world, namely: Restraint, the return of Christ, and Regeneration.

I believe in the philosophy of restraint. If Jesus was right, and I believe that He was, then according to His teaching in some of the parables, we will never see a whole generation completely redeemed. The tares will remain with the wheat until the end. Part of our world will remain unregenerated and will refuse to abide by the teachings of the Sermon on the Mount. It thus logically follows that law and penalty, force and restraint are imperative in such a world.

With a Christian, of course, it is force born of love. God takes sides. He is not an emotional sphinx sitting by untouched and unmoved by the misery of our day. Concentration camps with their deprivations and starvations; the goose-stepping of personalities out of existence; the organizing of humanity like bees in a hive, or ants in a hill; the making of human incubators out of womanhood; the resurgence of slavery—this is not wave of the future as some have told us, but a wave of the past, for God is not in it. But restraint is not the emphasis of the church.

The Scriptures are plain in their teaching concerning the return of Christ to the world. It is God's second front. The president of Harvard University, before the graduating class last year, threw out all that we are hearing today concerning the utopia that is ahead ...

overly ripe. We suffer today from the triumvirate of lust, liquor, and lawlessness. Yesterday Public Enemy No. 1 was a baby face. Today it is baby faces. There are three times as many criminals loose as there are public enforcement officials. The average age of the criminal has been reduced in the last 10 years from 29 to 19. In one of our Los Angeles high schools of 6,400 students, where I spoke recently to the assembly, the vice-principal told me that over 1,000 of them were on probation. Vice has moved in on the home front. High school age girls, says Mr. Hoover of the F. B. I., are of a greater threat than the professionals to our men in uniform. The average of the fallen girl has dropped in the last 10 years from 26 to 16. In one chain of houses of vice in Chicago alone, 500 girls of teen age were discovered on the waiting list.

The home and the church have not escaped the effect of this moral and spiritual crisis, characterized as a creeping rot of moral disintegration, eating away at the very heart of our nation. In some of our larger cities, we have as many divorces as marriages. The home, which is the one essential unit of our democracy, is rapidly decaying. The church, which is to be the house of prayer, has become a house of silence. Religion is among the electives. America has forgotten His Word and forsaken His Day. We hear of Anti-Christian and Anti-American teaching on both school and public office, as in the case of Communism, which was, at one time, as popular as a time-bomb. It is now running high, wide, and handsome, having reached the silk hat stage in Washington, with its literature on every diplomat's desk. Ours is a moral and spiritual sag. We have reached new lows in every realm. The escalator of inevitable progress has gone into reverse. Something has dimmed the stars in our sky and something has drowned out the voice of the angels ...

... this place but you know it not. I could have then and there received Him into my heart. The devil is never happier than when he can get God's own people setting up one form of evangelism over against another, until practically nothing is done. It is like the man who had two wives; one old and one young. The young one pulled out all the gray hairs, and the old one pulled out all the black hairs, until the poor fellow was bald. The church has been fussing over this form and over that one until it is barren. We need to see first our duty and then to marshall every energy, every agency and every instrument that is legitimate that will bring this about.

Here in our story, the disciples had been preaching to multitudes, and our attention is concentrated on a single difficult case. How many other they were able to help we are not told, but we are told that the fields are white unto harvest and we must individually and collectively garner that harvest. How can we possibly leave out mass evangelism? True, we are urged to go out on the highways and hedges, but don't forget that the proposition is to urge them to come in.

There is an impatience today that if we cannot do things in a big way, we cannot do them at all. They say our forefathers were more patient than we are. If they missed the stagecoach one month, they caught the one that came the next month. But, if we miss one section of a revolving door, downtown, we lose our patience. This is true in the spiritual realm, and we certainly are not in sympathy with it. But, we do believe there is a holy impatience that is being born today which senses the fact that God is ready to do big things, if we will but venture out.

We cannot have mass evangelism without personal evangelism. You cannot have the better type of personal evangelism without educational evangelism. The Wesleys became what they were after their hearts were warmed by the grace of God. Because of that heart warming experience, plus the fact that their hearts were not a vacuum, but under the training received at home had been planted those divine truths that caught aflame and afire. The world has yet to see a successful mass evangelistic campaign where individual effort was not a vital factor. In a series of tent meetings throughout Los Angeles a number of years ago, which we conducted, 85 per cent of our results had been dealt with individually before public confession.

The Bible is full of mass movements. The Pentatuech speaks of great religious festivals. Jonah's campaign turned all Ninevah to God. The ...

Dr. Archer E. Anderson of Duluth, Minn., in confab with Dr. S. Christie Innes of the American Tract Society of New York City.

ST. LOUIS ASSOCIATION OF EVANGELICALS

Since the early part of 1943, evangelical ministers have been meeting in St. Louis, but an organization was not effected until after the team composed of Dr. Wright, Dr. Ray and Mr. Keyes visited the city.

Dr. Walter McClure was elected president; Rev. Thomas F. Zimmerman, vice-president; and Rev. Richard H. Harvey, secretary. Mr. Zimmerman, who ably conducted the meetings while the organization was in its nebulous state, has lately moved the Springfield, Missouri, and in his place Rev. Henry Hoar has been chosen. Rev. Louis C. Stumpf, active among the local Gideons, was chosen as treasurer. A formal constitution for the St. Louis Association of Evangelicals will be presented to the members at the next meeting, scheduled for March 21. The men appointed on the Constitution Committee are the Revs. Eugene F. Rueweler, Fred Lohmann, and Russell W. Boettcher.

The consideration of Youth for Christ meetings occupied the greater part of the February meeting. Rev. Richard H. Harvey is the organizer of this movement, and his report was an inspiration. The first great ... Orron D. Evans, president; Mr. Paul Baseler, 1st vice-president; Mr. Elmer Standley, 2nd Vice-president; Mr. Norman Aubuchon, secretary; Mr. Hugo Wurdach, treasurer, and Rev. Richard H. Harvey, executive secretary.

At present, 43 laymen from various denominations compose the Board of Advisors.

Junior Chamber Of Commerce Conducts 'Back To Church' Campaign

SWAINSBORO, Ga. (RNS) The Swainsboro Junior Chamber of Commerce is conducting a "Back to Church Campaign" throughout the county to continue for the duration of the war.

Committees have been selected to contact servicemen when they are discharged and to urge civilians who have become "religious slackers" to renew their covenant and be real church workers.

Reports Evangelicals Added 775,000 Members, Turned Down 400,000

COLUMBUS, Ohio, RNS—The National Association of Evangelicals has taken 775,000 people into membership during the past year and turned down over 400,000 who applied for membership, Dr. H. J. Ockenga, Boston, Mass., president, said in his keynote address at the opening business session of the Association's second annual convention here.

"If this is one year's record, in a decade the National Association of Evangelicals will be one of the most powerful forces in the religious life of America," he said.

The Association was organized to bring together conservatives in Protestantism. Membership is open to individuals, churches, religious organizations, as well as denominations. Requisite for membership is acceptance of the seven items in the Statement of Faith unanimously adopted at the constitutional convention held in Chicago last May.

The statement includes affirmation of belief in the Bible as the inspired and only infallible authoritative Word or God, the Trinity, deity of Christ, the Virgin Birth, and Christ's physical resurrection.

"We are not here to defend pet theories," said Dr. Ockenga, "but to establish the common ground of our Christian fellowship and mission. Civil War must stop, for we are meeting a common foe in naturalism, liberalism, and government organized atheism. (This reference was to the attitude toward religion in Germany and in Russia, not this country, it was explained afterward.)

In a pre-convention message, Dr. Ockenga declared one item of business "which must be taken care of at this meeting" is that of clearly defining the Association's attitude toward the Federal Council of Churches.

It was announced that the convention would formulate definite plans for evangelism in the post-war period with emphasis upon industrial evangelism, campus evangelism, youth evangelism, child evangelism, tract and sign evangelism, movie evangelism, rescue mission evangelism, mass evangelism, and personal evangelism.

The convention was also expected to take action to provide adequate uniform Sunday school lessons and to launch projects to "revive the Sunday schools of America."

Church Helps Combat Famine Threat

STOCKHOLM (By Wireless) — (RNS)—The Belgian Evangelical Church has become a refuge for "those haunted by threats of a renewal of large-scale military operations," according to the latest issue of the church's publication, Nouvelles Belges.

The Calvinist-type Belgian church embraces a comparatively small membership — between 12,000 and 15,000 — but its work is carried on over an extensive area. It functions as a missionary church, among scattered Evangelical groups who have no church facilities in their communities. Its war-time welfare activities include the setting up of canteen and other health-preservation projects. The church's ordained ministry numbers approximately 100 ordained clergymen.

"Neither bombardment, forced exile, nor bereavement have led Belgian Christians to doubt God's love," the publication says. "Their faith is strengthened by the personal discipline of prayer, and by the collective discipline of community-sharing."

To meet present conditions, measures have been adopted by various congregations for organized food distribution and the cultivation of community gardens for the growing of potatoes and other staples.

Lutherans Urged to Break Down Denominational Prejudices

NEW YORK (RNS) — A plea to Lutherans in the United States to break down "denominational prejudices and ecclesiastical scaffolding," so that ... ness expressive of the essential unity inherent in the Lutheran Church."

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all that we are hearing to-
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head saying that our world
never see it, except as there
divine and miraculous inter-
on of God in history. We are
to be star gazers, but wit-
s as those robed in white,
saying to the disciples, "Why
ye gazing up into the heav-
It is not for you to know the
and the seasons, but tarry
Jerusalem until ye be en-
with power from on high,
ye shall be witnesses unto the
most part of the earth.

at brings us to the third R,
is the emphasis of the
h today, namely: regenera-
We must have new men for
world. In the story of the
g of the demoniac's son, we
suggested the means and
od of the healing of an in-
world.

e is evangelism: its field, its
its force and its fruits.

ANGELISM—ITS FIELD

us asked the father of the
c child how long this had
with him and the father's
was "of a child."

devil begins early. Too
the church has held contro-
over whether we should
with the child or the adult.
forever settles the argument.
place to begin is with the
but what is so often over-
, someone has to do the
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teaching on both school and public office, as in the case of Communism, which was, at one time, as popular as a time-bomb. It is now running high, wide, and handsome, having reached the stir last stage in Washington, with its literature on every diplomat's desk. Ours is a moral and spiritual sag. We have reached new lows in every realm. The escalator of inevitable progress has gone into reverse. Something has dimmed the stars in our sky and something has drowned out the voice of the angels.

We must dust off the altars again, and invite men to the fountains open in the House of David, for sin and uncleanness. We need a great revival of rescue. No longer are we arguing as a City Council supposedly did, whether to build a fence at the top of the cliff to keep the children from falling over, or to buy a new ambulance to back up at the base of the cliff to rush them off to the hospital after they had fallen. We believe in a preventive Gospel, but the fact is in our modern world they have already fallen over and we need a religion that is curative as well as preventive. The epidemic has already broken out. The crime has already been committed, and the main street of sin winds its way not only at right angles in our cities but throughout the most aristocratic sections, until it is touching every class and every age.

II. EVANGELISM—ITS FORM

Evangelism knows no age, no class, no particular method. It is not limited as to any particular time or season. In my own experience I walked out the last night of a revival where practically a whole community had been swept into the Kingdom of God. I lacked the courage to step out and make a public confession. I was deeply convicted of my sins. As I walked home in the darkness, I looked up into the starry heaven and promised God that at the next revival I would yield my heart to Him. Oh, if someone had only been near to have said, "You are mistaken, you don't have to wait for a revival." Surely God is in those divine truths that caught aflame and afire. The world has yet to see a successful mass evangelistic campaign where individual effort was not a vital factor. In a series of tent meetings throughout Los Angeles a number of years ago, which we conducted, 85 per cent of our results had been dealt with individually before public confession.

The Bible is full of mass movements. The Pentatuech speaks of great religious festivals. Jonah's campaign turned all Ninevah to God. The preparation period of the coming of Christ, under John the Baptist, was one of preaching to multitudes. His wilderness revival emptied Jerusalem and Judah. Pentecost was a mass meeting. A revival producing 3,000 converts in one day. Paul moved whole cities Godward and founded Christian churches. The Protestant Reformation dealt in crowds. Knox, Calvin, Wesley, Whitfield, Edwards, Finney, Moody, Sunday, and Gypsy Smith thought only in terms of the mass. Thus, great mass movements swept in their fervency and fire across continents and left in their wake, the benedictions of God.

The world is more mass minded today that it has been in any other generation. Mass movements are characteristic of this modern period. God's plan is to save the individual, but it is also to conquer the multitudes. We are to declare the world of salvation from the housetops. If the crowds will not come to our churches, and they do not, we should unite as Bible believing Christians and take our churches to them. We Christians co-operate in everything else; in temperance, in social and charitable causes. Why can we not throw aside all minor non-essentials and co-operate on the great saving truths of our Gospel, giving them to the world.

True, we have perhaps no outstanding evangelists living as those we have just mentioned, but God has His men when the church gets ready, and it may be that God is throwing the burden of evangelism back upon the pastor-

(Continued on Page 6)

members at the next meeting scheduled for March 21. The men appointed on the Constitution Committee are the Revs. Eugene F. Rueweler, Fred Lohmann, and Russell W. Boettcher.

The consideration of Youth for Christ meetings occupied the greater part of the February meeting. Rev. Richard H. Harvey is the organizer of this movement, and his report was an inspiration. The first great rally was held in an assembly room of the Municipal Auditorium and 1,003 were in attendance. It is estimated that another thousand were turned away for lack of room. These meetings are planned to be held every Saturday night with an eminent gospel preacher delivering the message.

The first Youth for Christ meeting was addressed by Dr. Robert G. Lee of the Bellevue Baptist Church, Memphis, Tennessee. A score of young people, among whom were three service men, confessed their faith in Christ. Chaplain J. Edwin Orr, who is well known for his travel and books, spoke to the youth on Saturday, March 4. The hand of God is seen in this movement and the evidence of His blessing was manifest in the fact that the offerings covered the expenses of the first meeting. The large Kiel Auditorium will be available after March 25, and there is every prospect that it will be filled.

One hundred fifty churches, representing 18 denominations, have shown an interest in this enterprise. Its officers are: Mr.

to urge civilians who have become "religious slackers" to renew their covenant and be real church workers.

pected to take action to provide adequate uniform Sunday school lessons and to launch projects to "revive the Sunday schools of America."

Lutherans Urged to Break Down Denominational Prejudices

NEW YORK (RNS) — A plea to Lutherans in the United States to break down "denominational prejudices and ecclesiastical scaffolding," so that they may become united in spiritual fellowship, was voiced here by Dr. P. O. Bersell, president of the National Lutheran Council and head of the Evangelical Lutheran Augustana Synod.

Addressing the 30th anniversary dinner of the Lutheran Society, held in conjunction with the three-day annual convention of the National Lutheran Council, Dr. Bersell emphasized that the establishment of a united Lutheran church need not be predicated on the erection of a "highly organized machine which might limit progress and impose regimentation."

"We need a new dynamic," he said, "a new spiritual oneness expressive of the essential unity inherent in the Lutheran Church."

Declaring that the Church has "enough Augsburg Confessions to last till Doomsday," Dr. Bersell called upon his fellow-churchmen to seek out the "least common denominator on which we all can stand."

"We Lutherans," he added, "must learn to accept one another in good faith and at face value. We must also learn how to live with other Christians. The world church is waiting for the testimony of Lutheranism."

Officers elected by the National Lutheran Council are: president, Dr. Bersell; vice-president, Dr. Martin Anderson, Oak Park, Ill.; secretary, Dr. Armin George Weng, Chicago; and treasurer, S. Frederick Telleen, New York.

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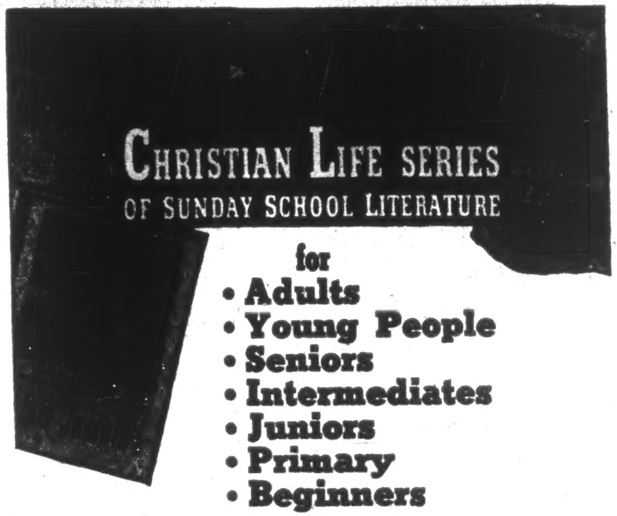

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Evangelism In A New World

(Continued from Page 5)

al life of our churches and is calling them in turn to fall back upon the Holy Spirit.

America, according to the late Calvin Coolidge, was born in a revival, and only a revival will save her. She must be redeemed spiritually, if she is to survive materially. There are unmistakable signs that some great spiritual awakening is approaching again. I recently heard one of the three greatest living philosophers state that science, which has been antagonistic to the Christian system, is going through a veritable change, and is now turning away from the materialistic concept of the universe to a concept of the spiritual nature of life, and predicted that in a few years, with the background of this new scientific concept, a great spiritual awakening in our world.

III. EVANGELISM—ITS FORCE

Jesus said, "This kind cometh out save only by prayer." Every revival in history from Pentecost down has been born and cradled in prayer. Prayer is the one means that will open the windows of heaven and bring the outpouring of the Spirit. Prayer groups are springing up all over America today. There is a great burden on spiritually minded people for a world-wide revival. The day of revivals is not past. He says, "If my people will, I will." If we meet the spiritual conditions that underlie the revival, we can have a revival today. The eyes of the Lord still run to and fro throughout the whole of the earth to show Himself mightily in behalf of those whose hearts are perfect toward Him. God loves our world and in Christ He puts His arms around it. Christ has commissioned His church to go into all the world, saying, all power in heaven and earth is His and is ours if we will but draw upon it. How anxious God is to do something for us.

Yonder is a scene in a dining car, pulling out of a western city. There is an aged white-haired father who takes a seat at a table with his son. The boy is just back from Guadalcanal; one arm is off at the shoulder, and the other is but a stump of a hand. That father, eager to give every care to his son as he takes him home to the East, writes out the order on the pad given him by the steward, and when the food is placed before them, as a father, he butters the toast and cuts the eggs and practically feeds his son. Why? Because he is his father. The Master has said, "What father among you, if your son should ask for bread, would give him a stone, or if he asks fish, give him a serpent, or if he asks for an egg, would give him a scorpion. If ye, then, being evil, know how to give good things, to your children, how much more will the Heavenly Father give the Holy Spirit to them that ask Him.

Prayer is power. Herein is the pray, but after we have prayed we must dare to venture out. Moses was once on his knees crying to God in behalf of the children of Israel, and God told him to get up and tell them to march forward. Here was a man on his knees praying, when he should have been on his feet shouting orders.

Preaching, which is born of God, as well as prayer, is a force. The disciples who had brought the child to Jesus had been out preaching.

During the Protestant Reformation, the mass that was at the center of worship was removed by the reforming fathers; a pulpit was placed in the center and a Bible placed on the pulpit and a man called and ordained of God as a herald of divine truth stood there to proclaim it. Man needs not only the presence of God, which might be created along with the atmosphere of worship, by ritual, and sacrament, but man needs the saving knowledge of God. This cannot be found in religious forms, nor in nature, nor in science, but a marathon of the right kind of preaching. We must proclaim again to multitudes with uncompromising earnestness the unchanging fundamentals of our Christian faith. The devil doesn't like preaching. In Russia they destroyed even the tombstones. Anything that preached.

Our creed must be translated into conduct. Our Christian experiences must cease to become terminals and become distribution points. Finders are not keepers in the Kingdom of God, but finders are sharers. The hour has come when we must act. Too long the centuries have brought to the church an invalid world and we have thought that by our education and culture, we could better it. That it would never have another spasm. But the evil spirit only took possession of another Hitler. When that failed, we turned to science, invention, and discovered that what we pronounced to be the last spasm, only proved to be the preparation for another. Our world is dying and we need to hear the Apostle say again, "Knowing what this crisis means, it is high time to arouse yourselves, for now is our salvation nearer than we believed, the night is far spent and the day is at hand."

IV. EVANGELISM—ITS FRUIT

Jesus spoke the word of faith and the boy was made whole. Mass revivals in the past have proven their worth in the results they have produced. In the 18th century, James Truslow Adams in his Epic of America says that overnight in England, bad men disappeared from public office and good men were in, and that maybe something like that will happen here in America. But things like that do not happen overnight of their own accord. The

A great crowd of 19,000 people that gathered at Madison Square Garden to listen to the Word of Life Hour on April 1.

ness was common and ideals were dim. But some men dared to venture out to proclaim their new found faith and when driven out of the churches, as was Wesley, they preached to the multitudes in the fields, to the crowds in the mine, to the poor, and to the humble, proclaiming the simple saving gospel of Christ, and England was saved from a bloody revolution.

This is the solution to all of our modern problems. It is the one sure fire answer to modernism and infidelity. The Federal Council itself is the authority of a statement "that after every great religious revival in history, there has been a lifting of the political, economic and social plane of life." One traveling through an English village tried to find a tavern. Inquiries to the blacksmith prompted the remark that the village had none. When asked to explain why, he said that over 100 years previous, a man by the name of John Wesley had passed through, preaching, and there had not been a tavern in that community since. Say what you will about Billy Sunday, but he came into my community of Steubenville, Ohio, and preached for six weeks, closed every saloon, and a number of the barkeepers are in the pulpits of Ohio today, proclaiming the Gospel of Christ. After the revivals of Charles Finney, in some communities, it was years before theaters could reopen. Gambling and other evil indulgences remained out. The indictment sometimes made that the results of such

Jack Wyrtzen is shown here speaking to the large crowd meeting at Madison Square Garden on April 1.

ladened with gifts for his mother, whom he deeply loved, only to find the dead form of his mother. We may have our church buildings, our public buildings, our home structures, but unless a mighty spiritual awakening comes by the way of America, we will have but the dead form of a

Connecticut Holds Convention "Echo" Meetings

Hartford, New London and Bridgeport, Connecticut will be scenes of three convention-echo meetings on May 1st, 9th and 11th, respectively.

The program at each will consist of reports by the Rev. John Lindvall of Stamford and the Rev. M. G. Hatcher of Bridgeport on the National Convention which was held at Columbus, Ohio. Following the reports at the Hartford meeting which will be held in Calvary Temple, the Rev. J. A. Parkander of Providence, Rhode Island, will bring an inspirational message. Mr. Parkander is chairman of the Rhode Island State Committee of N. A. E.

The devotional speaker at the New London and Bridgeport meetings will be the Rev. Gerhard Jacobson of Chicago, Ill. who was repatriated from the Far East on the Gripsholm last December. He spent 25 years as manager of radio station XMHD, a non-commercial station operated by the Shanghai Christian Broadcasting Association. Mr. Jacobson was also treasurer of the Shanghai Hebrew Mission and in three years' time he baptized 79 Jews and received $150,000 in Shanghai currency for the work. His message will be most challenging.

Missionary Convention in Buffalo Sets New High

Buffalo, N. Y., April 13.—The sixth annual missionary convention of the Churchill Tabernacle, was the most successful in the Tabernacle's history of 24 years. two of the most impressive features of the convention were first: that at the closing session 32 young people responded to the appeal to give their lives for missionary work if the way were opened, and, secondly: the amount of financial support pledged for the Tabernacle's foreign missionary work. On the closing day of the convention the pledges totaled more than $19,000, and they have since continued to come in, so that the figure now exceeds $22,000. The appeal went out over the 50,000-watt radio station WKBW, and many of the pledges, especially the late ones, were from radio listeners, who are still responding by mail — although many of them telephoned and telegraphed their pledges immediately.

There were three services on each of the two Sundays embraced in the convention period, and afternoon and evening services each weekday except Saturday, besides a daily prayer service, a daily radio broadcast, and displays of curios and other articles from the foreign fields. There was a splendid spirit of Christian fellowship throughout the convention, and the addresses were inspiring and appealing.

Eighteen of the leading faith missions of the world were represented by missionaries and mission executives. The speakers included Dr. Robert H. Glover, director emeritus of the China Inland Mission; Rev. Charles P. Culver, deputational secretary of the Oriental Missionary Society; Rev. Col. F. J. Myles, international secretary of the Russian Missionary Society; Rev. E. Earl Lewis, deputation secretary of the Sudan Interior Mission; Mrs. C. L. Whitman, associate director of the Sudan United Mission; Miss Nina Zernov, the Tabernacle's missionary to Alaska; Rev. Garnett G. Phillippe and Mrs. Edwin L. Kilbourne, both representing the Oriental Missionary Society, each of whom was a war prisoner of the Japanese and each of whom told of the experiences of this period of imprisonment; Dr. Sidney Correll, home director of the Latin-American Missionary Institute; Rev. Arthur J. Bowen, secretary of the South Africa General Mission; Rev. J. Hubert Cook, general secretary for North America for the Evangelical Union of South America; Rev. Joseph S. McCullough, deputation secretary for the Bolivian Indian Mission; Rev. Francis S. Joyce, superintendent of mission work in the province of Honan, North China, for the China Inland Mission; Rev. George Worling, Sudan Interior Mission; Miss Hattie Miller, missionary under appointment; Rev. E. J. Pudney, general secretary of the Unevangelized Fields Mission; Miss Melanie Fetler, deputation secretary of the Russian Missionary Society; Rev. Ralph Cobb, just home on furlough from the Belgian Congo, and many others, not the least of whom was Dr. Oswald J. Smith of Toronto.

Many of the missionaries had pictures in color, and these were shown at both afternoon and evening sessions of the convention.

The Tabernacle's missionary giving has steadily increased since the late '30s, and each year the church assumes the support of one or more additional workers in the foreign field. Among the first of the new missionaries to be added to the Tabernacle's staff of foreign laborers this year are the Rev. Garnett G. Phillippe of the Oriental Missionary Society, who was a war prisoner of the Japanese for several months and whose story was heard with rapt attention at the convention sessions, and Miss Hattie Miller of the Sudan Interior Mission, whose work will be carried on in Nigeria, Africa.

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Plan To Publish Missionary Stories

WINSTON-SALEM, N. C. (R N S) — The Interprovincial Board of Christian Education of the Moravian Church in America at a meeting here completed plans for publishing a collection of missionary stories for use in Moravian churches.

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the toast and cuts the eggs and practically feeds his son. Why? Because he is his father. The Master has said, "What father among you, if your son should ask for bread, would give him a stone, or if he asks fish, give him a serpent, or if he asks for an egg, would give him a scorpion. If ye, then, being evil, know how to give good things, to your children, how much more will the Heavenly Father give the Holy Spirit to them that ask Him.

Prayer is power. Herein is the force that is lacking today and the only force that can bring healing among the nations. But the time comes when we must get off our knees and act. True, we must

Jesus spoke the word of faith and the boy was made whole. Mass revivals in the past have proven their worth in the results they have produced. In the 18th century, James Truslow Adams in his Epic of America says that overnight in England, bad men disappeared from public office and good men were in, and that maybe something like that will happen here in America. But things like that do not happen overnight of their own accord. The 18th century revival was the explanation of such a miracle. In that day, philosophy was without insight, poetry without romance; a day of sordid living, drunken-

Say what you will about Billy Sunday, but he came into my community of Steubenville, Ohio, and preached for six weeks, closed every saloon, and a number of the barkeepers are in the pulpits of Ohio today, proclaiming the Gospel of Christ. After the revivals of Charles Finney, in some communities, it was years before theaters could reopen. Gambling and other evil indulgences remained out. The indictment sometimes made that the results of such efforts do not last have never been proven, but rather the opposite. Dr. Bob Jones once asked 2,000 ministers whom he was addressing as to how many had been converted in a mass effort or revival, and all but 35 had come to know Christ in such a way. Our responsibility, brethren, is tremendous in this hour. Let the church be the church. Evangelism is not a department, it is her chief and entire passion and program.

Those whose bodies are being broken for us on battlefields the world round, some of whom shall some day return, and only as the church of the living God builds the home front, will we be able to dare to look them in the face. What will they find upon their return? Yonder in my neighborhood the phone rings, a mother lifts the receiver to hear the voice of her own son who for over two years has been in the battle zones of the Pacific, saying, "Mother, I am back in the States. I am in San Diego. I will be released tomorrow and will be home in Los Angeles at 1 P. M. in the afternoon. I can hardly wait to see you." And that mother, as she put up the receiver, was so overjoyed, the shock was too great for her. She suffered a heart attack and died the next morning at 7 o'clock. There was no way of contacting the son before his arrival and promptly at 1 o'clock as promised, he walked through the gate of that humble home, his arms

meeting at Madison Square Garden on April 1.

ladened with gifts for his mother, whom he deeply loved, only to find the dead form of his mother. We may have our church buildings, our public buildings, our home structures, but unless a mighty spiritual awakening comes by the way of America, we will have but the dead form of a democracy, of government and of social, family and individual life to present to these lads upon their return.

Our frontiers today are moral and spiritual. We have but to go out and herald the invectives of the Gospel of Jesus Christ against the strongholds of iniquity and the gates of hell shall not be able to prevail. We are to go out and to give the evangel with the burning eagerness of the Master to the last, the least and to the lost. We are to go singing, I commend my Saviour to you.

cember. He spent 25 years as manager of radio station XMHD, a non-commercial station operated by the Shanghai Christian Broadcasting Association. Mr. Ja-

three years' time he baptized 70 Jews and received $150,000 in Shanghai currency for the work. His message will be most challenging.

Listing of Evangelists for the Coming Month

Evangelicals are invited to send their engagements to the Editorial Office by the 15th of the month preceding publication.

Carl Armerding
May 7 - 14 — New York City
Newark, N. J.
Hawthorne, N. J.
May 14 - 21 — Boston, Mass.
Worcester, Mass.

Marion Beese
April 24 - May 7 — Breckenridge, Minn.

Earl B. Bryant
April 24 - May 7 — Mt. Vernon, Illinois
May 8 - 21 — Elisabethtown, Ill.
May 22 - June 4 — Royalton, Ill.

Charles E. Boren
April 25 - May 7 — Lemmon, S. D.

Gerald E. Bonney
April 24 - May 7 — Moody, Texas
May 8 - 21 — Oklahoma City, Okla.

John L. Bray
May 3 - 14 — Cumberland, Ky.

John Carrarra
April 26 - May 14 — St. Paul, Minn.
May 16 - 28 — Des Moines, Iowa
May 30 - June 11 — Bowling Green, Ohio

Leo Darnell
April 24 - May 7 — Makanda, Ill.
May 8 - 21 — Evansville, Ind.
May 22 - June 4 — Hutsinville, Ill.

Dwight H. Ferguson
April 30 - May 14 — Wadsworth, Ohio
May 17 - 28 — Bridgeton, N. J.

Homer W. Grimes
May 3 - 14 — Somerton, Ariz.
May 19 - 21 — San Mateo, Calif.

Vance Havner
May 7 - 21 — Boston, Mass.
New York City

Laurence B. Hicks
May 1 - 14 — Nashville, Tenn.
May 22 - June 4 — Monterey, Tenn.

Guthrie H. Hughes
April 25 - May 7 — North Vernon, Ind.
May 8 - 21 — Roxana, Ill.

Robert Hungstra
April 25 - May 7 — North Vernon, Ind.

Robert J. Kees
May 3 - 15 — Gary, Ind.
May 16 - 28 — Lake Ariel, Penna.
May 31 - June 11 — Findley Lake, N. Y.

L. James Kindig
May 7 - 21 — Concordia, Kan.

Rev. and Mrs. J. Orman Keller
April 30 - May 14 — Newkirk, Okla.
May 15 - 28 — Blackwell, Okla.

Jubilate, Trio
April 24 - May 7 — Hazelton, Penna.
May 8 - 21 — Deckards, Penna.
May 22 - June 4 — Chrystal, Penna.

Geo. T. Klein
April 30 - May 14 — Oroville, Wash.
May 21 - June 4 — Bellingham, Wash.

Robert E. McKinney
April 23 - May 7 — Franklin, Penna.
May 10 - 31 — Denver, Colo.

Warren C. McIntire
April 30 - May 7 — Spartanburg, S. C.

E. Clay Milby
April 24 - May 7 — Greensburg, Ky.
May 8 - 21 — Louisville, Ky.

F. J. Miles
May 2 - 4 — Elyria, Ohio
May 7 - 16 — Dayton, Ohio
Cincinnati, O.
May 18 — Peoriam, Ill.
May 21 — Chicago, Ill.
May 26 — Minneapolis, Minn.
May 28 - June 2 — Hollandale, Minn.

John F. MacArthur — Gordon Davies
May 7 - 14 — New York City
Newark, N. J.
Hawthorne, N. J.
May 14 - 21 — Boston, Mass.
Worcester, Mass.

Irwin A. Moon
April, May and June army camps and naval training stations in Pacific coast area.

Richard W. Neale
April 30 - May 5 — Ottawa, Ont.
May 7 - 14 — Belleville, Ont.
May 21 - 28 — Rockford, Ill.

Alfred E. Payea
May 7 - 28 — Pensacola, Fla.

Albert Peterson
April 24 - May 14 — Norfolk, Va.

Ganett H. Phillips
April 24 - May 7 — Flora, Ill.
May 15 - 28 — Wheeler, Ill.
May 29 - June 11 — Fairfield, Ill.

J. H. Philpot
April 24 - May 7 — Reading, Penna.
May 7 - 21 — Covington, Va.

Sylvester Sanford
May 1 - 14 — Indianapolis, Ind.

Gipsy Smith
May 21 - June 4 — Atlanta, Ga.

O. W. Stucky
May 7 - 21 — Findlay, Ohio

G. E. Vinaroff
May 1 - 14 — Blackwell, Okla.

H. Gilbert Williams
May 7 - 21 — Brooklyn, N. Y.
May 23 - June 4 — Cattaraugus, N. Y.

Ira L. Wood
April 30 - May 14 — Cambridge, Mass.
May 21 - June 4 — Marlette, Mich.

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Evangelicals Stress Right Of Protestant Missionaries To Promote Work In Latin America

COLUMBUS, Ohio (RNS) — A petition stressing the right of Protestant missionaries "to promote their work" in Latin America was sent to Secretary of State Cordell Hull at the closing session here of the second annual convention of the National Association of Evangelicals. The association was organized to bring together conservatives in Protestantism and has an enrollment of 775,000 members.

Asserting that "inasmuch as the Roman Catholic Church, by public and private means of expression, is seeking to create an autocratic religion monopoly in Latin America," the petition to Secretary Hull said:

"We respectfully submit to you as the Secretary of State of these United States our most earnest petition to maintain the historic policy of our nation regarding religious liberty, and the right of Evangelical Christianity to propagate its faith throughout the world, and that full permission (by the issuance of passports, etc.) be continued to Protestant missions to promote their work in Latin America."

Registered delegates at the convention numbered about 700, some 300 less than had been anticipated. Those in attendance expressed themselves well pleased with the association's first year. Promotional work for a continued increase in members is planned for the coming year.

The convention adopted a report of the Policy Committee which called for measures to increase religious fervor throughout the nation, and urged the establishment of a new national Sunday school movement, a uniform series of Sunday school lessons, and the "taking of means to safeguard the interests of Evangelical students in connection with the draft."

"Through the leadership of the National Association of Evangelicals, evangelical forces can be united to work for revival," declared Dr. L. R. Marston, Greenville, Ill., Bishop of the Free Methodist Church, who was unanimously elected president for the coming year.

Other officers elected were: Dr. R. L. Decker, Kansas City, Mo., first vice president; Dr. L. Alvin Orr, Due West, S. C., second vice president; J. Willison Smith, Philadelphia, secretary; and Herbert J. Taylor, Chicago, treasurer.

Missionary Work Among The Arizona Indians

Tuscon, Arizona. In Southern Arizona there are more than 20,000 Indians living on vast extensive reservations and farms, in mining camps, railroad camps and towns. Many of these Indians are still living in superstition, fear and sin, and do not know Christ as their personal Saviour and Lord.

A valuable missionary work among our first Americans of the Southwest has been carried on for a number of years by Rev. H. Grady Gwinn. A secret of his success has been his ability to deal with them sympathetically. When questioned about the work, Mr. Gwinn said, "We know them well, understand them, and have many very dear friends among them. The greatest joy of our lives has been to go out over this beautiful desert country to these poor spiritually neglected and very deserving people, and give them the Word of God and render Christian service to them.

"Once while visiting a cotton camp I approached an Indian woman who sat with her children around a campfire cooking their evening meal. I gave her a special edition of the gospel of John, and as she sat cooking her tortillas and other food, I told her what was in the little red book and asked her to read it for herself.

"From time to time I visited the camp and found this family very much interested in the old, old story of God's love for sinful mankind. Today she and her husband and several children have accepted Christ as Saviour. A splendid mission work has been organized with this family as the nucleus of the whole work.

We have been instrumental in leading many of our original Americans to accept the Lord as Saviour. We have a splendid mission building and work here in Tuscon. We own this building and it is all paid for, and have just finished repairing it at a cost of about one thousand dollars. We have also organized a work on the main Papago Reservation." This work is non-sectarian and one of faith, trusting the Lord for their support. It has the endorsement of Dr. R. S. Beal of the First Baptist Church of Tuscon and other well known spiritual leaders.

Mr. Gwinn's address is Box 224, Tuscon, Arizona.

Lutheran Missionaries Carry On Work Without Japanese Interference

MINNEAPOLIS, Minn. (RSS) — ... study Spanish in Mexico City.

20% Of Southern Baptist Chaplains To Remain Abroad

By Religious News Service

LEXINGTON, Ky. — About twenty per cent of the Southern Baptists' 1,000 ministers now serving overseas as chaplains will remain in foreign countries "to promote Christian work among the civilian peoples" after the war ends, Dr. Alfred Carpenter, Atlanta, told the 1,300 persons attending the two-day convention of the Kentucky Baptist Women's Missionary Union here. Dr. Carpenter is superintendent of Baptist camp work for service men and Southern liaison officer between that denomination and the War Department.

The speaker reported that seven chaplains had been killed and several captured.

Dr. Carpenter also said the Home Mission Board of the Southern Baptist Convention now has 480 missionaries, the largest number in its history.

"State missions are the hub of all missions," Dr. J. W. Black, Louisville, executive secretary of the Baptist State Mission Board of Kentucky, told the annual session.

"Just as state missions prosper, so will home and foreign missions prosper," he said. He added that a united and progressive organization must be maintained and that all affiliated interests in the church must be enlisted in the state work.

Young People Reject Suggestion Of Sunday Dances

PHILADELPHIA, Pa. (RNS) — In a surprise move, high school and college students attending the 12th annual Institute on Family Relationships here rejected a minister's suggestion that churches hold Sunday night dances to provide wholesome recreation for youth.

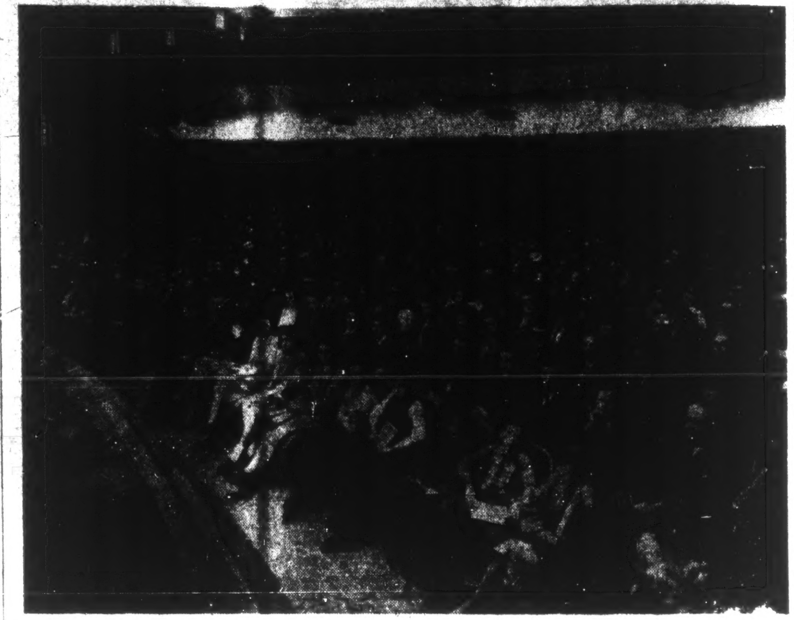
The proposal, made by the Rev. Charles P. Cressman, pastor of the Lutheran Church of Redemption, prompted Pat Sevringhaud, 18 year-old freshman at Swarthmore College, to declare:

"The church has its own proper function and the young people expect it to live up to that, without offering recreational facilities as a bribe." She said the students favored study on Sunday and recreation on other days.

Missionaries Attend Protestant

City Wide Revival in Buffalo

Dr. John Rice and J. Stratton Shufelt Lead Great Meeting



The above picture shows crowd seated in the Kleinhans Music Hall in Buffalo, New York, attending the Rice-Shufelt meetings sponsored by the Christian Business Men's Committee, in cooperation with over 100 churches in that city.

Buffalo, N. Y., April 24. One hundred fourteen churches and missions of Buffalo have joined in a three weeks series of evangelistic meetings which is exceeding in interest and results any such effort held here in many years.

The Buffalo Christian Business Men's Committee (a member of N. A. E.) initiated the plan several months ago. A sufficient amount of money was subscribed to care for all expenses, including the advertising, rental of auditorium and the honorarium of the speaker. No offerings are being received in the services.

Dr. John R. Rice of Wheaton, Ill., well known evangelist, was engaged to bring the messages. Mr. Stratton Shufelt, formerly director of music at Moody Memorial Church, Chicago, was secured for the leadership of the choir. They make one of the most effective teams in the country.

The services are held in one of the most beautiful auditoriums in the East, Kleinhan's Music Hall, which seats more than 3,000. Noon day services are carried on in the Old Vienna Theatre in downtown Buffalo.

From the very beginning the attendance has been excellent. There has been a deepening of conviction from day to day and a growing response to the earnest appeals made by Dr. Rice. By the end of the second week, with still another week to go, there have been nearly eight hundred definite professions of faith. Yesterday the great hall was packed to the limit. Many were turned away on the first day.

Dr. Rice has no time for claptrap. His messages are characterized by a real concern for the peril of lost men. One cannot listen to him without being impressed by his deep sincerity and humility. Mr. Shufelt is still a young man, but his place as one of the greatest gospel song leaders is secure. He is equally talented as a soloist and director.

The Buffalo meeting bids fair to be one of the greatest campaigns of its kind held in the past quarter of a century.

Child Evangelism Institute Established

Dallas, Texas Child Evangelism Fellowship announces the establishment of a teacher training institute in this city for the purpose of providing leadership for its expanding work at home and abroad. Dr. Alan H. Hamilton has been appointed dean of this school.

Dr. Hamilton has made the following statement: "Many city and state C. E. F. committees, as well as those of us associated with the international work, have been keenly aware of the need for trained LEADERS in addition to the many trained TEACHERS being turned out by the local Teacher Training Classes, making available to Bible institute and college graduates, as well as other qualified persons, and intensive training of twenty-four weeks, producing SPECIALISTS in this great field. Since the plan was first announced in the magazine, CHILD EVANGELISM, it has met with widespread and enthusiastic approval, and we are convinced that a great forward step has been taken in fulfilling our call to the unreached children of the world."

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Rockford Center Ministers to Servicemen

Hundreds of soldiers from Camp Grant are taking advantage of the Christian hospitality of the Christian Service Center at 123 N. Wyman street in Rockford, Ill. Conceived in the minds of a number of Gideon laymen and directed by Mr. Eric Ericson, a local contractor, a downtown building was rented and fixed up as a home for the servicemen 14 months ago. Only a few churches cooperated at the beginning, but as the work proved more attractive to the soldiers, the people of more churches began to contribute and cooperate.

Rev. R. S. Wilson, a pastor for 15 years and a Navy chaplain for several months, recently took over the work as director. A full time secretary is also to be employed. The other work is done by volunteers. At least one lady is on duty each week day and groups from the churches serve free lunches on Saturday and Sunday. Dormitory accomodations for a limited number prove attractive to men who can stay out of the camp occasionally. Recreational facilities are provided in the basement.

Although no regular services are conducted for the men, informal services around the piano, or in charge of some church young people's group, prove popular. Personal contacts with the men have proved helpful in bringing several hundred men to a knowledge of Christ as Saviour. Many of these men are not Protestant. The men are urged to attend nearby churches and are helped in every way to find the spiritual strength they need.

When men are away from home, they appreciate the homelike environment of a Christian center. A place to come and read, write letters, play one of the three pianos, or engage in a discussion — such a place is always popular.

Camp Grant, which is located at the edge of the city, is a medical training center. A large percentage of its soldiers are facing religious problems as many are classed as non-combatants. Japanese Americans, Adventists, and scores of other groups are represented among the personnel. The close proximity of the camp to the city enables the men to visit the downtown section very frequently.

Everything at the Christian Center is provided free of charge to the men, and the support is provided voluntarily by the churches of Rockford and vicinity.

Any readers who have relatives in training at Camp Grant, or any Servicemen passing through Rockford, are urged to contact The Christian Service Center, 123 N. Wyman street, Rockford, Ill. Or if desired, the Center will be glad to send a personal invitation to the servicemen to visit the Center, if information is sent to the director, Rev. R. S. Wilson.

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CHRIST in the ARMY CAMPS

...een to go out over this beautiful desert country to these poor spiritually neglected and very deserving people, and give them the Word of God and render Christian service to them.

"Once while visiting a cotton camp I approached an Indian woman who sat with her children around a campfire cooking their evening meal. I gave her a special edition of the gospel of John, and ... about one thousand dollars. We have also organized a work on the main Papago Reservation." This work is non-sectarian and one of faith, trusting the Lord for their support. It has the endorsement of Dr. R. S. Beal of the First Baptist Church of Tuscon and other well known spiritual leaders.

Mr. Gwinn's address is Box 224, Tuscon, Arizona.

... the Lutheran Church of Redemption, prompted Pat Sevringhaud, 18-year-old freshman at Swarthmore College, to declare:

"The church has its own proper function and the young people expect it to live up to that, without offering recreational facilities as a bribe." She said the students favored study on Sunday and recreation on other days.

... Fellowship announces the establishment of a teacher training institute in this city for the purpose of providing leadership for its expanding work at home and abroad. Dr. Alan H. Hamilton has been appointed dean of this school.

Dr. Hamilton has made the following statement: "Many city and state C. E. F. committees, as well as those of us associated with the international work, have been keenly aware of the need for trained LEADERS in addition to the many trained TEACHERS being turned out by the local Teacher Training Classes. Many more leaders are needed now right here in the United States in order to do the work that needs to be done, and after the war such leaders will be needed desperately in other fields of the world.

"To meet this definite, pressing need, and in response to the leading of the Lord, the CHILD EVANGELISM INSTITUTE has been set up in Dallas, Texas, ... tute and college graduates, as well as other qualified persons, and intensive training of twenty-four weeks, producing SPECIALISTS in this great field. Since the plan was first announced in the magazine, CHILD EVANGELISM, it has met with widespread and enthusiastic approval, and we are convinced that a great forward step has been taken in fulfilling ...

Lutheran Missionaries Carry On Work Without Japanese Interference

MINNEAPOLIS, Minn. (RNS)—Twenty missionaries of the Norwegian Lutheran Church of America, stationed close to the Chinese battlefront, were able to carry on their work during the past year without interference from the Japanese, it was reported at the annual meeting of the Church's board of foreign missions here.

Thirteen of the synod's missionaries to China are now interned in the Phillipines while others are in this country on furlough, unable to return. One of them, the Rev. Daniel Nelson, has recently left for Chungking to become China chief director of the Lutheran World Convention.

The missions' board voted to call as new missionaries to China four seniors at Luther Theological Seminary, St. Paul. The four will study the Chinese language for a year at the language school at Berkeley, Calif. following their graduation in June.

Support was also voted to four nurses of the Church who will go to Africa under auspices of the Lutheran World Action committee to work at orphaned missions whose support by European sponsors was cut off by war.

In anticipation of opening a new field in South America, the board has assigned two pastors, the Rev. Harold Olsen, Cottonwood, Minn., and the Rev. Hans V. Thoreson, Grand Forks, N. D., to study Spanish in Mexico City.

A budget of $267,000 for foreign missions in 1945-6 will be proposed to the church's general convention here next June, with the request that additional voluntary contributions be made, Dr. J. E. Gronli, secretary of the board, reported.

Missionaries Attend Protestant Council Meeting

LONDON (By Wireless) (RNS)—Representatives of 45 Protestant mission societies gathered for the annual meeting of the Protestant Council of the Belgian Congo held at Leopoldville. Among the delegates was Dana M. Albaugh, secretary for the Congo of the American Baptist Foreign Mission Society.

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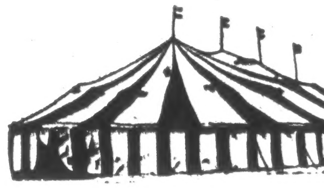
CHRIST in the ARMY CAMPS



A REVIVAL OF CHRISTIAN PATRIOTISM

Raymond T. Richey, in Huge Red, White and Blue Tent, Carries Gospel Message to Army Camps

SOUNDING A CALL TO PRAYER, while declaring the first line of America's defense should be the spiritual life of the people, Raymond T. Richey, widely-known evangelist, of Houston, Texas, is attracting large audiences in a nationwide revival campaign. His services are conducted in an 80 x 150-foot red, white and blue tent, pitched on the edge of Army Training centers. The Texas prayer Crusader, a camp Pastor in the first World War, is making a special bid for the interest of all service men, emphasizing the patriotic theme in all his meetings. His attractive big top, said to be the only one of its kind in the Country, is the revivalist's own idea, and was built especially for him at a cost of about $3,000. Free-will offerings paid for the tent, and free-will offerings keep it going.

Hundreds of red, white and blue placards for window display, and tens of thousands of small red, white and blue cards for general distribution, advertise each meeting as a "Christian patriotic revival." Co-operation of morale officers, camp chaplains and others in authority is sought, and almost invariably received. Mr. Richey is a frequent visitor in the camp near which he preaches, spending much time in Station Hospitals. It is a real thrill to go into the wards and observe the Evangelist engaged in his gentle ministry among our soldier boys. Usually these visits terminate in a short, prayer and praise service, in which many of the trainees join. I have watched this scene enacted over and over again from Key West to San Diego, among the sailors and marines, and from Camp Blanding (Starke, Fla.) to Camps in the Seattle, Wash. area among the soldiers.

The Richey ministry is national in scope, embracing evangelistic services, prayer meetings, hospital visitation, tract distribution and radio broadcasts. It is his purpose to carry this ministry to every branch of the service—soldiers, sailors and marines, and to the Wings. Around the huge red, white and blue tent-tabernacle will revolve other meetings—some in tents, others in tabernacles; still others in auditoriums, while others will be carried right into the camps. "Using our big red, white and blue tent as a hub, we are trying to reach out in this Gospel campaign to our service men, and will go just as far as our funds permit," Mr. Richey says.

SOS! PRAY FOR A REVIVAL OF CHRISTIAN PATRIOTISM
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Raymond T. Richey is giving away FREE OF CHARGE a copy of the amazing book, "Where Are the Dead." The most complete and comprehensive work in print on this subject. Over 500 Scripture references. Endorsed by leading Bible Scholars and a standard text book on this subject. Bible answers to many interesting questions. Still one of the best-selling religious books—now in tenth edition, 70,000 words. 160 pages, a regular full-length volume. Clip and mail coupon (left) with your offering of $2.00 or more, and this giftbook will be sent you at once.

This ad paid for by friends of Mr. Richey

Facts About Missions And Religion In Brazil

A recent survey by J. Merle Davis says, "The Evangelical Church in Brazil is probably growing faster than in any other country in the world." Also, "The Evangelical Churches of Brazil, as a whole, have made more complete adjustment to their environment than any similar body of younger churches in the world." They have done this, not by ecclesiastical fusion, or by saying, "It makes no difference what you believe," but by aggressive evangelism and denominational loyalty to conviction, in the fraternal unity in our Lord which is ever His achievement by the vital union of all believers with Himself.

Brazil comprises half of South America. Area — 3,275,510 square miles. Population — 41,500,000 mainly in cities and coast country. Rio de Janeiro — 1,800,000; Sao Paulo — 1,318,000; Recife — 352,700; Salvador (Bahia) — 290,000; Porto Alegre — 275,000; Belo Horizonte — 250,000; Belem (Para) — 200,000; according to recent deflated statistics, though all these cities claim many more. Ethnic fusion percentages: white — 51%, black — 14%, Indian — 2%, white and black — 22%, white and Indian — 11%. Schools, Gov't report of Nov. 10. 1943, 43,975 primary schools, 3571 secondary, and 233 professional or university grade, a total of 49,007. Percentages of increase in schools in ten years; 70% in no. of students; 65% in no. of schools; 145% in no. of graduates. Accepted norm: 1-5 of the nation's population is of school age. There are some 100,000 tribal Indians. There is separation of church and state and religious liberty.

The evangelical community in Brazil numbers at least a million, including these Protestant colonies and their families. There are perhaps 300,000 communicants in the churches founded by missionaries and those who are the fruit of missionary work. A heroic Scotch Presbyterian physician, Dr. Robert Kalley, began the first permanent mission work in Brazil. He had been a very successful medical missionary. His work in the Madeira Islands was stamped out in fire and blood, and he fled in woman's clothes to a British boat Recife, some thirty in Sao Paulo, and from one to fifteen in other Brazilian centers in all the states. Last year they baptized 6,000 and this year put on a nation-wide evangelistic campaign. There is an average of one new church organized every week.

Methodists, numbering some 26,000, are in South Brazil only, having many fine schools, a publishing plant, and a theological seminary. Evangelical Lutherans (Missouri Synod) do mission work and help their fellow believers from Germany whenever possible; have some 36,000 members in extreme south Brazil in 212 churches. In the same zone, Sao Paulo city, and in the city of Rio, Brazilian Episcopalians have a bishop, 41 churches with trained rectors, and some 5,000 members. Adventists have a vast publishing plant in Sao Paulo, a vigorous school, and some 80 churches and 12,000 members. Five per cent of the membership of the evangelical movement is in isolated Fundamentalist groups, in a sort of vest-pocket anti-sectarian sect, scattered over the interior. These are mainly promoted by the British and Canadian inter-denominational groups, and the Bible Institute type of Christianity from such centers as Chicago and Los Angeles. There is much heroism, little permanent fruit. Of course the Salvation Army, the now "United Bible Societies," the Y. M. C. A., the Y. W. C. A., the W. C. T. U., and similar general agencies have a large place in evangelical life.

Because of the unusual demand and opportunity for distributing the Bible in Brazil, and because of the increasing difficulty in supplying the needs there was begun in 1940 the organization of the Bible Press in Brazil. It was begun with fifteen charter members, of which four were Brazilians, and is non-denominational in nature. It completed the printing of 15,000 New Testaments in September 1943, and on the 10th of November, 1943 began the printing of the entire Bible.

The second largest and most rapidly growing group, just now, among Brazilian evangelicals, are the Pente-

Needed: An American Christian University

Continued from page 4

lenge to the Christian people of America to establish a Christian school system and to see that the system is complete from kindergarten to university. We rejoice in the fact that a number of Christian schools and some colleges are in existence. But we must have a Christian university granting the doctorate degree in the various fields of learning.

A university founded upon the theism of the Bible which is expressed in consistent Christianity or Calvinism as the unifying principle of the entire curriculum is the preeminent need for the training of our future leaders in every field of human endeavor. Calvinism is designated because we believe that it is the most logical, systematic and full presentation of the truth of the Bible, and only in Biblical Christianity can we find theism in its true and complete form.

Christianity consists not in a few isolated doctrines but in a whole system of truth encompassing the entire field of activity. In this world- and life-view every subject of the university curriculum finds its proper place and relationship to the whole body of truth. What is more, it tends to emphasize the fact that all truth is God-centered, for He is the source of all truth. With such a unifying principle, students will not only have an orderly grasp of knowledge but also a true one. The pagan world-and life-view underlying so much of American schooling must be opposed by the Christian philosophy of life as found in the Bible.

Some have the mistaken notion that a Christian university is simply an institution where a Bible course is given and chapel attendance is required. Such a view is not only inadequate but also false. In fact, some institutions of higher learning do have Bible study and compulsory chapel services, but these colleges and universities are not, by virtue of that fact, Christian in any historic sense of the word. In most instances, the teachers of Bible do not believe that it is the very Word of God but instead a history of man's gropings for God. And in cases where the Bible professor does hold to historic Christianity, the rest of the courses are direct contradictions of what the Bible teaches. In other words, there is no broad comprehension of Christian theism from which every subject in the cirriculum, whether sociology, science, history or literature, is taught and which makes for unification of knowledge and for a genuine Christian university. All truth springs from God and only when He is the center and only when God is the unifying principle for

Inspector R. T. Harbo of the F.B.I. addressed the convention on Thursday night on Juvenile Deliquency.

Present Voting Strength of N. A. E. In National Conventions (Tabulated)

The following table will be of interest to our constituency. It reveals the voting strength of the various denominations, churches and organizations which have membership in the National Association of Evangelicals under our present system of representation in national conventions:

Baptists (Northern)	81
Assemblies of God..........	43
Christian Reformed	26
Independent	23
Presbyterian, U. S. A.	19
Church of God (Cleveland, Tenn.)	19
Free Methodist	12
Christian & Missionary Alliance	11
Baptists (Southern)	7
Pentecostal Holiness	7
Congregational	6
Methodist	6
Reformed	4
Open Bible Churches........	4
Pilgrim	3
Union	3
Swedish Baptist	3
Wesleyan Methodist	3
Advent Christian	2
General Conf. of Mennonites of N. A.	2
Evangelical Free	2
Independent Baptist	2
Norwegian Danish Evangelical Church	2
Church by the Side of the Road	2
Missionary Church Association	2
Plymouth Brethren	1
General Conf. of the Mennonite Church	[illegible]

Churches Plan Special Invasion Day Services

NEW YORK (RNS)—An increasing number of churches throughout the country are planning special Invasion Day prayer services, according to reports reaching Religious News Service.

All citizens of Eatonton, Ga., are invited by the Rev. Lon B. Knight of Eatonton Baptist Church to participate in services asking divine guidance for Allied forces.

In Wichita, Kans., the Ministerial Association has urged city-wide Invasion Day services.

Dr. Samuel McPheters Glasgow, pastor of the Independent Presbyterian Church at Savannah, Ga., plans to ring church bells to call members and others to prayer as soon as news of the invasion is flashed. Similiar observances have been announced in Montgomery, Ala., Knoxville, Tenn., and New Rochelle, N. Y.

Translation Of New Testament In Mongolian

STOCKHOLM (By Wireless) (RNS)—The Swedish missionary, Gerda Ollen, has completed the translation of the New Testament into modern Mongolian

Churchmen To Protest Cancellation Of Deferments For Pre-Theological Students

The President's Column

(Continued from Page 1)

sis on Christian action and a program of service.

And then, Columbus. And the miracle of fellowship and Christian unity continued. In this, the second national convention, the desire of evangelical leaders for Christian action became clearly articulate and programs were projected along several lines as reported elsewhere in this issue. The year now opening promises to be one of action along many fronts.

Increasingly urgent in these rapidly moving times is the need that Bible Christians unite for witness and for positive action on pressing religious issues of the day in such fields as missions, evangelism, education, radio, and reform. The National Association of Evangelicals does not seek that horizontal union of church bodies which levels denominational distinctions and convictions, but seeks rather that vertical union with Christ which permits each group to make its distinctive contribution to the single end of promoting the cause of righteousness and truth among men and nations.

God has indeed endowed past leadership with vigor and wisdom for laying the foundation of a great future for the evangelical cause. We who now answer the movement's call to major responsibility likewise seek our strength and counsel from above. It is our confidence that God is shaping the National Association of Evangelicals as the human channel through which to direct His Spirit upon the world in revival. Heeding Dr. Ockenga's ringing challenge, "All evangelicals working together!", we may with confidence proclaim "AMERICA'S REVIVAL IS BREAKING!"

By Religious News Service

NEW YORK—Officials of the Federal Council of the Churches of Christ in America and the National Association of Theological Schools are expected to protest the action of Selective Service in dropping deferments of pre-theological students on and after July 1, it was learned here.

It is expected also that the majority of Protestant denominations, concerned over the problem of an adequate ministry in the future, will join in protests to Maj. Gen. Lewis B. Hershey, Selective Service director. First major denomination to register its disapproval of the move is the United Lutheran Church of America.

(Selective Service officials in Washington, D. C., queried by Religious News Service said it would be up to Gen. Hershey to decide if the matter should be given further consideration. If such a decision is reached, the 6,400 draft boards throughout the country would be notified to delay induction of pre-theological students pending final action.)

Meeting here, the ULC executive board sent a telegram to Gen. Hershey which declared:

"The executive board of the United Lutheran Church in America is deeply disturbed at today's order of the Selective Service Board, cancelling deferment of pre-theological students as of July 1, 1944.

"As a church we express our unalterable opposition and vigorously protest against this action, which will rob our country of this future Protestant spiritual leadership, particularly since the number involved, approximately 1,750 men for the country as a whole, is utterly insignificant as compared with the total military establishment."

In announcing the protest, the Rev. Dr. Walter H. Greever, secretary of the denomination, declared that while it was made by representatives of 1,250,000 Lutherans, it was his understanding the number of all Protestant pre-theological students in the country was about the figure stated in the telegram.

Dr. Geever emphasized that the shortage of ministers, due to the demands of the chaplaincy, is acute and that the church is gravely concerned over the problem of training spiritual leaders for the reconstruction period after the war.

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Write Now For Bulletin
R. Bryant Mitchell, Dean
850-18th Street, Des Moines 14, Iowa

founded by missionaries and those who are the fruit of missionary work. A heroic Scotch Presbyterian physician, Dr. Robert Kalley, began the first permanent mission work in Brazil. He had been a very successful medical missionary. His work in the Madeira Islands was stamped out in fire and blood, and he fled in women's clothes to a British boat in the harbor and watched the flames consume his home. His wife died on Mt. Carmel, Palestine, where, in the practice of his profession, he met the noble lady who became the second Mrs. Kalley. They came to Rio in 1855 and established a Congregationalist type of work with no denominational names, each church called by the geographical name of its state. They omitted infant baptism, sent their first great pastor to Spurgeon's College, and have recently united with the "Igreja Crista," (Christian Church), a native body founded by British non-denominationalists. They have some 18 churches in and near Rio, 69 in all, with 50 pastors, and with the recent union form a total of 91 churches and some 10,000 members.

Baptists are the largest and strongest denomination in Brazil, having 800 churches, some 80,000 members, some 300 Brazilian pastors, two seminaries in Rio and Recife, schools in Porto Alegre, Sao Paulo, Rio, Campos, Belo Horizonte, Vitoria, Cachoeiro de Itapemirim, Corrente, Jaguaquara, Bahia, Maceio, Recife, Joao Pessoa (Paraiba), and two Religious Training Schools for young women in Rio and Recife, as well as many church schools of a primary nature. The Colegio Batista in Rio was the largest private school in Brazil in recent years. There is a great publishing house in Rio with a vast output of weekly and quarterly papers, literature and a host of books. There is a national convention with many busy boards, maintaining a vigorous and most successful Home Mission work, and with Foreign Missions in Portugal and Bolivia. There are Young People's and Women's Societies, well developed Sunday School work, and a program of Benevolence. There are nearly 50 Baptist churches in Rio, as many in

of which four were Brazilians, and is non-denominational in nature. It completed the printing of 15,000 New Testaments in September 1943, and on the 10th of November, 1943 began the printing of the entire Bible.

The second largest and most rapidly growing group, just now, among Brazilian evangelicals, are the Pentecostals ("Assemblies of God"). It has some 60,000 members, one church with 4,000 members, two with 2,000, one with 1,000.

Presbyterians, like Baptists, are in every state in Brazil, have cooperation from both Northern and Southern boards. Unhappily, they are in four groups. The historic and principal one has some 275 churches and 55,000 members, great schools, mainly in the interior and northern ports, a noble conservative and theological seminary in Campinas, which is now in a great campaign for expansion.

Never was the Gospel so widely preached nor so heartily welcomed in Brazil as now.

Excerpts from a report by W. C. Taylor, Baptist missionary in Brazil since 1915, for the Baptist Committee on Reception of the M. S. "Gripsholm."

Sees South Undergoing Evangelism Drive

LEXINGTON, Ky. (RNS)—The greatest program of evangelism Methodism has experienced in 50 years is sweeping the South, Dr. G. M. Davenport, Birmingham, Ala., superintendent of the Birmingham Methodist District, said in an address to delegates attending the Lexington Methodist District Conference here.

"The entire church needs a revival," he said. "Every preacher, every layman, needs it, and to have it, every layman and preacher must cooperate."

DEATH IN THE POT

By J. ELWIN WRIGHT, L.L.D.

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hold to historic Christianity, the rest of the courses are direct contradictions of what the Bible teaches. In other words, there is no broad comprehension of Christian theism from which every subject in the cirriculum, whether sociology, science, history or literature, is taught and which makes for unification of knowledge and for a genuine Christian university. All truth springs from God and only when He is the center and only when God is the unifying principle for all the courses can there be real unity of knowledge and a true appreciation of life.

In a university worthy of the high name of Christian, the chief aim of education must be the glory of God and the pursuit of the truth. This is in contrast to the modern goal of the pursuit of knowledge which seeks merely to train for citizenship in a democratic world. It is also contradictory to the expressed purpose of many so-called church colleges which place ultimate stress upon good character. But the glory of God and a knowledge of the truth will make one a better citizen and will produce better character.

The handmaid of truth in education is thinking. A certain small group of educators today cling to this fact and challenge the vast majority who favor Dewey's emphasis upon life experience. This minority is right in its conviction that education must teach students to think. But these same men minimize the value of storing facts in the mind, and students under their tutelage may be able to think but they have little to think about. No one can think without knowledge or facts, because no one can think in a vacuum. Facts are the stuff of which truth is made and one must have knowledge in order to think, and especially to think the truth.

Another qualification is necessary in teaching students to think. They must be led to think rightly. The pre-Hitler Germany, which actually made Hitler possible, is a good illustration. The higher schools of learning in Germany were first-class institutions with an academic atmosphere. They were calculated to make men think. But their weakness and downfall were that they taught men to think wrongly.

Herein lies the great strength of a Christian university. Only with the Christian theism set forth in the Bible and exemplified in the historic Calvinistic creeds as the guiding and unifying principle of every subject can students be taught to think rightly in any absolute sense. Since we are human, we see the truth through a glass darkly and so not fully, but we do see the truth in Christianity. Students will be taught to think about the final principles of truth and right, so that they will have minds and hearts trained in the light of eternity. In such a program we have the ultimate in education.

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nah, Ga., plans to ring church bells to call members and others to prayer as soon as news of the invasion is flashed. Similar observances have been announced in Montgomery, Ala., Knoxville, Tenn., and New Rochelle, N. Y.

Translation Of New Testament In Mongolian

STOCKHOLM (By Wireless) (RNS)—The Swedish missionary, Gerda Ollen, has completed the translation of the New Testament into modern Mongolian. The task was begun nine years ago.

Advent Christian	2
General Conf. of Mennonites of N. A.	2
Evangelical Free	2
Independent Baptist	2
Norwegian Danish Evangelical Church	2
Church by the Side of the Road	2
Missionary Church Association	2
Plymouth Brethren	1
General Conf. of the Mennonite Church	1
United Brethren	1
Mennonite Brethren in Christ	1
Friends (Ohio Meeting)	1
Church of the Brethren	1
United Armenian Brethren Evangelical	1
Continuing Presby. Church of Canada	1
Mennonite Brethren Church of N. A.	1
Nazarene	1
Free Will Baptist	1
Evangelical and Reformed	1
Churches of God in N. A.	1
Elim Ministerial Fellowship	1
Six Principle Baptists	1
Independent Pentecostal Assembly	1
Missionary Bands of the Worlds	1
United Fundamentalists	1
Christian	1
Seminaries	3
Bible Institutes	5
Colleges	6
Missions	7
Preparatory	1
Miscellaneous organizations	24
Total	359

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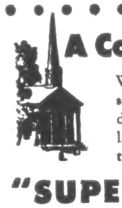
Baptists Plan Auto Library For Rural Preachers

BOONEVILLE, Ark. (RNS)—An association library for use of rural preachers who have not had the benefit of theological training and whose purses are too small to purchase their own books is the plan of Concord Baptist Association leaders.

Rev. J. E. Presley, associational missionary, proposes to carry the library in his car. He will contact every community in the three-county association at least once a month. The borrower will be allowed to withdraw as many as five or six books at a time, exchanging them on the missionary's next visit.

The associational board also has subscribed to the Arkansas Baptist, state denominational paper, for all the Baptist preachers in the association.



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heaton College to Hold issionary Conference June 12 to 16

heaton College, Wheaton, Ill., sponsor a missionary conference in conjunction with its mer school intersession and nni institute June 12 to 16. resentatives of many denominational and independent mis- boards will appear on the gram. Dr. V. Raymond Edman, ident of Wheaton and former sionary to Ecuador, will di- the conference.

Robert H. Glover of the na Inland Mission will bring keynote address of the conference at the opening session, day, June 12, at 7:30 p. m. subject will be "Who Sit in kness."

he daily schedule Tuesday ugh Friday is as follows: 9 m., morning devotions; 10 m., Chapel session combined intercession; 10:30 study group; 3 p. m., two el discussions; 7:30 p. m., irational service. The conference will close Saturday, June 17, day. Young peoples' eties of the Chicago area are erating for this rally. Jim burn of the Young Life Cam- n will be the speaker.

he daily study groups will be by the Rev. T. J. Bach of the ndinavian Alliance Mission, Rev. C. J. Glittenberg of the na Inland Mission, Dr. Paul ulley, dean of Wheaton and ner missionary to the Philippines and New Guinea, Mr. Clar- Jones of the World Radio sionary Fellowship, and Mr. ell P. Loveless of radio sta- WMBI. The topics of discus- are Survey of Post-War Mis- Fields, The Training Neces- for Different Kinds of Fields, aration of Missionary Candi- s, and Radio in Post-War ions.

aders for the afternoon panel ussions are Dr. Alexander olia of Wheaton College, the Gordon H. Smith of French -China, Dr. Eugene A. Nida he Wycliff Bible Translators, Rev. Reuben A. Torrey, Jr., he Presbyterian Board of Foreign Missions, Mr. Clyde Dennis ood News Publishing Company, Mr. P. J. Zondervan of Zondervan Publishing House, and the George E. Fisk of the Netherlands East Indies. They will uss the Place of Anthropology in Missionary Work, The of Training in Anthropol- Linguistics in the Mission- Program, Study of Compara- Religions, Problems and Possibilities in Gospel Tracts, Prob- and Possibilities in Gospel ature, and The Airplane in Missionary Program.

eakers at the inspirational ces will be Dr. Thomas ley, president of the Missionary Training Institute, Ny- N. Y., speaking on Mission- sion, speaking on In-Service Training at Home and Abroad; and Dr. J. Gordon Holdcroft of the Independent Board for Presbyterian Foreign Missions.

The delgates will be housed in Wheaton's modern dormitory and they will eat in the College dining hall. Board and room from Tuesday noon through Saturday morning will cost $7.50. Registration for room assignments can be made by addressing Missionary Conference, Wheaton College, Wheaton, Ill.

Dr. R. C. Walker To Give Commencement Address At Northern Baptist

Commencement exercises closing the 31st annual session of Northern Baptist Theological Seminary, will begin 11 A. M. Sunday, May 14, in Chicago's Second Baptist Church, with the Rev. Elmer W. Palmer, pastor of Detroit's Gratiot Avenue Baptist Church, as baccalaureate speaker. The missionary service is scheduled the same night in North Shore Baptist Church, with the Rev. Martin L. Leuschner, youth secretary of the North American Baptist Conference and editor of Baptist Herald, bringing the address. Both speakers will receive the seminary's honorary doctor of divinity degree at the annual commencement exercises Thursday night, May 18, in Tabernacle Baptist Church, at 7:45 p. m. The commencement address will be delivered by Dr. Ralph C. Walker of White Temple Church, Portland, vice-president of Northern Baptist Convention.

Music With Their Meals

Service men are now receiving pocket-sized folders containing 12 hymns and the 23rd Psalm. Over a million copies are wrapped around "K" Rations; two million additional copies are being distributed through chaplains in combat zones. This folder, entitled "Hymns From Home" is printed on dark paper so as not to be easily observed by the enemy. A 'words and music' edition sheet music size, is also available.

Ministers of all denominations are being told the story of this hymn distribution by the government through a folder mailed them by the Hope Publishing Company, hymnbook publishers of Chicago, copyright owners of the first hymn in the folder, "God Will Take Care Of You," an army-camp and radio favorite.

"We gladly released our copyright on this popular hymn for its use in the government hymn folder," sadi Mr. Gordon D. Shorney, President of the Hope Publishing Company, and he added, "All of the standard hymns, in addition to God Will Take Care Of You, are: America the Beautiful; Faith of Our Fathers; O God, Our Help in Ages Past; Abide With Me; Sweet Hour of Prayer; I Would Be True; Come Thou Almighty King; Day is Dying in the West; and There's a Church in the Valley.

The issuance of this folder to service men is a recognition of the fact that members of our fighting forces have come to KNOW God, not just BELIEVE in Him. Hymn singing has become a favorite diversion in both the army and navy.

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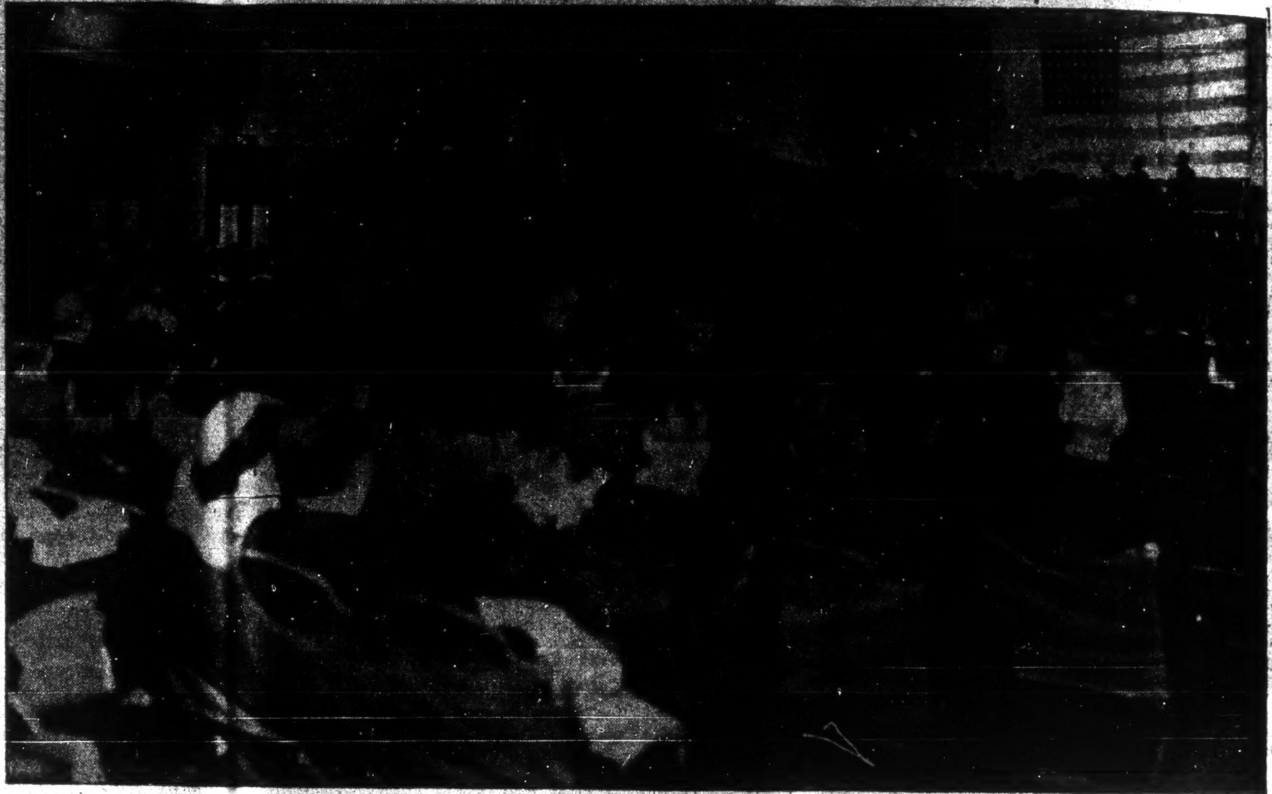
CONVENTION STORY IN PICTURES

John Bolton, Kenneth Keyes and Dr. Harold Ockenga are shown in deep conversation on their way to a meeting. Rev. Reuben Torrey, Jr., can be seen in the background.



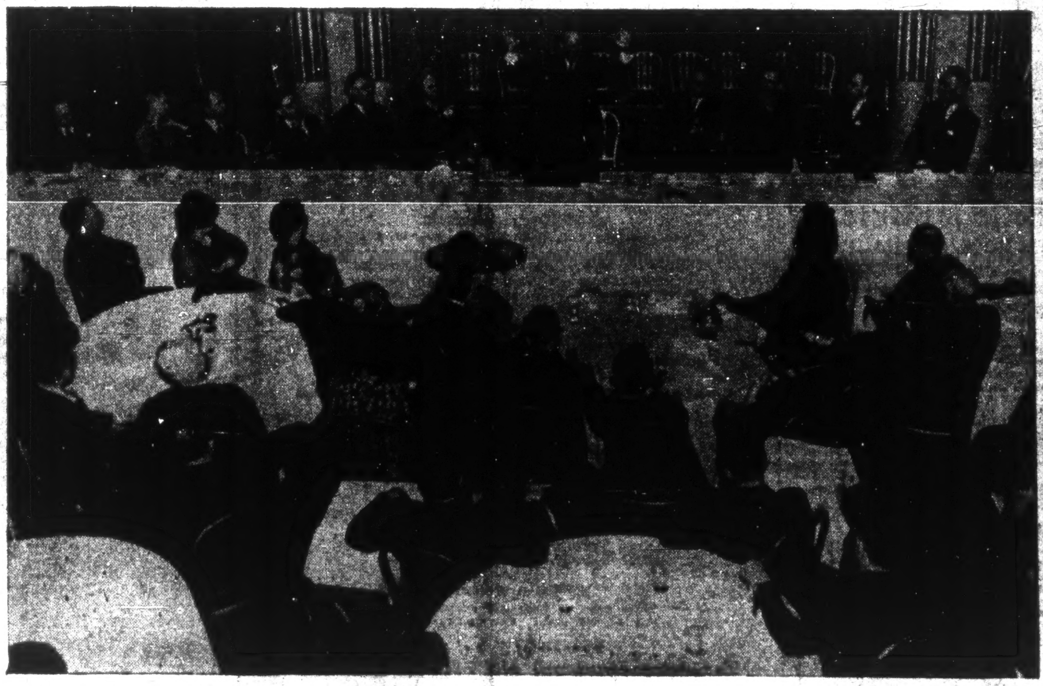
Dr. Ockenga delivering the opening address of the convention on Thursday morning.

Dr. Ockenga presiding over a meeting of the Board of Administration.

Dr. Walter Maier addressing the banquet on Monday night. Mrs. J. Elwin Wright, wife of the field secretary, can be seen in the background.

Mr. H. J. Taylor, treasurer of N. A. E., supervising t tabulation of pledges taken on Friday night of the co vention. Also pictured are Mr. John Bolton of La rence, Mass., Mr. Kenneth Keyes of the Executi Committee, of Miami, Florida, Mr. Robert Walker o Chicago, Ill., and Mr. Kenneth Hansen also of Chicag

Dr. Dan Iverson getting home a point in the Conference on Evangelism, of which he was chairman.



Dr. Walter Maier of the well known Lutheran Hour is shown giving his stirring appeal of out and out Christianity at the banquet concluding the convention.

Dr. H. J. Ockenga congratulating Bishop Leslie R. M ton of Greenville, Illinois, immediately after his elect to the presidency of N.A.E.